2018-19 submission 2018-19 submission Cast date October, 2018 PRE-MATRIC SCHOLARSHIP APPLICATION FORM FOR CLASS-X

For Scheduled Tribe students

(Sponsored by the Ministry of Tribal Affairs, Govt. of India)

PART-A

[<u>Part-A</u> is to be filled in by the applicant in his/her own handwriting]

Recent Passport size Photograph with applicant's

signature thereon

The Director, Tribal Affairs & Hills (Tribal Affairs Division), Government of Manipur, Imphal - 795 001. Sir. I wish to offer myself as an applicant for award of Pre Matric Scholarship to ST students for the academic session of 20- 20.... and my particulars are given below: 1. (a) Full name [in BLOCK LETTERS]: (c) Name of Tribe: (b) Date of birth (as per registration):...../...../..... (d) Religion: (e) Nationality:District, Manipur. (h) Aadhaar No.: _ 2. (a) Father's name (b) Occupation (c) Mother's name (d) Occupation (e) Total Annual Income [b+d] Rs..... (f) Contact No.(M/Phone)..... (a) Class - X Section: Roll No.:_ House (if any): (b) Board Regd.No. & year : School enrolment No.& year (c) Name of school with full postal address Pin Code No. STATE..... Name of Bank Branch:

Details of Class - IX examination passed: (Attested Marks Sheet should be attached)

(f) If Hosteller, specify Name of Hostel:..... Room No.:....

Details of Class 121 examination passed. (Thrested Marks Sheet should be directed)					
Roll No.	Division	Division	Year	Name of School with full address	

DECLARATION OF THE APPLICANT

I declare and certify that (1) the above statement has been <u>filled-up in my own h andwriting</u> and certify that they are accurate and true (2) I have not applied/received any scholarship/stipend from any other source (4) if any statement made by me is found wrong or misrepresented, I undertake to refund in full the scholarship amount drawn by me (5) in the event of any dispute arising in the award of scholarship, I further give my consent to abide by the instructions for filling up of this application Form and the decision of the awarding authority which will be final and binding upon me.

Dated: Place: Full signature of the applicant FOR USE OF THE AWARDING AUTHORITY ONLY

Period: from	to		
Rate of Maintenance	Allowance:		
ACCEPTED	(i) Hosteller / Day Scholar = Rs.(ii) Books and Ad-hoc grant	xmonths = R	
REJECTED	(iii) TOTAL [(i) + (ii)]	= R	S.

- (4) absence ofcertificate (5) absence of applicant's or head of institution's signature
- (6) doubtful handwriting of the applicant (7) doubtful or old passport photograph

Signature of D.A.

(e) Hosteller/Day Scholar

To

Signature of Scheme Officer

To be printed on the back side of PART - A

(<u>To be filled in by the school authority only</u>)

1.	Certified that the applicant is actually enrolled in this school with effect from and studying in <u>Class X</u>						
	SectionRoll Nofo	or the academic session of 2	020	under admission No			
3.	This school is affiliated to Bo	oard of					
[An attested photostat copy of affiliation order/letter to be submitted] *							
4.	4. If it is a Govt. institution specify name of the State :						
		under Govt.of					
	[An attested photostat copy of recognition order/letter to be submitted] * * One copy will be enough for the entire applicants of the same school.						
6.	If the applicant is disabled, specify nature of disability along with Certificate issued by the competent authority/Medical						
	Officer.						
	Date:			Signature of the school authority			
	Place:	Name in BLOCK LETT	ERS ()		
		Designation with Seal	:				
		Fax No.	:				
		E-mail address	:				
		Website address	:				
	(School Seal)	Telephone No(s). (STD Code No) Full Postal address of the :					
		institution with Pin Code	e No.				
1	Note: (1) Stamped signature	will not be accepted (2) Of	ficial seal of	the head of institution, round seal of t	he institutior		

Telephone No. and address Pin Code No. are compulsory (3) Full Postal address should be clearly indicated for correspondence (4) The application form will be rejected if found incomplete or filled in Part-B by the applicant . (5) The application form is liable to be rejected if full address & particulars of the institution as given above are not clearly indicated

