

आवेदन पत्र  
राष्ट्रीय प्रतिभा खोज परीक्षा 2018-19  
कक्षा 10वीं के विद्यार्थियों के लिये

आवेदन पत्र को भरने से पूर्व नीचे दिये गये निर्देशों को सावधानी पूर्वक पढ़ें। आप अपने शिक्षक/पालक/अभिभावक की सहायता ले सकते हैं।

- परीक्षा की तिथि— 04.11.2018
- NTSE संचालित करने वाली संस्था का नाम एवं पता — राज्य शिक्षा केन्द्र, पुस्तक भवन बी विंग, अरेरा हिल्स, भोपाल (म.प्र.)
- राज्य/केन्द्र शासित प्रदेश का नाम, जहाँ आवेदक कक्षा 10वीं में अध्ययनरत है —मध्यप्रदेश
- परीक्षा निःशुल्क है।

Read the instruction carefully given on the next page before filling the application form. You may take the help from your teacher/parent for filling up the application form.

- Date of Examination: 04.11.2018
- Name & address of the agency for conducting NTSE Examination: Rajya Shiksha Kendra, Pustak Bhawan B Wing, Arera Hills, Bhopal (M.P.)
- Name of the state/UT Where the candidate is studying in class 10 as a regular student: MADHYA PRADESH

**No fee required for the exam**

Space for the  
Photograph (Passport  
size and Colored)

The Photograph  
should be endorsed  
by the Head of the  
Institution/Gazetted

School Dis Code (स्कूल डाइस कोड) \*

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Samgra ID No. (समग्र आई.डी. नम्बर) \*

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Aadhaar Card No. (आधार कार्ड नम्बर)\*

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State Level 11 digit Roll Number (राज्य स्तर का 11 डिजिट रोल नम्बर)

State Code (राज्य कोड)	Year (वर्ष)	Centre Code (केन्द्र कोड)	Serial No. (Office to fill) (सरल क्रमांक) कार्यालय के उपयोग हेतु	Class (कक्षा)	Date of birth (जन्म तिथि)																						
<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr><td style="width: 20px; height: 20px; text-align: center;">3</td><td style="width: 20px; height: 20px; text-align: center;">8</td></tr> </table>	3	8	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr><td style="width: 20px; height: 20px; text-align: center;">1</td><td style="width: 20px; height: 20px; text-align: center;">9</td></tr> </table>	1	9	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> </table>					<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> </table>				<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr><td style="width: 20px; height: 20px; text-align: center;">10</td></tr> </table>	10	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> </table> Date (दिनांक)			<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> </table> Month (माह)			<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> </table> year (वर्ष)				
3	8																										
1	9																										
10																											

1. Name of the candidate (Do not write Miss/Master) (परीक्षार्थी/आवेदक का नाम)

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2. Father's name (Do not write Mr./Dr./Prof) (पिता का नाम)

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3. Mother's Name (Do not write Mr./Dr./Prof) (माता का नाम)

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4. Sex (लिंग)

<input type="checkbox"/> Male (पुरुष)	<input type="checkbox"/> Female (महिला)
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5. Area to which candidates resides (क्षेत्र जहाँ आवेदक रहता है)

<input type="checkbox"/> Rural (ग्रामीण)	<input type="checkbox"/> Urba (शहरी)
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6(A). Caste category of candidate (आवेदक की जाति)

<input type="checkbox"/> General (सामान्य)	<input type="checkbox"/> OBC (ओ.बी.सी.)	<input type="checkbox"/> SC (अनु. जाति)	<input type="checkbox"/> ST (अनु.ज.जाति)
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7. Disability status of candidate (आवेदक की दिव्यांगता)

<input type="checkbox"/> BLV दृष्टि बाधित	<input type="checkbox"/> DH श्रवण बाधित	<input type="checkbox"/> LD अस्थि बाधित	<input type="checkbox"/> AID मानसिक विकलांगता	<input type="checkbox"/> MD बहु विकलांगता	<input type="checkbox"/> NONE कोई नहीं
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(कृपया पूर्ण विवरण कोडिंग प्लान पेज पर देखें )

6(B) . Do you belong to OBC Category (Please Refer details given on [www.ncbc.nic.in/user\\_panel/central\\_list\\_state\\_view.aspx](http://www.ncbc.nic.in/user_panel/central_list_state_view.aspx)) of Central list?

