APPLICATION FORM

National Means-cum-Merit Scholarship (NMMS) Scheme 2016-17

For the students studying in Government, Local Body and Government Aided Schools in UT CHANDIGARH in Class VIII

Last Date of Submission of Application Form: 31st August, 2016

Applicable only for those candidates with Parental Income not more than Rs. 1,50,000/- per annum

Date of Examination: 6th November, 2016

Read the instructions carefully given on the next page before filling the application form. You may take the help from your teacher / parent for filling up the application form. Space for the 6th November, 2016 - Date of Examination Passport Size photograph - Name and Address of the agency for conducting NMMS State Council of Educational Scheme **Research and Training** The photograph (SCERT), Sector 32, UT should be endorsed Chandigarh by the Head of the - Name of the State / UT (Where the candidate is studying Institution **UT Chandigarh** in Class VIII as a regular student) Roll No. (12 digits) Date of Birth Class State Code Year Centre Code 1 2 4 1 6 8 (for office use only Date Month Name of the Candidate (Do not write Miss / Master) Father's Name (Do not write Mr. / Dr. / Prof.) Mother's Name (Do not write Mrs. / Dr. / Prof.) 5. Area in which 6. Category of Candidate 4. Sex 7. Disability Status of Candidate candidate resides 2 2 1 2 1 3 1 3 4 2 1 Hearing Male Orthopaedic Visually Female ST* None SC Rural General Impaired Impaired (Please enclose a copy of the relevant Reservation Certificate in support of information at Sr. No. 6 & 7) Postal address for correspondence (Do not write father's or your name) 9. Name and address of the Institution in which studying at Class VIII level Type of the Institution in which studying at Class VIII level Area in which the school is located 11. (see definition overleaf) Private Private Local Urban 1 Govt. 2 3 4 Rural Body Aided Unaided 12. Medium of Examination 2 English Hindi 16. Mother's Occupation 13. Father's Education 14. Father's Occupation 15. Mother's Education 17. No. of family members 18. Number of Brothers 19. Number of Sisters living in the house 20. At what number is the candidate among his/her brothers & sisters 21. Parental Annual Income (Annual Income of Father + Mother + Other sources) 2 3 Upto 50,000 1.00.001 to 1.50.000 50.001 to 1.00.000 More than 1.50,000 22. Telephone E-Mail Address To be filled in by the Head of the Institution Certified that: is a regular student of this School and he / she has secured% marks in the Class VII annual criteria announced by State/UT) (2) The particulars given by him / her in the application form have been verified and found in order. (3) Master/Miss belongs to Scheduled Caste / Scheduled Tribe* category as per the records maintained in the Institution (to be filled for Scheduled Caste / Scheduled Tribe* candidates only) Date: Signature of the Headmaster / Headmistress / Principal (with seal) Signature of the candidate (See instructions overleaf)

*Since there is no notification under Article 342 of the Constitution in relation to UT Chandigarh, there will be no reservation for Scheduled Tribes

Coding Plan

Read Instructions carefully before filling up the Application Form

- 1 Use only Blue or Black Ball Point Pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
- 2 Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
- 3 Cross (x) only one of the appropriate boxes in Item Nos. 4, 5, 6, 7, 10, 11, 12 and 21.
- 4 Please write code number in Item Nos. 13, 14, 15 and 16 as given BELOW.
- 5 It is the responsibility of the candidate and the Principal of the school to deposit the filled form with the State concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidates or the Headmaster/Principal of his/her institution.
- 6 Incomplete or defective forms are liable to be rejected.

Example for writing Name and Address

Po

Father's Name (Do not write Mr. / Dr. / Prof.)

	R		C		s	A	I	N	I																		
ostal	Addı	ress:	Do	not t	ry to	wri	te co	mpl	ete a	ddre	ss ir	n one	line	e: Br	eak :	it ap	prop	riate	ly as	sho	wn b	elow	7.				
	1	2	0			s		Ċ						2	С	•											
	C	Н	A	N	D	I	G	A	R	Н											Pi	in Co		6	0	3	1

Education of Father or Mother (Refer to item Nos. 13 & 15)	
Education	Code
No Formal Education	1
Up to Primary	2
Upper Primary	3
Secondary	4
Senior Secondary	5
Graduation	6
Post Graduation	7
Doctoral	8
Professional degree (Engineering, Medicine, MCA, MBA, etc)	9

Father's / Mother's Occupation (Refer to item Nos. 14 &16)	
Occupation	Code
Professional, Technical and Related Worker	1
Administrative, Executive and Managerial Worker	2
Clerical and Related Worker	3
Sales/Service Worker/ Business	4
Farmer, Fisherman and Related Worker	5
Production and Related Worker, Transport	6
Operators and Labourer Worker not classified by the above occupations	7
Not employed	8

TYPE OF SCHOOL/INSTITUTION (Refer to item No. 10)

GOVERNMENT: A Government School is that which is run by the State Government or Central Government or Public Sector

Undertaking or an Autonomous Organization completely financed by the Government.

