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 **INTACH**

**Scholarship Awards**

**Application form for INTACH Scholarships – 2019**

**Please note**

**This is a single application form for three categories under which the scholarships will be granted. Please answer only those questions that are relevant to your application.**

**Application for awards in** (Please tick the relevant box)

 UK Scholarship (UK Citizens)

 Research Grant (Indian Citizens)

 Capacity Building (INTACH Staff)

**Personal Details**

Surname (Block capitals):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title (Mr./Mrs./Ms./etc):\_\_\_\_\_\_\_\_\_

First Name (Block capitals):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Nationality\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth (DD/MM/YY): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age:\_\_\_\_\_\_\_\_\_ Sex (M/F):\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Passport No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Issued on:\_\_\_\_\_\_\_\_\_ Issued in:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current residential address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Tel. No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax. No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name and address of the person to be notified in case of emergency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Relationship to this person: \_\_\_\_\_\_\_\_\_\_\_\_\_

**Education and Qualifications**

Please give details of your education

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **University/Education** | **Qualification** | **Marks or Grade** | **Year awarded** | **Subjects** |
|  |  |  |  |  |
|  |  |  |  |  |
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**Experience and Employment**

Present occupation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name, designation and address of employer:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pin:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel. No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Details of previous experience (please list in chronological order starting with the most recent work and attach samples of your work, reports or research outcomes, if applicable)

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If in employment, will you be released for the proposed study/ stay in India? Please attach evidence:

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References: Name two persons with their designations and contact details (address, mobile, e-mail) who are familiar with your work:

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Research Proposal**

Please take great care over this section as it will be very influential in reaching a decision about your application. Use separate A4 sheets, if you wish and state clearly the following:

* The aims, objectives, methodology and potential outcomes of your proposed research/ study
* The specific area on which you want to concentrate
* Where you want to research/ study and why?
* Describe how you intend to use your newly acquired understanding/ experience when you return to the UK/ professional institution/ INTACH Division or project
* Estimated statement of expenses/ budget for your research

Please give details of the Indian institution/s at which you have secured a place or to which you have applied. Please attach evidence if you have secured a place:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Duration of the proposed training/ attachment/ study. Please specify\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Other Details**

Have you visited India before? If so, for what purpose? Please give details:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Have you previously received or applied for INTACH UK Trust grant? If yes, please give details:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Please give details of any sources of funding you have secured/applied for. Attach evidence, if applicable

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Have you had any serious illness? If so, give details:

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**Completing the Application**

It is important that the application must be filled clearly since the decision/ interview will be based on the information provided in the form and in the Statement of Purpose written by the applicant.

The enclosures should include

1. Sample of previous research/ project work
2. A set of press clippings (photographs, if applicable)
3. Two references from people who are familiar with your work (in original)
4. Proof of educational qualifications (photocopies)
5. A curriculum vitae

*Kindly ensure the at all enclosures are properly attached.*

**Decision/ Interviews will be taken in late January/ early February**. The applicants who are required to come for the interview will be informed 15 days before the interview.

INTACH makes no provision, financial or otherwise, to support the expenses incurred by you or accompanying family members to attend the interview or on your research project work.

**For any further information, please contact:**

Ms Richa Pandey, Research Assistant – res1.iha@intach.org

or

Ms. Shruti Kumar – admin.iha@intach.org