(क्या आप पिछड़े वर्ग से संबंधित हैं तो दी गई लिंक पर क्लिक करके अपनी जाति की पुष्टि करें।)

Yes  No  State  OBC  Name

(Please enclose a copy of the relevant certificate in support of information at Sr.No. 6 &7)

(Please enclose a copy of the relevant certificate in support of information at Sr.No.6 &7)

(कृपया क्रमांक 6 से 7 तक की जानकारी के लिये संबंधित का स्वयं के नाम का जाति एवं दिव्यांगता का प्रमाण पत्र लगाये )

कृपया छात्र स्वयं के नाम का ही जाति प्रमाण पत्र लगावे (पिता/माता के नाम का मान्य नहीं होगा)

8. Postal address for correspondence (Do not write father's or your name) (व्यवहार पत्र के लिए पता) पिता या स्वयं का नाम न लिखें

Pin Code

9. Name and address of the institution in which studying at Class X level( please write correct mobile no., telephone no. and GMAIL/EMAIL ID) (संस्था का नाम एवं पता जहाँ आवेदक कक्षा 10वीं में अध्ययनरत है मोबाईल नं एवं टेलिफोन नं. सही स्थान पर सावधानीपूर्वक लिखें। ई-मेल अवश्य लिखें।)

Pin Code

10. Mobile  Tel.   
(मोबाईल नं) (टेलिफोन नं.)  
E- Mail (ई-मेल)

11. Type of the institution in which studying at Class X(see definition overleaf\*)  
(विद्यालय का प्रकार जहाँ आवेदक कक्षा 10वीं में अध्ययनरत है)  
(कृपया पिछले पृष्ठ पर निर्देश देखें)

12. Area in which the school is located  
(क्षेत्र जहाँ विद्यालय है।)

1 Govt  2 Local Body  3 Private aided  4 Private Unaided  1 Rural  2 Urban  
(शासकीय) (नगरीय निकाय) (निजी सहायता प्राप्त) (निजी जिन्हें कोई सहायता न मिली हो) (ग्रामीण) (शहरी)

12a. Are you Student of Kendriya Vidyalaya/ Navodaya Vidyalaya? If yes write  1 If No write  2

12 b. If yes write for Kendriya Vidyalaya  1 Navodaya Vidyalaya  2

13. Medium of examination (a) at the state Level   
(राज्य स्तर पर परीक्षा का माध्यम) (b) at the NCERT Level

14. Father's education (पिता की शिक्षा)

15. Father's Occupation (पिता का व्यवसाय)

16. Mother's education (माता की शिक्षा)

17. Mother's Occupation (माता का व्यवसाय)

18. No. of brothers  19.No. of sisters

20. At what no. is the candidate among his/her brothers and sisters

(भाइयों की संख्या) (बहनों की संख्या) (अपने भाई बहनों में आवेदक का कौन सा नम्बर है)

21. No. of family members living in the house   (घर के सदस्यों की संख्या)

22. Parental annual income ( No need to enclose income certificate) (पालक की वार्षिक की आय)

1  2  3  4  5  
Upto 2,00,000 2,00,000 to 3,00,000 3,00,000 to 5,00,000 5,00,000 to 10,00,000 More than 10,00,000

23. Parents/ Guardian Signature  
(अभिभावक के हस्ताक्षर)

To be filled by the Head of the Institution/Gazetted Officer  
Certified that:

- (1) Master/Miss..... is a regular student of this School/Institution and he/she has secured  % marks in the class IX annual examination, i. e., when he/she was promoted from class IX to Class X. He/She has secured ..... marks out of.....
- (2) The particulars given by him/her in the application form have been verified and found in order.
- (3) (Master/Miss ..... belongs to Scheduled Caste/Scheduled Tribe category as per the records maintained in the Institution.(to be filled for SC/ST candidates only)

.....  
Date

.....  
Signature of the candidate

.....  
Signature of the Principal/ Gazetted Officer  
With seal

(See Instructions Overleaf)

Signature of Sankul Principal

संस्था प्रमुख के लिए

1. यह प्रमाणित किया जाता है कि श्री/कुमारी ..... विद्यालय/संस्था की/का नियमित विद्यार्थी है। विद्यार्थी ने कक्षा 9वीं में  प्रतिशत अंक प्राप्त किये हैं। विद्यार्थी ने कुल अंक  प्राप्त किये हैं।
2. विद्यार्थी के द्वारा आवेदन पत्र में दी गई जानकारी पूर्णतया सत्य है।
3. श्री/कुमारी ..... पिछड़ा वर्ग, अनु.जाति, अनु.जनजाति की (विद्यालय के रिकार्ड के अनुसार) छात्रा/छात्र है।

दिनांक .....

.....  
आवेदक के हस्ताक्षर

.....  
संस्था प्रमुख के हस्ताक्षर

.....  
संकुल प्राचार्य के हस्ताक्षर

## Coding Plan

Read instruction carefully before filling up the Application Form.

