## RENEWAL OF SHDF SCHOLARSHIPS 2019 (FOR OLD APPLICANTS) NISHKAM SIKH WELFARE COUNCIL (REGD.)

In association with

### SIKH HUMAN DEVELOPMENT FOUNDATION, USA

NISHKAM BHAWAN, B-BLOCK, TILAK VIHAR, TILAK NAGAR, NEW DELHI – 110018 Ph. No. 011-28333842/011-28333377, Email-ID: nishkamsewa1984@gmail.com Website: www.nishkam.in

### **GUIDELINES FOR RENEWAL OF SHDF SCHOLARSHIPS (2019)**

### **Procedures**

For renewal of SHDF Scholarships 2019, the students are required to submit duly filled in College Report (Format for the same is attached herewith) along with latest Original Income Proof, Photocopy of DMC or attested copy of gazette of last semester's/year's result and photocopies of fee receipts for the last year (see details below) **LATEST BY** 27<sup>TH</sup> JULY 2019.

It may also be noted that each student eligible for Renewal of Scholarship and whose professional course is going to be completed during current year or next year will have to attend at least one Seminar / Workshop for his/her improvement of Communication skills, Personality Development, Moral Science, Human Values and Career Guidance during the year.

Candidates will also be required to appear for Interview. This interview shall be based on the subject matter contained in the recommended book "Naitik Sikhya" (prescribed by Guru Gobind Singh Study Circle, Ludhiana), General Knowledge and about content of the course for which scholarship is to be paid.

The Interview shall be conducted at different centres (convenient to the applicant) say Amritsar, Ludhiana, Chandigarh, Faridkot, Bathinda, Moga and New Delhi on the date and time will be intimated later on by e-mail or can be checked at Nishkam's website <a href="https://www.nishkam.in">www.nishkam.in</a>

### READ CAREFULLY

### **Regarding College Report:**

- 1. Complete the College Report in ink in English in BLOCK LETTERS.
- 2. DO NOT PUT DOTS / DASHES AND DO NOT LEAVE ANY COLUMN BLANK.

<u>INCOMPLETE COLLEGE REPORT WILL BE SUMMARILY REJECTED</u> and no further correspondence will be entertained.

3. College Report (2 pages) should bear Signature of the Head of the College / institute with Date and Stamp.

### **Required enclosures / supporting documents:**

With the duly FILLED-IN and SIGNED College Report, attach the following documents: -

- 1. Three recent photographs-Good quality colored passport size (paste TWO photographs with your signature at appropriate places in the Application Form and attach third (without signature) to be put in an envelope with your name / Roll No. on the back side of it.
- 2. **DMC/ attested Gazette** of last 2 Semesters' or 1 year of college education Examinations
- 3. Fees receipts for amount paid to college/institute for the last year.
- 4. Copy of Death certificate(s), if father/mother is not alive.

**1. Proof of family income (both parents):-** The Affidavit/Certificate is to be prepared on Stamp Paper (wherever applicable) as per the SAMPLE FORMAT provided:

Occupation	Father	Mother	Income Proof to be submitted with Application Form-Please submit in the appropriate format
Businessman			Copy of latest ITR (if Filed) or income proof as per <b>FORMAT-A</b>
Farmer(having own land)			Income Certificate from Village Sarpanch/ Tehsildar as per FORMAT-B
Labourer Private Workers/Daily Wagers			Income certificate as per FORMAT-C
Employee			Copy of latest ITR (if Filed) or Salary certificate as per <b>FORMAT-D</b> , Pension certificate or copy of Passbook enteries showing pension amt.
Pensioner			Proof of receiving pension as per <b>FORMAT-E</b>

### **Important Instructions:**

- Duly filled-in College Report with all Enclosures as stated above should be sent to "Nishkam Sikh Welfare Council (Regd.), Nishkam Bhawan, B-Block, Tilak Vihar, Tilak Nagar, New Delhi-110018" by speed/registered post or courier marking, "SHDF Scholarships- 2019" on the top of the envelope containing the Report and must reach Nishkam Office by 27<sup>th</sup> July, 2019 (1700 Hrs.). College Report received after the last date will be summarily rejected.
- 2 Please always state your **SHDF Roll No.** and **Contact Number** while communicating with Nishkam and also inform immediately about any change in your postal address or e-mail ID or phone number
- 3 Please give TRUE & CORRECT information. Giving **false information** or suppression of any fact will result in **termination of scholarship**, if already granted besides other legal action can be initiated. **STUDENTS BELONGING TO ONLY NEEDY FAMILIES SHOULD APPLY**.
- 4 If the applicant has **received financial assistance** (either on account of SC/ ST/ OBC/ Any other category OR from any other source) during the previous year, full **information must be provided** at the appropriate place in the College Report.
- 5 Management reserves the right to reject any application without assigning any reason. Decision of management for scholarships shall be final and binding. **No correspondence will be entertained in this regard.**

