



|  |  |
|--|--|
| 3. Details of other Scholarships / financial assistance that you are in receipt or have applied for (name, amount, period etc.)  |  |
| 4. Particulars of landed properties, rental buildings, business etc. of family members   |  |
| 5. Give full details on how the expenses of your studies were met during the previous years  |  |
| 6. Details of the staff / faculty of NIT Calicut, who knows your academic & financial background (Name, Dept. / Section & Phone No.)   |  |
| 7. Give name, official address and phone number of one responsible person (like Principal/ Teacher of the school/college in which you have studied, Official of Revenue Dept. /Panchayat etc.) to whom we can refer and get your financial and academic background |  |
| 8.Details of activities( if any) done through NSS Unit of NITC during 2018   |  |
| 9. Are you involved in any ragging case or any other cases involving disciplinary matters in or outside the Institute ?  |  |

**C. DETAILS OF SCHOOL/COLLEGE ATTENDED (from matriculation onwards)**

| Course Studied | Name & Address of School/College | Period of Study From | To | % of Marks/ Grades | Class/Distinction |
|----------------|----------------------------------|----------------------|----|--------------------|-------------------|
|                |                                  |                      |    |                    |                   |
|                |                                  |                      |    |                    |                   |
|                |                                  |                      |    |                    |                   |

Marks/Grades obtained for Mathematics, Physics, Chemistry in +2 Exam:

AIEEE Rank obtained - All India Wise: State Wise:

Other admission criteria, if any:

**D. ACADEMIC PERFORMANCE AT NITC**

| Semester | SGPA | CGPA | No. of Subjects | Semester | SGPA | CGPA | No. of Subjects |
|----------|------|------|-----------------|----------|------|------|-----------------|
|          |      |      |                 |          |      |      |                 |

|                             |  |  |                |              |  |  |                |
|-----------------------------|--|--|----------------|--------------|--|--|----------------|
|                             |  |  | failed, if any |              |  |  | failed, if any |
| I                           |  |  |                | VI           |  |  |                |
| II                          |  |  |                | VII          |  |  |                |
| III                         |  |  |                | VIII         |  |  |                |
| IV                          |  |  |                | IX (B. Arch) |  |  |                |
| V                           |  |  |                | X (B. Arch)  |  |  |                |
| Co- curricular activities : |  |  |                |              |  |  |                |

### E. DECLARATION

a) DECLARATION by the **student**:

1. I certify that all the information given in parts **A** to **D** of this application is true to the best of my knowledge and belief.
2. I am aware that disciplinary action will be taken against me, if it is known, even at a later stage, that I have furnished wrong information or withheld relevant information asked for.
3. I understand that financial assistance from the **Silver Jubilee Endowment Trust / PTA / NITC Hostels** is intended for students who are **economically backward** and who do not have other sources of financial support.
4. If I am awarded financial assistance, I shall strive best to **excel in studies**. I will consider this as a great help and treat it as a **loan** and I assure you that I shall pay **back to the institute**, when I am employed/start earning so that **more students** will benefit out of this scheme.

Date:

Name:

Signature:

b) DECLARATION by the **Parent**:

1. I certify that I have gone through the application and I am convinced that all the particulars given by my son/daughter/ward Mr./ Ms..... are correct.
2. I certify that the maximum **monthly** payment which I can afford for the education of my son/daughter/ward, considering all sources of income is Rs.....
3. Any other relevant information which the parent/guardian would like to give:  
.....

Place:

Signature of the Parent:

Date:

Full Name, Address, Phone:

**Note:** Following certificates (original) are to be produced **on demand**.

- 1 Matriculation/Equivalent Mark/Grade sheet
  - 2 +2/Equivalent Mark/Grade sheet
  - 3 Entrance rank certificate
  - 4 Degree mark list
  - 5 NITC Semester Grade sheets
  - 6 Income certificate from Village Officer/Tahsildar/Employer (with official seal)
- (Copies of the certificates are **not required** along with the application.)