INSTRUCTIONS FOR FILLING UP OF THIS APPLICATION FORM

- This application form is meant for $\underline{\mathbf{Class}\ \mathbf{X}}$ applicant only.
- TO BE ENCLOSED / ATTACHED WITH THIS APPLICATION FORM:
 - (a) An attested Photostat copy of Marks Sheet of Class IX as at Sl.No.4 of Part-A
 - (b) Income Certificate of parents/guardian ending 31st March of the current year in original issued by the competent authorities- i.e. employer, (if employed) /executive magistrates. The present income ceiling for entitlement of the scheme as prescribed by the sponsoring Ministry is Rs.2,00,000/- per annum.
 - (c) Tribe Certificate of the applicant issued by the competent authorities/executive magistrates (attested Photostat copy)
 - (d) Certificate in support of claim as Hosteller, issued by the warden of the hostel as at S1.No.3 (f) of Part-A
 - (e) An attested copy of disability Certificate issued by the competent authority/Medical Officer, for disabled applicant.
 - N.B.:- (i) Enclosed documents will not be returned.
 - (ii) The awarding authority may demand original documents for verification if required
 - (iii) The directorate will not be responsible for any loss of application form or documents. (The applicant is advised to attached all the required documents securely)
- Direct individual submission of this application form will not be accepted in case of students studying inside the State
- This application should reach Directorate of Tribal Affairs & Hills, Manipur, Imphal on or before 31st October, 2018. After the last date of submission, no form shall be accepted.

- 5) It will be the responsibility of the concerned institution for not awarding scholarship if forwarded this Form after the prescribed last date of submission.
- AS PER THE INSTRUCTION OF THE GOVT. ANY KIND OF PAYMENT WILL BE MADE ELECTRONICALLY BY TRANSFERRING INTO THE RESPECTIVE BANK ACCOUNT OF THE APPLICANTS AND SHOULD FURNISH BANK ACCOUNT DETAILS GIVEN IN THE ANNEXURES - I AND II (framed by the Govt.), ATTACHED HEREWITH.
- 7) The decision of the awarding authority is final.

< *kima renthlei* > < <u>070818</u> >

AUTHORIZATION LETTER

	I,	would like to receive				
	the sums disbursed by the Department of Tribal	Affairs & Hills, Manipur in my bank account electronically	7			
		Than's & This, Wampur in my bank account electromeany				
	as per details given below:-					
1.	Name of the payee / student as in bank according	ınt				
2.	Address		\vdash			
3.	Telephone Number with STD Code		٦			
4	Fax No.		┪			
5.	E-mail Address (if any)		\exists			
6.	Name of the Bank		_			
7.	Name of Branch (full address)		_			
8.	Bank Account No.		┪			
9.	Account Type		٦			
10.	Mode of electronic transfer available in		٦			
	bank branch (RTGS / NEFT / ECS / CBS)					
11.	IFSC Code					
12.	MICR Code					
NB(Note well):-Enclose photostat copy of the fir	rst page portion of Bank Passbook wherein				
	Account No., IFSC and MICR co	ode numbers are visible.				
Acco	ount number has been verified by me	Signature :				
(Baı	nk branch maintaining the Account)	Name of the student :				
	Seal	Class and Section :				
		Roll No. :				
		Name of the school : ANNEXURE - II				
		with address.				
		RE-STAMPED RECEIPT (PSR) /				
	FRE-RECEIF	T/ADVANCE RECEIPT				
	(Form of Acquittance for amou	nt to be received through electronic transfer)				
	Received a sum of Rs.	(Rupees				
) on	ly			
	electronically from (DDO)	on accou	nt			
of the above amount sanctioned by the Department of Tribal Affairs & Hills, Manipur vide						
	Nodated					
No dated						
	Place :	Signature				
	Date :	Ç				
		Name of the student :				
		Class & Section : Roll No. :				
		Name of the school :				

with address.