### Last Date for Receipt of Application / College Report is July 27, 2019.

### FORMAT "A" (For Self owned business/shop/self employed etc.)

# This declaration of income statement must be typed on a Stamp Paper and duly attested by Notary/Magistrate/Revenue Authority Affidavit on Stamp Paper is to be sent with the Application Form

### AFFIDAVIT

Ι,	son/wife of	resident of
	ther/mother of(Name of A	
do here	eby solemnly affirm and truthfully give the following details that:-	
1.	I am a self employed person and running the business of	
2.	The name of my business/shop is	
3.	The address of my business/shop is	
4.	The business/shop location is owned by	
5.	I deal in the following main commodities	
6.	My total annual income from this business/shop is Rs	
7.	I have number of hired workers.	
8.	My PAN No./Sales Tax No. is	
9.	I am paying /not paying Income Tax(if paying attach copy of IT Return.)	-
belief a	by declare and affirm that the information given as above is true and correct and nothing material has been concealed or suppressed therein. I also under a are found to be false at any stage, then any financial benefit given to my stage, scholarships' could be withdrawn. Besides, legal action as per law can also see that the context of the context o	rstand that if the above facts and on/daughter under the scheme of
Date _		DEPONENT
	cation: ed that the contents of this Affidavit are true and correct to the best of my k oncealed therein.	enowledge and belief and nothing has
Date _		DEPONENT

### FORMAT "B" (For Farmers/Agriculturists having own land)

This declaration of income statement must be typed on a Stamp Paper given below and duly attested by Notary/Magistrate/Revenue Authority

Or

### Self declaration duly attested by Village Sarpanch/Tehsildar Affidavit on Stamp Paper OR Self declaration (whichever is applicable) is to be sent with the Application Form

	AFFIDAVIT
I,	son/wife of resident of
and fat	ther/mother of(Name of Applicant), who is studying in
	eby solemnly affirm and truthfully give the following details that:-  I own (land size) of agricultural land.
2.	I have given on lease/rent (land size) of agricultural land.
3.	My agricultural land is situated at (complete address of where land is situated)
4.	I cultivate(names of crop cultivated) crops on this land.
5.	My irrigation resource is Own Tube well/Canal/any other source
6.	I have nos. of Cows/buffalos and income from selling milk is
7.	My annual income from the sale of the crop and milk is Rs
8.	I have number of hired workers working on my land.
true an	by declare and affirm that I have knowingly and willfully stated the above facts and the information given is and correct to the best of my knowledge and belief. I also understand that if the above facts and figures are found false at any stage, then any financial benefit given to my son/daughter under the scheme of 'SHDF arships' could be withdrawn and legal action, as deemed fit, may be initiated against me or my ward.
Date _	DEPONENT
	cation: ed that the contents of this Affidavit are true and correct to the best of my knowledge and belief and nothing has concealed therein.
Date _	DEPONENT

### FORMAT "C" (For Labourers/Private Workers/Daily Wagers)

This declaration of income statement must be typed on a Stamp Paper bearing given below and duly attested by Notary/Magistrate/Revenue Authority

Affidavit on Stamp Paper is to be sent with the Application Form

#### **AFFIDAVIT**

I,	son/wife of	resident of
and father/mother of	(Name of App	plicant), who is studying in
	uthfully give the following details that:-	
1. I work as a labourer/ priv	rate worker OR	
2. My nature of work is (D)	escribe it)	
3. My monthly Income as L	.abourer/Private Worker/ is Rs	
4. I have my own house	YES / NO	
true and correct to the best of my to be false at any stage, then any	have knowingly and willfully stated the above fac knowledge and belief. I also understand that if the financial benefit given to my son/daughter under the and legal action, as deemed fit, may be initiated a	e above facts and figures are found he scheme of 'SHDF
Date		DEPONENT
Verification: Verified that the contents of this abeen concealed therein.	Affidavit are true and correct to the best of my known	owledge and belief and nothing has
Date		DEPONENT

#### FORMAT "D"

### (For Salaried people etc)

This declaration of income statement must be typed on a Letter head of the company and duly attested by Employer (in case of employee )

### **Declaration is to be sent with the Application Form**

It is hereby certified that Sh./Smt	son / Wife of	is an
employee of our Company / Organization since	in the position of	and drawing
a monthly salary of Rs His/Her mon	thly Salary Slip is Attached.	
(Signature, Designation & Seal of the issuing autho	rity)	
Date		
This declaration of income statement must be and duly	FORMAT "E" or Pensioners etc) printed on a Letter head of Bank where you attested by Bank Manager be sent with the Application Form	are receiving pension
It is hereby certified that Sh./Smt	son / Wife of	is a
Pensioner and he/she is getting Rsp	er month as a pension in our Bank. Copy of hi	s /her bank passbook is
attached herewith.		
(Signature, Designation & Seal of the issuing autho	rity)	
Date		

