2018-19 submission 2018-19 submission Cast date October, 2018 PRE - MATRIC SCHOLARSHIP APPLICATION FORM FOR CLASS - IX

For Scheduled Tribe students

(Sponsored by the Ministry of Tribal Affairs, Govt. of India)

PART-A

[Part-A is to be filled in by the applicant in his/her own handwriting]

Recent Passport size Photograph with applicant's

signature thereon

To

The Director,

Tribal Affairs & Hills(Tribal Affairs Division), Government of Manipur, Imphal - 795 001.

Sir.

ession of 20.			s an applicant for award of <u>Pre Matric Scholarship</u> culars are given below :-	to ST students for the academic		
(b) Date of l (d) Religion	birth (as per re	gistration):]:			
	name tion :	:D	strict, Manipur. (h) Aadhaar No.:			
(e) Total Ar	inual Income [[b+d] Rs	(f) Contact No.(M/Phone)			
(a) Class -	IX Se	ection:	Roll No. : House (if any	y):		
(b) Board R	egd.No. & yea	ar :	School enrolment No	o.& year		
(c) Name of with ful	f school l postal addres					
		l City/	Own:District			
		Pin Code N	o. STATE			
` ′	s Bank A/c No f Bank Branch		Name of Bank :			
	er / Day Schola ller, specify N	ame of Hoste	······································			
Details of	Class -VIII ex	amination p	assed: (Attested Marks Sheet should be attached)			
Roll No.	Division	Year	Name of School with	full address		
	<u> </u>					
			DECLARATION OF THE APPLICANT			
curate and to e is found wro spute arising plication For	rue (2) I have ong or misrept in the awara m and the dec	not applied/ resented, I un l of scholars	above statement has been filled-up in my own h and received any scholarship/stipend from any other soud etatake to refund in full the scholarship amount drawing, I further give my consent to abide by the infawarding authority which will be final and binding	arce (4) if any statement made by twn by me (5) in the event of any instructions for filling up of this		
Dated Place			Full signature	of the applicant		
		FOR U	SE OF THE AWARDING AUTHORITY ONLY			
Code No.						
	eriod: from_ tte of Mainten		to nce :			
F	CCEPTED EJECTED	(ii) l	osteller / Day Scholar = Rs. xmor Books and Ad-hoc grant OTAL [(i) + (ii)]	$\ldots = Rs.$		
(4) ab	sence of		omplete entries (2) excess income ceiling (3) double certificate (5) absence of applicant's or head of insapplicant (7) doubtful or old passport photograph			
Signat	ure of D.A.		,	Signature of Scheme Officer		

To be printed on the back side of PART - A

(To be filled in by the school authority only)

[An attested photostat copy of affiliation order/letter to be submitted] * 4. If it is a Govt. institution, specify name of the State:	and studying in								
 4. If it is a Govt. institution, specify name of the State:	sion No								
 4. If it is a Govt. institution, specify name of the State:									
 5. If it is not a Govt.institution, specify Recognition No									
[An attested photostat copy of recognition order/letter to be submitted] * * One copy will be enough for the entire applicants of the same school. 6. If the applicant is disabled, specify nature of disability along with Certificate issued by the composition.									
* One copy will be enough for the entire applicants of the same school. 6. If the applicant is disabled, specify nature of disability along with Certificate issued by the composition. Officer.	5. If it is not a Govt.institution, specify Recognition Nounder Govt.of								
 If the applicant is disabled, specify nature of disability along with Certificate issued by the compo Officer. 									
Officer.									
	etent authority/Medical								
Date: Signature of the school	authority								
Place: Name in BLOCK LETTERS ()								
Designation with Seal :									
Fax No. :									
E-mail address :									
Website address :									
(School Seal) Telephone No(s). (STD Code No)	Telephone No(s). (STD Code No)								
Full Postal address of the :	Full Postal address of the :								
institution with Pin Code No.									