1. Use only Blue or Black Ball Point pen .WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
2. Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
3. Cross(x) only one of the appropriate boxes in items nos. 4, 5,6, 7,11,12 and 22.
4. Please write code number in items Nos 13,14, 15, 16, and 17 as given over leaf.
5. It is the responsibility of the candidate and the principal of the school to deposit the filled inform with the state concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.
6. Incomplete or defensive applications are liable to be rejected.
7. 4% for Physically Challenged Group of Students, with benchmark disabilities of which, one per cent each shall be reserved for person with benchmark disabilities under clauses(a),(b)and(c)and one percent four persons with benchmark disabilities under clauses(d)and (e)namely:
  - (a) blindness and low vision (BLVD);
  - (b) deaf and hard of hearing (DH) ;
  - (c) locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular dystrophy (LD);
  - (d) autism, intellectual disability, specific learning disability and mental illness (AID);
  - (e) Multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness in the posts identified for each disabilities' (MD)

Example for writing Name and Address.

Father's Name

O		P		G	U	P	T	A	
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Postal Address: do not try to write complete address in one line. Break it appropriately as shown below

1	4	5	/	6		M	O	U	N	T		R	O	A	D	
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C	H	E	N	N	A	I		PIN							
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Medium of Examination (Refertoitem12)		Education of Fathror Mother(RefertoitemNos13& 15)	
Medium of Examination	Code	Education	Code
Assamese	11	No Formal Education	1
Bangla	12	Up to primary	2
English	13	Up perprimary	3
Gujarati	14	Secondary	4
Hindi	15	Seniorsecondary	5
Kannada	16	Graduation	6
Marathi	17	Postgraduation	7
Malayalam	18	Doctoral	8
Oriya	19	Professionaldegree(Engineering, Law,Medicaine,MCA,BA,etc)	9
Punjabi	20		
Tamil	21		
Telugu	22		
Urdu	23		

Father's/Mother's occupation (refertoitemNos 14&16)	
Occupation	Code
Professional	1
ExecutiveandManagerial	2
Clerical	3
Business	4
Agriculture,fishery	5
ProductionandTransport	6
Operatorsandlabourers	7
Notemployed	8

\*Type of School/Institutions(refertoitemNo.10)

**GOVERNMENT** A Government school is that which is run by the StateGovernment or Public Sector Undertaking or an Autonomous Organization completely financed by the Government

**LOCAL BODY** A Local Body School is that which is run by Panchayati Rajand local body institutions such as Zila Parichad, municipal Corporation, Municipal Committee, Notified Area Committee and Cantonment Board

**PRIVATE AIDED** A private aided school is that which is run by an individual Or a private organization and receives grant from government or local body.

**PRIVATE UNAIDED** Private Unaided School is that which is managed by an individual or a private organization and does not receive any grant from government or local body.

Region	State/UT	Code	
North East	Arunachal Pradesh	11	
	Assam	12	
	Manipur	13	
	Meghalaya	14	
	Mizoram	15	
	Nagaland	16	
	Sikkim	17	
	Tripura	18	
	East	A&N Islands	19
		Bihar	20
Jharkhand		21	
Odisha		22	
West Bengal		23	
North	Chandigarh	24	
	Delhi	25	
	Jammu & Kashmir	26	
	Haryana	27	
	Himachal Pradesh	28	
	Punjab	29	
	Rajasthan	30	
	Uttar Pradesh	31	
	Uttarakhand	32	
	West	Chhattisgarh	33
Daman & Diu		34	
D&N Haveli		35	
Goa		36	
Gujarat		37	
Madhya Pradesh		38	
Maharashtra		39	
South	Andhra Pradesh	40	
	Karnataka	41	
	Kerela	42	
	Lakshadweep	43	
	Puducherry	44	
	TamilNadu	45	
Telangana	46		
Abroad		47	

Instructions for the Candidates/ Principal of Schools for Filling up the Application Form for State Level National Talent Search Examination, 2018-2019

and

Indian Students Studying Abroad for NTSE, 2018

(For the Students Studying in Class X)

#### General Instruction

1. Use A4 size paper for getting print out of application form.  
Instructions for Filling Up the Application Form for State Level National Talent Search Examination.
2. This application form is meant for the students appearing at the State Level NTS examination conducted by each State/UT.
3. The Candidate/Principal of the School must confirm the last date for submission of Application Form and where to submit it, from the State/UT liaison officer, No. application should be sent to NCERT.
4. The candidate/Principal must deposit the application fee, if any, prescribed by state/union territory with the application form.
5. The candidate/Principal should leave the 4-digit Centre code blank, to be filled by the liaison officer/concerned district officer/Centre Superintendent.
6. Incomplete /wrongly filled in application forms are liable to be rejected.
7. Applicants are requested to refer/consult the application form, published by the States/UTs, for caste category reservation. Some options of Caste Category (Like OC, Other 1 and Other 2), given in the form are applicable for the State/UT only. No reservation will be given against these categories by the NCERT in the national level examination.
8. NCERT is not responsible, if any other item, which is not given in the common application form, has been included by the State/UT.