### **APPLICATION FORM FOR RENEWAL OF SHDF SCHOLARSHIPS 2019**

### (For old applicants)

To be submitted to

### NISHKAM SIKH WELFARE COUNCIL (REGD.) SHDF DIVISION

Nishkam Bhawan, B-Block, Tilak Vihar, Tilak Nagar, New Delhi-110018 Tel.: 2833-3842/6677/5577/4477/3377, Website: www.nishkam.in

STUDENTS BELONGING TO ONLY NEEDY FAMILIES SHOULD APPLY.

Paste passport size photograph (**do not staple**)The candidate should write his/her name & sign across the photograph

Roll No. of SHDF		]	photograph
1. Full Name (in Capital Letters)			
2. Date of Birth(DD/MM/YYYY)///	_		(Tick any one)
	ternate Contact No		(Ten any one)
5. Valid Email-ID	):		
DistrictTehsil	State	Pin Code	
7. Family Particulars:			
(A) <u>Parents</u>	Fath	ner	Mother
(i) Name			
(ii) Occupation/Profession			
(iii) Annual Gross Family Income (Please provide proof)			
(B) <u>Brothers/Sisters living with Parents:</u>		·	
Name Relation Age C (Brother/Sister)	lass/Course of study	Tuition fee (attach p (Annual)	oroof) If working (Profession and Income
1			
2			
3			
8. Course of study :	Current Sem / Y	Year	
9. Total Fees of one Academic Year: Tuition Fees _	, Other fees	, Hostel Fees	, Total fees
10. Name & University of College :			
11. Did you receive or do you expect to receive any which SHDF scholarship is being applied? (Yes/ If yes, please provide the following details:			ee for the course for
Name of the Source / Institute from which Assistance received/expected.	Duration Month, Year to M		Total Amount
-			

#### 12.Checklist

S.No.	Check list Point	Yes (V)	No (X)	Reason for No (X)
1.	3 Photographs pasted / attached			
2.	Duly filled in and signed Report from College Authorities			
	(2 pages) with their stamp showing breakdown of tuition			
	and other fees for the academic year 2019-20. Also give			
	working Mobile Number and E-mail ID.			
3.	Attested Gazette / photocopies of DMC for Examinations of			
	professional course passed during Apr. 2018– March 2019.			
4.	Self attested Photocopies of fees receipts already paid during			
	the period from June 2018 onwards.			
5.	Latest, Original Annual Income Proof.			

Signature of Father/Mother/Guardian	Signature of Applicant		
Name:	Name:		
Date:	Date:		

# SHDF SCHOLARSHIPS: 2019(for old applicants) **REPORT FROM COLLEGE AUTHORITIES**

Name of the student:		
S/o / D/o  Address :		Paste passport size photograph ( <b>do not</b> <b>staple</b> )The candidate should write his/her name & sign across the photograph
District Tel	hsil	
Phone No(s)		
Name of the College / Institute		
Address of the college / Institute		
Name of University		
Name of the Principal / Head of Department		
Phone No. & Email address of the Principal / Head of Department		
Family's annual Income as per college / Institute record		
Receiving financial aid / Scholarship from any other Organization? If yes,  1) Name of the organization and  2) Amount for the academic year		

C	tudont?	c Dotoil	for	A codomic	Voor	2019-2020:
	tuaent	s Details	s ior A	Academic	y ear	ZU19-ZUZU:

College/Institute Roll no.	Course Of Study	Year of admission	Duration of the course/No. of semesters/years	Year/Semester in which studying at present	Conduct (Satisfactory/Not satisfactory)

### Previous Years'/Semesters' Academic Record of Student, if applicable,

Two most recent semesters or one year (Start with the latest Exam)	Maximum Marks	Marks obtained	Percentage	Month & Year of Examination	Subject(s) in which required to reappear, if any

### Details of Fee chargeable by the College & paid for academic year 2019-20 (Provide copies of paid receipts)

S. No.	Item	Net fees including any concession for Academic Year (2 Semesters) 2019-20	Concession given by the college (if any)	Actual Fees paid for year 2019-20		Balance Fees (to be paid)
				Amount	Receipt No. & Date	r ·····/
1.	Tuition Fee					
2.	Development Fee					
3.	Examination Fee					
4.	Transport Charges					
5.	Others (Please specify)					
6.	Refundable Charges					
7.	Hostel Charges					
8.	Total					

Certified that the above information in	-	
S/o / D/ofacilitate grant of scholarship to the student.	is as per official record of the Co	onege/institute and has been provided to
1		
Date		
Place		

(Principal/ Head of Department) (Stamp of College/Institute)