: (1) Stamped signature will not be accepted (2) <u>Official seal of the head of institution, round seal of the institution,</u> <u>Telephone No. and address Pin Code No. are compulsory</u> (3) Full Postal address should be clearly indicated for correspondence (4) The application form will be rejected if found incomplete or filled in Part-B by the applicant . (5) The application form is liable to be rejected if full address & particulars of the institution as given above are not clearly indicated

INSTRUCTIONS FOR FILLING UP OF THIS APPLICATION FORM

- This application form is meant for $\underline{\mathbf{Class\ IX}}$ applicant only.
- TO BE ENCLOSED / ATTACHED WITH THIS APPLICATION FORM:
 - (a) An attested Photostat copy of Marks Sheet of Class-VIII as at S1.No.4 of Part-A
 - (b) Income Certificate of parents/guardian ending 31st March of the current year in original issued by the competent authorities- i.e. employer, (if employed) /executive magistrates. The present income ceiling for entitlement of the scheme as prescribed by the sponsoring Ministry is Rs.2,00,000/- per annum.
 - (c) Tribe Certificate of the applicant issued by the competent authorities/executive magistrates (attested Photostat copy)
 - (d) Certificate in support of claim as Hosteller, issued by the warden of the hostel as at Sl.No.3 (f) of Part-A
 - (e) An attested copy of disability Certificate issued by the competent authority/Medical Officer, for disabled applicant.
 - N.B.:- (i) Enclosed documents will not be returned.
 - (ii) The awarding authority may demand original documents for verification if required
 - (iii) The directorate will not be responsible for any loss of application form or documents. (The applicant is advised to attached all the required documents securely)
- 3) Direct individual submission of this application form will not be accepted in case of students studying inside the State
- This application should reach Directorate of Tribal Affairs & Hills, Manipur, Imphal on or before 31st October, 2018. After the last date of submission, no form shall be accepted.

- 5) It will be the responsibility of the concerned institution for not awarding scholarship if forwarded this Form after the prescribed last date of submission.
- AS PER THE INSTRUCTION OF THE GOVT., ANY KIND OF PAYMENT WILL BE MADE ELECTRONICALLY BY TRANSFERRING INTO THE RESPECTIVE BANK ACCOUNT OF THE APPLICANTS AND SHOULD FURNISH BANK ACCOUNT DETAILS GIVEN IN THE ANNEXURES - I AND II (framed by the Govt.) ATTACHED HEREWITH.
- 7) The decision of the awarding authority is final.

<<u>kima renthlei</u> > < <u>070818</u> >

AUTHORIZATION LETTER

	I,		would like to receive
	the sums disbursed by the Department of Tribal A	ffairs & Hills Manipur i	n my hank account electronically
	•		
	as per details given below:-		
1	N 64 / 1 / 1 1		
1.	Name of the payee / student as in bank accoun	nt	
2.	Address		
3.	Telephone Number with STD Code		
4	Fax No.		
5.	E-mail Address (if any)		
6.	Name of the Bank		
7.	Name of Branch (full address)		
8.	Bank Account No.		
9.	Account Type		
10.	Mode of electronic transfer available in bank branch (RTGS / NEFT / ECS / CBS)		
11.	IFSC Code		
12.	MICR Code		
<u>NB(</u>	Note well):-Enclose photostat copy of the firs	t page portion of Bank	Passbook wherein
	Account No., IFSC and MICR cod	le numbers are visible.	
Acco	ount number has been verified by me	Signature	:
(Bank branch maintaining the Account)		Name of the student	:
Seal		Class and Section	:
		Roll No.	:
		Name of the school	:
		with address.	
			ANNEXURE - II
	ACQUITTANCE / PRI	CTAMBED DECEID	PT (DCD) /
		ADVANCE RECEIL	
	(Form of Acquittance for amount	t to be received through e	electronic transfer)
	Received a sum of Rs.	(Runees	
		•	
) only
	electronically from (DDO)		on account
	of the above amount sanctioned by the Depa	artment of Tribal Affai	irs & Hills, Manipur vide letter
	No	dated	
	Dl	G!	
	Place : Date :	Signature	
		Name of the stu	dent :
		Class & Section	:
		Roll No. Name of the sch	: nool :
		_ , 01 1110 0011	

with address.