#### Instructions for Indian Students studying abroad.

9. The Indian Students studying abroad should fill the relevant items of the application forms and should forward it to NCERT along with Class IX mark sheet latest by February ..... for consideration.
10. Please mention the name of State/UT, where the candidate wants to appear in the national level NTS Examination, in the covering letter.
11. After submission online, the hard copy of application form along with The receipt, should be submitted to Sankul Prancipal office. The concern Sankul Principal is authorised to keep the hard copy for record.
12. The Sankul Principal will submitted the form in DIET. (District Institute of Education and Training).

#### INSTRUCTIONS TO THE CANDIDATE

#### (FOR THE STUDENTS STUDYING IN CLASS X)

1. Reach the examination centre at least half an hour before the commencement of the examination; and occupy the seat that bears your Roll Number.
2. DO NOT take mobile phones, calculator, Mathematical or Physical table or any other kind of ready reckoner to the examination hall.
3. The examination will be conducted in two sessions on the same day.

4. You have to take the examination as per details given below:

- Mental Ability Test (MAT)
- Scholastic Aptitude Test (SAT)

Sl. No.	Test Type	Marks	No. of Items	Duration (in minutes)
1.	Mental Ability Test (MAT)	100	100	120mnts
2.	Scholastic Aptitude Test (SAT)	100	100	120mnts

The applicants are requested to refer/consult State Liaison Officer for the composition of the test.

5. Each question carries 1(one) mark.
6. Write your roll Number, as given in the Admit Card, on the Answer Sheet and on the Cover Page of the Question Booklet in the space provided.
7. All questions in the booklets are objective type. For each question, Four possible answers are given, but only one is correct. Your task is to find out the correct answer and mark your choice in the Answer Sheet.
8. Record your answer-using Ball Point Pen only. You have to indicate your answer on the answer sheet as advised by the Stat/UT.
9. During the examination follow the instructions of the Invigilator strictly.
10. Hand over your question booklet and answer sheets to the invigilator before you leave the Examination hall.
11. Hand over the admission card to the invigilator before leaving the examination hall.

Full Postal Address of the candidate for despatch of admission letter:

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PIN Code

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## INSTRUCTION

### DISTRICT WISE LIST OF EXAMINATION CENTRES.

District wise list of Examination Centre Codes for state Level NTS Examination for Class X

Sl. No	District	Centre Code	State Code	Last three digit (Office to fill)	Remark
1.	East Khasi Hills	0101	14	001-150	
2.	West Khasi Hills	0201	14	151-250	
3.	Ri- Bhoi District	0301	14	251-350	
4.	West Jaintia Hills	0401	14	351-450	
5.	West Garo Hills	0501	14	451-550	
6.	East Garo Hills	0601	14	551-650	
7.	South Garo Hills	0701	14	651-700	
8.	East Jaintia Hills	0801	14	701-800	
9.	North Garo Hills	0901	14	801-850	
10.	South West Khasi Hills	1001	14	851-900	
11.	South West Garo Hills	2001	14	901-950	

Example of writing the 12 digit Numbers in the form as well as in the Admit card.

Serial No (to be filled by the office)

2	1	4	1	5	0	1	0	1	0	1	1	
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Points to be Note:

- ❖ The 4- digit Centre Code to be filled by concern DSEO/SDSEOs not by the candidates.
- ❖ The last 3- digit in the above example i.e. serial no. is to be filled by the Office of DSEO/SDSEOs as per the instruction in the above district wise list. There should No over-writing for the last 3-digit in the form as well as in the admit card.
- ❖ Admit cards are to be issued by DSEO/SDSEOs not by DERT but a photo copy of the Admit Card must be sent to DERT, Shillong.
- ❖ Candidates are to submit the forms through the Principals/Headmaster/Headmistress of the respective Schools and the same must be forwarded to DSEO/SDSEOs of their district on or before .....

Document to be submitted along with Application Forms:

- a) Progress Report/Report Card of the last promotion examination
- b) SC/ST Certificate for SC/ST candidates.
- c) Disability Status Certificate from the Component Authority (for NTS/NMMS)
- d) Income certificate for those who apply for NMMS.