

SHA-SHIB SCHOLARSHIP AND APTITUDE TEST 2018 (SSAT 2018)

APPLICATION FORM

INSTRUCTIONS

1. Please read the instructions carefully.
2. Fill in your application form in block letters.
3. Paste one Passport size photograph and sign within the specified box.
4. Candidates are advised to send two self addressed envelope with stamp worth Rs. 40/- and two photograph along with this form.
5. Examination Fees Details : Fee should be paid by Cheque / DD in favor of **Principal, Hindustan Aerospace & Engineering**, Payable at Pune.

Bank Details for Cash or NEFT / Net Banking : Punjab National Bank, Aundh Branch, Branch Code - 450800
A/c. No.- 4508002100002426 in the name of **Principal, Hindustan Aerospace & Engineering**, IFS Code - PUNB0450800

Instructions	Without Late Fee	With Late Fee
Last Date	28.02.2018	15.03.2018
Fees	For General - 500/- and SC, ST, OBC - 300/-	For General - 600/- and SC, ST, OBC - 400/-

6. Application received after the last date will not be accepted.
7. The duly filled form along with DD and self addressed envelope should reach us before last date at following address by post
HINDUSTAN AEROSPACE & ENGINEERING, #258/2, Balaji Park, Behind Seasons Hotel, Aundh, Pune 411 007.
The examination date will be intimated through e-mail or phone.
8. Examination will be held at following centers (a) Pune (b) Mumbai (c) Bhopal (d) Bhubneshwar (e) Bangalore (f) Cochin (g) Patna (h) Kanpur.

Note : Examination centers are liable to be changed or shifted. Allotted examination centre will be mentioned in the Hall Ticket.

PERSONAL DETAILS

1. CANDIDATE'S NAME :
2. MOTHER'S NAME :
3. FATHER'S NAME :
4. DATE OF BIRTH :/...../.....
DD MM YYYY
5. EXAMINATION CENTRE : (i)..... (ii)
6. NATIONALITY :
7. GENDER : MALE ☐ FEMALE ☐
8. ARE YOU THE ONLY CHILD OF YOUR PARENT ? YES ☐ NO ☐
9. PERSON WITH DISABILITY : YES ☐ NO ☐
10. CATEGORY : SC ☐ ST ☐ OBC ☐ OTHERS ☐
11. COURSE OF INTEREST :-
A. AIRCRAFT MAINTENANCE ENGG. : ☐
B. COMMERCIAL PILOT LICENCE : ☐
C. BACHELOR OF ENGINEERING : MECH ☐ CIVIL ☐ CS ☐ EC ☐ AERONAUTICAL ENGG. ☐
D. UNDER GRADUATE & POST GRADUATE COURSES : B.Sc. (Micro Biology) ☐ B.Sc. (Bio Technology) ☐
M.Sc. (Micro Biology) ☐ M.Sc. (Bio Technology) ☐
E. BACHELOR OF BUSINESS IN ADVT. & PUBLIC RELATION
F. B.A. IN MASS COMMUNICATION
G. B.S.C. IN ELECTRONIC MEDIA

1. MAILING ADDRESS :
-
-
2. CITY :
3. STATE / COUNTRY :
4. PIN CODE :
5. PRESENT ADDRESS :
-
6. E-MAIL ID :
7. PARENT'S MONILE NO. :
8. STUDENT MOBILE NO. :

ACADEMIC DETAILS

1. SCHOOL / BOARD OF CLASS XII / DIPLOMA :
2. YEAR OF PASSING / APPEARING CLASS XII / DIPLOMA : STERAM
3. PERCENTAGE OF MARKS IN CLASS X :%
4. PERCENTAGE OF MARKS IN CLASS XII / DIPLOMA : (IF PASSED).....%

GUARDIAN'S DETAILS

1. FATHER'S : Qualification Occupation Annual Income Rs.
2. MOTHER'S : Qualification Occupation Annual Income Rs.

EXAM FEE DETAILS

1. DD / Cheque No.
2. Drawn on.
3. Dated.
4. Amount Rs.
5. UTR No. (In case of NEFT)

Note :

Please send counter foil of Pay in slip along with form
(in case of cash deposit)

* For detailed eligibility criteria of each course call

09373054690, 09595533870

Toll Free - 1800 233 0786 (Time : 8 am to 8 pm)

or visit our website

www.shashibgroup.org / www.haepune.org