LOCAL BODY: A local Body School is that which is run by Panchayati Raj and Local Body institutions such as Zila Parishad,

Municipal Corporation, Municipal Committee, Notified Area Committee and Cantonment Board.

PRIVATE AIDED: A Private Aided School is that which is run by an individual or a private organization and receives grant from

government or local body.

PRIVATE UNAIDED: Private Unaided School is that which is managed by an individual or a Private organization and does not receive any

grant either from Government or local body.

Note:

- Eligibility: 55% marks or equivalent Grade for General Category students and 50% marks or equivalent Grade for Scheduled Caste / Scheduled Tribe*/ Physically Challenged group of children in class VII.
- Candidate belonging to Scheduled Caste Category has to attach the attested copy of the certificate regarding reserved caste issued by SDM / Tehsildar with the Application Form. In case, the candidate fails to submit the required certificate, he / she will be considered in the GENERAL Category provided he/she fulfills the conditions for GENERAL Category. Otherwise, the form is liable to be rejected.
- Candidate belonging to Physically Challenged Group of children must attach the attested copy of certificate issued by the competent authority stating that the child suffers from 40% or more disability as per the P.W.D. Act 1995 disability is of permanent / temporary nature.

^{*} Since there is no notification under Article 342 of the Constitution in relation to UT Chandigarh, there will be no reservation for Scheduled Tribes

NATIONAL MEANS-CUM-MERIT SCHOLARSHIP EXAMINATION 2016-17

Name of the State/UT : UT CHANDIGARH

(Which will conduct the Examination)

	ADMISSION	CARD								
To be filled in by the applicant Master / Miss. S/o / D/o Sh. of (School) is permitted to appear for the above said examination. Full Postal Address: PIN Code Affix Passport si photograph attest by the Head of the same said examination.										
He / She is allotted 12 digit Roll Number Roll No. (12 digits) State Code 1 2 4 1 6 Centre Code (for the state of the		Session – 1I	to 11:30 am to 02:00 pm							
Scrutinized by (Official)	Signature d		tress / Principal (with office seal) (Where the candidate is studying) Signature of Liaison Officer							
Signature of the Invigilator (at the examination centre)		Signature of the Candidate in Session - 1 MAT:	the presence of Invigilator							

Session - 2 SAT:

INSTRUCTIONS FOR THE CANDIDATES

- 1. Make sure that the Admission Card is not detached from the application form while depositing the application form
- 2. Admission Cards are to be collected from 13th October to 24th October, 2016 from State Council of Educational Research and Training, Sector 32 C, UT Chandigarh by a representative of the Head of the concerned School.
- 3. **Reach the Examination Centre at least half an hour before** the commencement of the examination.
- 4. DO NOT carry calculator, mathematical & physical table or any other kind of ready reckoner to the examination hall.
- 5. The examination will be conducted in two sessions on the same day.
 - (i) Session I: Session I is confined to Mental Ability Test (MAT) consisting of 100 compulsory questions.
 - (ii) Session II: Session II is confined to Scholastic Aptitude test (SAT) consisting of 100 compulsory questions.
 - (40 questions from Science, 40 questions from Social Sciences and 20 questions from Mathematics)
- 6. Time for **Session I is 90 minutes** and for **Session II is also 90 minutes**. Visually Challenged will be given 30 minutes extra in each session
- 7 Each question carries **one mark**. **No negative marking**.
- Write your **Roll Number**, as given in the Admission Card, on the **Answer Sheet** and on the cover page of the **Question Booklet** in the space provided.
- 9 DO NOT write your name in any part of the Question Booklet.
- All questions in the booklets are objective type. For each question FOUR possible answers are given, but only one is correct. Your task is to find out the correct answer and mark your choice in the Answer Sheet as per instructions given in the Answer Sheet.
- Record your answer **using PEN only**. You have to indicate your answer on the answer sheet as advised.
- During the Examination follow the **instructions of the Invigilator strictly**.
- Hand over your Question Booklet and Answer Sheet and Admission Card to the invigilator before you leave the Examination Hall.
- 14. Candidate belonging to Scheduled Caste Category has to attach the attested copy of the certificate regarding reserved caste issued by SDM / Tehsildar with the Application Form.
- 15. Candidate belonging to Physically Challenged Group of children must attach the attested copy of certificate issued by the competent authority stating that the child suffers from 40% or more disability as per the P.W.D. Act 1995 disability is of permanent / temporary nature.