**Bhajan Lal Scholarship**

**Application Form – 2018**

***(ALL FIELDS MUST BE FILLED IN)***

**CANDIDATE’S BACKGROUND**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Date of Birth: |  |  | Name: Mr. / Ms. | | | |  |  |  |
|  |  | |  |  |  |  |  |  |  |
| Address of Correspondence: | | |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Tel: (with STD Code): | |  |  |  | Mobile: | |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Email: |  |  |  |  |  |  |  |  |  |
|  |  | | |  | |  |  |  |  |
|  | | | | | | |  |  |  |
|  |  | | |  |  |  |  |  |  |
| **Educational Qualification:** | | | |  |  |  |  |  |  |
|  |  |  | |  | |  |  |  |  |
| Examination |  | School/ Board/ | | Subject | |  | Year | Grade / Percentage |  |
| Passed | College/ University | | |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |



Academic distinctions, Grants, Scholarships, Prizes awarded (Max 500 words)



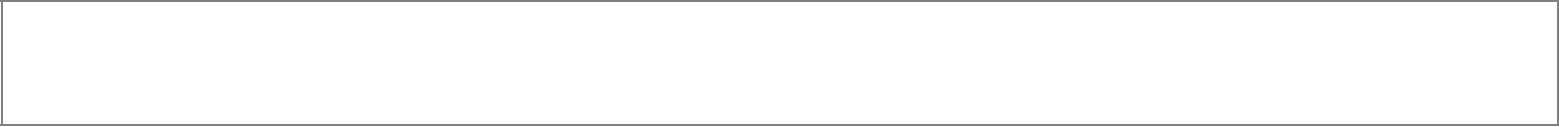
GRE / TOEFL / IELTS (Give results and percentage):



Extracurricular activities (Max 500 words)

**Work Experience / Projects Pursued**

|  |  |  |
| --- | --- | --- |
| Organization | Years | Position |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |



**Number of Working Family Members:**

**Annual Family Income**:

**ESSAY 1**

**In your opinion, what is the biggest environmental challenge that India faces today?**

**You can choose to focus on a specific incident/ situation or keep it general to**

**an overarching challenge (Max 1000 words)**

**ESSAY 2**

**How do you think your course can help you address some of the environmental challenges that**

**India is facing? (Max 500 words)**

**ESSAY 3**

**What are the belief systems or values that define you as an individual?**

**How do you think these values will help you in your path to creating environmental impact?**

**(Max 500 words)**

**ESSAY 4**

**Is there anything else you would like us to consider while evaluating your application?**

**(Max 500 words)**

**(PLEASE ATTACH THE ANSWERS TO THESE QUESTIONS ON A SEPARATE WORD**

**DOCUMENT AND ATTACH IT TO YOUR APPLICATION)**

**PROPOSED PROGRAMME**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |
| Subject: |  |  | Degree / Course admitted to: | | |
|  | |  |  |  |  |
| Institution / University admitted to: | |  |  |  |  |
|  | |  |  |  |  |
| Exact duration of the course: (Yrs.): | |  | Dates From: |  | To: |
|  | | |  |  |  |
| Funds required for the whole period (₹/€/ £/$): | | | |  |  |
|  |  | |  |  |  |
| Tuition: | Boarding, Lodging and Travel: | | | Total: | |
|  |  |  |  |  |  |



Any grants awarded for the above course: (specify)

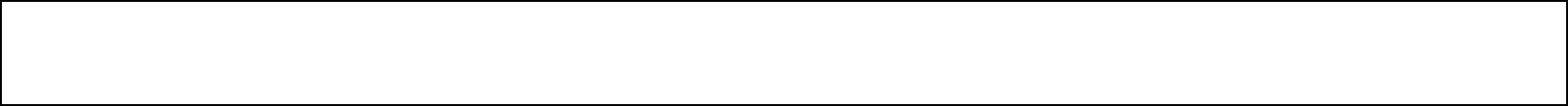
Other sources of funding / Fee concession / Personal resources / Loan, if any for the above courses:

Name, designation and address of two referees (1 Professional and 1 Academic/ If you have been out of Academia for 3 years +, 2 Professional would suffice) who have interacted with you in the last three

years.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Name & Designation | | Address |  |
|  |  |  |  |  |
| 1 |  |  |  |  |
|  |  | Tel / Mobile : |  |
|  |  |  |  |
|  |  |  |  |  |
|  |  |  | Email : |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | Tel / Mobile : |  |
| 2 |  |  |  |  |
|  |  | Email : |  |
|  |  |  |  |
|  |  |  |  |  |

**Declaration:**



I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ declare that all the information given above and in the enclosed documents is true

and complete to the best of my knowledge and belief. I understand that if it is shown at any time that it is false or misleading or that materially relevant information has been withheld, my application will be deemed invalid.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Signature of applicant: | | |  | Date: |  | Place: |  |
|  |  |  |  |  |  |  |  |  |
|  |  | | |  | |  | |  |
|  | E m a i l t h e f i l l e d i n a p p l i c a t i o n | | | f o r m t o | Incomplete | application forms will not be | |  |
|  |  |  |  |  | considered. It is compulsory to fill in all fields. | | |  |
|  | [scholarships@bhajanfoundation.org](mailto:scholarships@bhajanfoundation.org) | | |  |  |
|  |  |  |  |  |  |  |  |  |