





## To be filled in by the Head of the Institution

**Certified that:**

- (1) Master/Miss ..... is a regular student of this Institution and he/she has secured   % marks in the Class IX Annual Promotion Examination i.e. when he/she was promoted from Class IX to Class X. He/She has secured ..... marks out of ..... (Please enclose a photocopy of Progress Report) (candidate must fulfill the criteria announced by the State/UT).
- (2) The particulars given by him/her in the Application Form have been verified and found in order.
- (3) Master/Miss ..... belongs to Scheduled Caste/Scheduled Tribe/Disability category as per the records maintained in the Institution. (to be filled for SC/ST candidates only). (Please enclose SC/ST/Disability certificate)

Date .....

.....  
Signature of the Head of the Institution  
with seal

.....  
(Signature of the Candidate)

.....  
Signature of the District Liaison Officer  
(with seal)

.....  
Counter-signature of the Zonal  
Education Officer (with seal)

### CODING PLAN

#### Read Instructions carefully before filling up the Application Form

1. Use only Blue or Black Ball pen and WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
2. Leave one box blank between two words. Limit your name and or address within the space provided for it. Please see Example as given below.
3. Cross (X) only one of the appropriate box in item nos. 5,6,7,8, 11 and 22.
4. Please write code number in item nos. 14, 15,16 and 17 as given overleaf.
5. It is the responsibility of the candidate and the Principal of the school to deposit the filled in form with the District Liaison officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.
6. Incomplete or defective Application Form are liable to be rejected.

**EXAMPLE FOR WRITING NAME AND ADDRESS :**

Father's Name

L	K	U	M	A	R	S	I	N	G	H									
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**POSTAL ADDRESS :** Do not try to write complete address in one line. Break it appropriately as shown below.

K	H	U	M	A	N	T	H	E	M	L	E	I	K	A	I	U	R	I	P	O	K				
I	M	P	H	A	L																				

Pin 

7	9	5	0	0	1
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Education of Father / Mother (Refer to item Nos. 14 & 16)	
Education	Code
Up to Primary	1
Upper Primary	2
Secondary	3
Senior Secondary	4
Graduation	5
Post graduation	6
Doctoral	7
Professional degree (Engineering Medicine, MCA, MBA, etc.)	8
Any other	9

Father's/Mother's Occupation (Refer to item Nos. 15 & 17)	
Occupation	
	Code
Professional, Technical and Related Worker	1
Administrative, Executive and Managerial Worker	2
Clerical and Related Worker	3
Sales/Service Worker	4
Farmer, Fisherman and Related Worker	5
Production and Related Worker, Transport	6
Operators and Labourer Worker not classified by the above occupations	7
Not employed	8

**Type of School/Institution (Refer to item No. 10)**

- Government** : A Government school is that which is run by the State Government or Central Government or Public Sector Undertaking or an Autonomous Organization completely financed by the Government.
- Local Body** : A Local Body School is that which is run by Panchayati Raj and local body institutions such as Zila Parishad, Municipal corporation, Municipal Committee, Notified Area Committee and Cantonment Board.
- Private Aided** : A Private Aided School is that which is run by an individual or a private organization and receives grant from Government or local body.
- Private Unaided** : Private Unaided School is that which is managed by an individual or a private organization and does not receive any grant either from government or local body.



# STATE LEVEL NATIONAL TALENT SEARCH

## 001 EXAMINATION, 2018

( For the Students Studying in Class X )

Name of the State: MANIPUR  
(which will conduct the examination)

Affix passport size  
photograph duly  
attested by the Head  
of the Institution

### ADMISSION CARD

To be filled in by the applicant

Master/Miss .....

Date of birth .....

S/o, D/o, Shri .....

of (School) .....

of (District/Centre) .....

is permitted to appear in the SLNTS Examination, 2018.

Full Postal Address of candidate :

.....

.....

..... PIN Code .....

She/He is allotted 11 digits Roll Numbers :

Class X Code	State Code	Year	Centre Code	Serial No. (To be filled in by the office)	Class
2	1 3	1 8	□ □ □	□ □ □	1 0

Date of Examination: Sunday, the 4th November, 2018

First Session : 10.30 a.m. to 12 Noon (MAT)+(LCT)  
Second Session : 12.30 p.m. to 2.00 p.m. (SAT)

Venue of Examination Centre

.....

.....

Signature of the Head of Institution  
with office seal

Scrutinized by  
(Office Staff)

Office Seal

Signature of the District Liaison Officer  
(Authorized for State Level NTS, STS  
& NMMS Exam with seal)

Signature of the Invigilator  
at the Examination Centre

Signature of the  
Candidate in the  
presence of Invigilator

MAT: .....

SAT: .....



## INSTRUCTIONS TO THE CANDIDATE

1. Candidate can collect the Admit Card from the District Liaison Officer concerned at least one week before the examination.
2. Reach the Examination Centre at least half an hour before the commencement of the examination; and occupy the seat that bears your Roll Number.
3. DO NOT take mobile phone, calculator, mathematical & physical table or any other kind of ready reckoner to the examination hall.
4. The examination will be conducted in two sessions on the same day.
5. You have to take the examination in TWO PARTS :
  - (i) Part-I : Part-I (A) is confined to Mental Ability (MAT) consisting of 50 compulsory questions.  
Part-I (B) is confined to Language Comprehensive Test (LCT) consisting of 50 compulsory questions.
  - (ii) Part-II: Part-II is confined to Scholastic Aptitude Test (SAT) consisting of 100 compulsory questions, 40 from Science, 40 from Social Studies 20 from Mathematics.
6. Time for Part-I and Part-II is 90 minutes each.
7. Each question carries 1 (One) mark.
8. Write your Roll Number, as given in the Admit Card, on the Answer Sheet and on the cover page of the Question Booklet in the space provided.
9. DO NOT write your name in any part of the Question Booklet or Answer Sheet.
10. All questions in the booklet are objective type. For each question FOUR possible answers are given, but only one is correct. Your task is to find out the correct answer and mark your choice in the Answer sheet.
11. Record your answer using PEN (Blue or Black ink) only.
12. During the Examination follow the instructions of the Invigilator strictly.
13. Hand over your Question booklet and Answer sheet to the invigilator before leaving the Examination Hall.