Undergraduate Ramesh-Renee Scholarship Test

Eligibility: 10+2 | Scholarship Amount ranges from Rs 10,000 to Rs 1 lakh

Date: 22^{nd} May, 2016 | Time: 11:00 AM to 1:00 PM Venues: Given Below

For Details Contact: 9625233304 and 9625233305

| SN | Place | Venue |
|----|------------|---|
| 1 | Jammu | Luthra College of Education |
| 2 | Chandigarh | Gate Gurus, SCO 128-129, 4th Floor, Chandigarh |
| 3 | Una | DAV Centinary, Una |
| 4 | Mandi | Divyajyoti Sen Sec School, Hospital road |
| 5 | Hamirpur | Oxford International School, near DC Office |
| 6 | Kullu | Kullu Science School, Near Degree college Dhalpur |
| 7 | Rampur | Cloud 7, Opposite DAV School, Main Bazar |
| 8 | Solan | Silb |
| 9 | Kangra | GAV Public School Main Bazaar |
| 10 | Palampur | KLB DAV Girls College |
| 11 | Nahan | Holy Heart Sr Sec School |
| 12 | Shimla | S D Sen Sec School Ganj Bazaar |
| 13 | Rohru | Aradhana Public School |
| 14 | Bilaspur | Nav Jyoti Sen Sec School |



Shoolini Ramesh-Renee Scholarship Test-2016

| Time Allowed: 2 Hrs | M.M.: 100 |
|---------------------|-----------|
| | |
| Name: | |

INSTRUCTIONS

- 1. Immediately after the commencement of the examination, check that the booklet does not have any unprinted or missing pages or item. If so, get it replaced by a complete test booklet.
- **2.** Do not write anything else on the booklet.
- **3.** All questions carry equal marks. There will be **no negative marking**.
- **4.** Fill in your name and other details on the **Answer Sheet** also.
- 5. This test booklet contains 100 questions. There are four sections viz. Reasoning, Arithmetic & Data Interpretation, General Awareness and English Comprehension. Each section is consisting of twenty five questions.
- **6.** Each question has multiple answers. Choose only one correct answer for each question.
- 7. Mark all the correct answers on the Answer Sheet only. Answers marked on the Test Booklet shall not be considered.
- **8.** Mark the circle containing the letter of the correct answer by blackening it completely with black or blue ball pen.
- **9.** After the completion of test, hand over the Answer Sheet only to the Invigilator.

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REASONING

| 1. If cloud is | s called white, | white is called rain, | rain is called green, | air is called blue and blue is called |
|-----------------|-------------------|-------------------------|---------------------------|--|
| water, where | e will the birds | fly? | | |
| A. Aiı | r | B. Cloud | C. Blue | D. Rain |
| 2. In a certai | in code langua | ge, 'dom pul ta' mear | ns 'bring hot food'; 'p | oul fir sop' means 'food is good' and |
| 'tak da sop' | means 'good b | right boy', which of t | he following means 'h | ot' in that language? |
| A. do | m | B. pul | C. ta | D. can't determine |
| 3. In a certa | in code, '37' | means 'which class' | and '583' means 'cas | te and class'. What is the code for |
| 'Caste'? | | | | |
| A. 3 | | B. 7 | C. 8 | D. Either 5 or 8 |
| 4. If in a cert | tain language, | BOMBAY is coded as | s CPNCBZ, which wo | rd would be coded as FCBZ? |
| A. FC | BZ | B. FZBC | C. BZFD | D. EBAY |
| 5. If Tree is | called rain, ra | in is called water, wa | ater is called white, co | olor is called blue and blue is called |
| water, where | e will the fish s | wim? | | |
| A. Air | r | B. Water | C. White | D. Blue |
| | | ARITHMATIC ANI | D DATA INTERPRE | FATION |
| 6. A car trav | elled 28 miles | in 30 minutes from ci | ty A to city B. If city A | A is 36 miles from city B. How many |
| miles per ho | ur was the car | travelling? | | |
| (A) | 28 | | | |
| (B) | 36 | | | |
| (C) | 56 | | | |
| (D) | 58 | | | |
| 7. If 1/3 of a | tank holds 80 | Litres of water, then t | the quantity of water | that half of the tank would hold is? |
| (A) | 80/3 litres | | | |
| (B) | 100 litres | | | |
| (C) | 260 litres | | | |
| (D) | 120 litres | | | |
| 8. 64 men car | n complete a w | vork in 15 days. To co | mplete the same worl | x in 12 days how many more men |
| are required | ? | | | |
| (A) | 80 | | | |
| (B) | 16 | | | |

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| (C) | 64 | | | | |
|-----------------|---|--|--|--|--|
| (D) | 27 | | | | |
| 9. A sum of 1 | money fetches its one fourth as simple interest at the end of 5 years. What is the rate of | | | | |
| interest per | annum? | | | | |
| (A) | 5 | | | | |
| (B) | 2.5 | | | | |
| (C) | 4 | | | | |
| (D) | Data inadequate | | | | |
| 10. A and B | together own a house whose total value is 32 lakh rupees. Two third of A's share equals two | | | | |
| fifth of B's sl | hare in it. What is the value of share of B in the property? | | | | |
| (A) | 10 | | | | |
| (B) | 8 | | | | |
| (C) | 12 | | | | |
| (D) | 20 | | | | |
| | GENERAL AWARENESS | | | | |
| 11. Which o | city is known as 'pink city' of India? | | | | |
| (A) B | angalore | | | | |
| (B) Ja | nipur | | | | |
| (C) C | handigarh | | | | |
| (D) N | Ione of these | | | | |
| 12. Which y | year is known as the great divide in the demographic history of India? | | | | |
| (A) 19 | 921 | | | | |
| (B) 19 | 931 | | | | |
| (C) 19 | | | | | |
| (D) 19 | | | | | |
| | s the only state in India which produces saffron? | | | | |
| | Madhya Pradesh | | | | |
| , , | ndhra Pradesh | | | | |
| , , | (C) Himachal Pradesh | | | | |
| , , | ammu & Kashmir | | | | |
| 14. Which f | Cood grain crop in India occupies the largest crop area? | | | | |

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| (B) Wheat | | | |
|-----------------------------|--------------------|-------------------------|--------------------------|
| (C) Pulses | | | |
| (D) None of these | | | |
| 15. Who was the first India | an in space? | | |
| (A) C.V. Raman | | | |
| (B) Rakesh Sharma | | | |
| (C) Kalpana Chawla | | | |
| (D) None of these | | | |
| | EN | NGLISH SECTION | |
| Note: In the following choo | ose the word which | n best expresses the me | eaning of the given word |
| 16. CORPULENT | | | |
| (A) lean | (B) gaunt | (C) emaciated | (D) obese |
| 17. BRIEF | | | |
| (A) limited | (B) small | (C) little | (D) short |
| 18. EMBEZZLE | | | |
| (A) misappropriate | (B) balance | (C) remunerate | (D) clear |
| 19. VENT | | | |
| (A) opening | (B) stodge | (C) end | (D) past tense of go |
| 20. AUGUST | | | |
| (A) common | (B) ridiculous | (C) dignified | (D) petty |
| | | | |
| | | | |

(A) Rice