(Please use BLOCK LETTERS (capital letters) for filling the application form)

1. **PERSONAL DETAILS**
2. Name of the Student Mr./Mrs./Ms.:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

First Name Middle Name Surname

1. Date of Birth (dd/mm/yyyy):

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | / |  |  | / |  |  |  |  |

1. Gender (Tick which is appropriate):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Male |  | Female |  |

1. Name of the Applicant Mr./Mrs./Ms.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

First Name Middle Name Surname

5. Correspondence address:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Contact no:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Mobile Phone |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Residence |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Email:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **COURSE DETAILS**
2. Name of the College:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Name of the Administrative Officer of the College:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Contact Number of the college:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Degree (Example: Bachelors, Masters, etc.)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Stream (Example: Engineering, MBBS, etc.):

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Sub-Stream (Example: Electrical, Computer Science, etc.):

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Duration of the course:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Current Year of Study (1st Year, 2nd Year, etc.):

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Percentage secured in last exam (Aggregate for the previous academic year):

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Tuition Fee paid to the college (In Rs.):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |

1. Coaching Fees (In Rs.):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |

1. **FAMILY DETAILS**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Name of the Family Member | Relationship with student | Age | Name of the Organization, Occupation and Designation | Monthly Income (In Rupees) | Contact Number |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. **DETAILS OF FUNDING:**

Have you received an Education Grant from Tata Trusts in the earlier years: **YES / NO**

Financial Assistance applied for and expected / sanctioned / received from any Trusts / Others, including aid from University / Institute

|  |  |
| --- | --- |
| Name of the university / Institute / Trust(s) / Others | Amount expected/ sanctioned / Received  (INR) |
|  |  |
|  |  |

I declare that the above facts stated/mentioned and particulars given by me are true and correct.

Date Signature of the student/ applicant

Application received on:

(This field should be filled by TRUST)

Documents checklist:

**MANDATORY DOCUMENTS:**

The applicant should send the complete and signed application form to TDU along with the clear & legible **scans** of the following mandatory documents:

Attested clear copies of marksheets for the previous academic year

Latest Income proof of all the earning members of the family (2017-2018):

For those in employment – Clear copies of the Income Tax returns and Form No. 16

For those in self-employment – Clear copies of the Income Tax returns

For those in employment in the unorganized sector – Clear copy of the Employer certificate on the original letter head of the company

Clear copy of the PAN card of the student & parents

Current year’s original fee paid receipts

An original cancelled cheque and copy of the first page of the bank passbook pertaining to the student’s bank account

An original letter from the college clearly stating the breakup of the fees, the category in which the student has secured an admission, fees paid / to be paid and the amount of free ship applied for / received / to be received, for the current academic year. The letter to be signed by the Principal / Dean of the college.

(as per Specimen letter attached)

(Specimen letter to be typed on the original letter head of the college and submitted along with other documents. This letter should be signed by the Dean / Principal of the concerned college).

To

Tata Trusts

3rd Floor, Mulla House,

51, M G Road,

Mumbai – 400 001

It is hereby certified that Mr/ Ms \_\_\_\_\_\_\_\_\_ son / daughter of \_\_\_\_\_\_\_ a student of The University of Trans-Disciplinary Health University \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Name of the college), was admitted to this college in 20\_\_ and at present he / she is studying in the (second/third/fourth/any other) year of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (name of the course).

She / He has secured admission under the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ quota (general / OBC / NT / SC / ST / if any other, kindly specify).

She / He has applied for / not applied for/ has received / will receive scholarship / award / concession / reimbursement / freeship / EBC from the Government or its Agency or any other institution through this college. (Kindly mention whatever is applicable)

The fee for the academic year \_\_\_\_\_\_\_ is Rs. \_\_\_\_\_\_ of which the student has paid Rs. \_\_\_\_\_ for the current academic year.

The breakup of the above mentioned fee is as follows:

Date

Signature of the Registrar / Principal

Stamp / Seal of the College