GOVERNMENT OF MANIPUR DIRECTORATE OF TRIBAL AFFAIRS & HILLS

NOTIFICATION

Imphal, the October 1, 2018

No. 1/2041/2012- TA&H: Application in the prescribed Application Form is hereby invited from the intending and eligible Scheduled Tribe individuals for availing of the financial assistance/ material aid under the following programmes of the Tribal Affairs & Hills Department, Manipur for the year, 2018-19:-

SI. No.	Name of the Schemes
1.	2.
i)	Setting up of Nurseries of Fruit, Vegetables & Flowers
ii)	Promotion of backyard Poultry
iii)	Promotion/ development of Small scale Industries/
	Handicrafts/Handloom/Carpentry/ Blacksmithy/Cane &
	Bamboo crafts
iv)	Distribution of Sewing machine
v)	Housing programme (GCI sheets)
vi)	Water storage tank
vii)	Assistance to women societies/Organizations/SHGs

- 2. The prescribed application forms in respect of scheme under Sl. No. i) to vi) may be downloaded from the Department website (www.tahmanipur.gov.in). In respect of financial assistance to Women society/Organization/SHGs appeared at sl. No. vii) above, the Society/ Organization/SHG may apply in their letter heads specifying the activities for which the financial assistance is sought for under the scheme addressed to the undersigned.
- 3. Last date for submission of duly filled/completed Application form in the office of the Director, TA & Hills, Manipur is **22.10.2018**. No application form shall be entertained after the stipulated period.

(Joseph Pauline Kamson)
Director,
Tribal Affairs & Hills, Manipur

Copy to:

- 1. PS to the Hon'ble Minister (TA&H), Manipur
- 2. PS to Secretary (TA&H), Govt. of Manipur
- 3. Editor He is requested to publish the above notification for 2 (two) consecutive days.
- All concerned Scheme Officers (TA&H), Imphal, They are requested to compile the application forms in 3 (three) categories one for unbank blocks, one for bank blocks and the other for persons with disabilities

GOVERNMENT OF MANIPUR DIRECTORATE OF TRIBAL AFFAIRS & HILLS

APPLICATION FORM

(For the year: 2018-19)

Latest photograph to be attached

(Please read the application form carefully and fill up in BLOCK LETTERS only. Avoid overwriting in the application form.

One Applicant should apply for one Scheme only)

NAME OF THE SCHEME APPLIED FOR:

1.	Na	ame of the applicant:
2.	Pr	resent Age:
3.	Na	ame of:
		Father:
		Mother:
		Husband:
		Wife:
4.	Ad	dress:
		Village: (b) Block:
		District: (Residential certificate to be enclosed issued by the
	(0)	DC/SDO/SDC/any Govt. Gazetted Officer)
5.		Assistance, if any, received from Govt. in the past
J.		i) Name of the Scheme:
		ii) Amount/ material received:
		iii) Year in which the assistance received:
		· ·
_		iv) Department:
6. -		Total family income per year:(Income certificate to be enclosed)
7.		Name of Tribe: (Certificate to be enclosed)
8.		Occupation of the Applicant:
9.		Bank account details of the applicant
		i) Account No.: ii) Name of the Bank:
		iii) Name of the Branch:
		iv) IFSC code of the Bank Branch:
10.		Aadhaar Number :
11.		Whether Aadhaar number is seeded to Bank account: Yes/ No
		(Tick in the appropriate answer)
		<u>DECLARATION:</u>
		I do hereby solemnly declare that the above information furnished by me are true to the best of my
kno	wle	dge and if at any point of time some part or whole information is found to be incorrect, my candidature
mav	/ be	cancelled.
	,	
Dat	e:	Signature/Thumb impression of the applicant
Plac		
		RECOMMENDATION OF THE SCREENING COMMITTEE
۸١		The applicant is recommended for awarding with the scheme for the financial year
A) bic/		The applicant is recommended for awarding with the scheme for the financial year
his/		The state of the s
		datedas recommended by the Screening Committee
ın it	s m	eeting held on
B)		The case of the applicant could not be considered.
-,		January and the second se
Plac	e:	
Dat	e:	

Signature Member Secretary, Screening Committee