

**SHDF SCHOLARSHIPS 2015**  
**SIKH HUMAN DEVELOPMENT FOUNDATION, USA (SHDF)**  
In association with  
**NISHKAM SIKH WELFARE COUNCIL (REGD.) (NISHKAM)**  
**NISHKAM BHAWAN, B-BLOCK, TILAK VIHAR, TILAK NAGAR, NEW DELHI – 110018**  
Ph. No. 2833-3842/3377, Email-ID: nishkamsewa1984@gmail.com Website: www.nishkam.in

---

---

**INSTRUCTIONS / GUIDELINES / ELIGIBILITY CRITERIA FOR NEW APPLICANTS**

***PLEASE READ THE FOLLOWING INSTRUCTIONS / GUIDELINES / ELIGIBILITY CRITERIA BEFORE ATTEMPTING TO FILL THE SCHOLARSHIP APPLICATION FORM***

**REGARDING APPLICATION FORM:**

1. Fill the application form clearly and completely in English in BLOCK LETTERS **IN YOUR OWN HANDWRITING.**
2. Please fill in all the columns and **DO NOT PUT DOTS AND DO NOT LEAVE ANY COLUMN BLANK.**
3. **INCOMPLETE APPLICATION FORMS WILL BE SUMMARILY REJECTED** and no further correspondence will be entertained.
4. Report from College Authorities should be **signed with date with college stamp/seal** by the **HEAD OF THE COLLEGE/INSTITUTE**
5. **APPLICATION FORMS RECEIVED AFTER THE DUE DATE WILL NOT BE CONSIDERED.**

**REQUIREMENTS OF ENCLOSURES/SUPPORTING DOCUMENTS:**

With the duly FILLED-IN and SIGNED Application Form., attach the following documents: -

1. Good quality colored passport size **recent photographs** (Paste TWO photographs at appropriate place in the Application Form and put ONE in an envelope and attach to the Form with your name on it).
2. **Duly filled & signed Report from the College Authorities** in the prescribed format.
3. Attested Copies of **Mark sheets of 10th Class Examination** and **Sr. Secondary Examination.**
4. **Attested Gazette / DMC** for Examinations passed during **Apr. 2014 – Mar. 2015** of **professional course.**
5. Photocopies of **fees receipts** paid for the period from **Jun. 2014-May 2015** (up to Sep.2015 for New admission).
6. Proof of family income:- Must provide attested copy of **Income Tax Return**, if the same has been filed. Otherwise, provide attested copy of **Employer Certificate or Pension Certificate** mentioning yearly income, original valid **certificate from the Tehsildar or village Sarpanch** (stating agriculture land's acreage and annual income). For daily wage labourers, small shopkeepers (specify type of shop), self-employed persons (who have filed no income tax return) provide **original affidavit**, stating income from all sources **as per the appropriate FORMAT enclosed herewith.**

**IMPORTANT INSTRUCTIONS:**

- 1 Duly filled-in Scholarship Application Form with all Enclosures should be sent to ***“Nishkam Sikh Welfare Council (Regd.),Nishkam Bhawan, B-Block, Tilak Vihar, New Delhi-110018”*** by *speed/registered post or courier marking, “SHDF Scholarships-2015”* on the top of the envelope containing application and **must reach Nishkam Office by 31 May 2015 (1700 Hrs.). Applications received after the last date will be summarily rejected.**
- 2 **Roll No.** will be assigned by Nishkam to each applicant. Please always state your **Roll No.** and **Contact Number** while communicating with Nishkam.

- 3 Candidates will be required to appear in two **Written Tests, one in Punjabi language** and the other in **Moral Science** for which the book, “**Naitik Sikhya**” published by Literature Publication Department, Guru Gobind Singh Study Circle, Ludhiana, is prescribed. **Tests will be followed by an Interview.** Candidates will be required to bring their Admit Card and ID Proof while coming for the written tests and interview.
- 4 Please give **TRUE & CORRECT** information as Nishkam Volunteers may cross check the information submitted. Giving **false information** or suppression of any fact will result in **termination of scholarship**, if already granted and processing of other legal action. **STUDENTS BELONGING TO ONLY NEEDY FAMILIES SHOULD APPLY.**
- 5 If the applicant has **received financial assistance** (either on account of SC/ST/OBC/ Any other category OR from any other source) during previous year, full **information must be provided** in the **Application Form as well as in the Report from College Authorities.**
- 6 You may check the status of your Application at Nishkam website, “[www.nishkam.in](http://www.nishkam.in)”.
- 7 **Please immediately inform any change in your postal address or e-mail ID or phone number.**
- 8 The management reserves the right to reject any application without assigning any reason. Decision of management for scholarships shall be final and binding. **No correspondence will be entertained in this regard.**

### **ELIGIBILITY CRITERIA**

These scholarships are available only for pursuing **professional diploma, degree or postgraduate courses** in a recognized institution/University **in India**. The term professional course includes, but is not limited to, engineering, architecture, information technology, computer science, medical, nursing, pharmacology, home science, education, business management, agriculture, animal husbandry and the like. Students appearing in Class XII Examination (Academic year 2014-15) can also apply and take the Written Test and Interview, but the scholarship will be granted, if found eligible, only on getting admission for a professional course in recognized Institute

- (i) The applicant must have obtained at least 60% marks in the previous year's / Semester's examination.
- (ii) The gross family income of the applicant must not exceed an average of Rs.12500/- per month (**i.e. Rs. 1,50,000 per year**).
- (iii) The applicant must maintain an active e-mail account for correspondence with Nishkam.

### **HOW TO APPLY**

This is a five step process.

**First** Obtain the prescribed Application Form, which is available at Nishkam's website [www.nishkam.in](http://www.nishkam.in) . Nishkam's postal address is: **Nishkam Sikh Welfare Council (Regd.), Nishkam Bhavan, B-Block, Tilak Vihar, Tilak Nagar, New Delhi- 110018.** For more details, contact 011-28333842, 011-28333377 (SHDF Division) or at e-mail address [nishkamsewa1984@gmail.com](mailto:nishkamsewa1984@gmail.com) .

**Second** Obtain/Collect necessary documents to be submitted with the application as per the details given on first page.

**Third** Fill up the application, **fully and completely (with no dots and blanks)**, and send it, together with **attested photocopies** of all certificates and receipt of fees paid, so as to reach Nishkam office in New Delhi (by mail or delivered personally) **latest by 31<sup>st</sup> May, 2015. Incomplete Forms will be summarily rejected.**

**Fourth** Appear, at your own expenses, in the written Punjabi and Moral Science test to be conducted by Nishkam (time and place will be notified separately) The admit cards for the written test will be sent on e-mail and not through post. Schedule of written test and venue will be intimated through said admit card.

**Fifth** Appear for interview, at your own expense, date, time and venue for the interview will be notified later on.

### **DETAILS OF WRITTEN TEST**

The written test consists of following two papers (in Punjabi language): -

Paper I Elementary test in Punjabi language -60 minutes -50 marks

Paper II Religious & Moral studies- 60 minutes- 50 marks

Paper I: elementary test in punjabi language will be set from general grammar and the students will have to prepare by self-study.

Paper II: Religious and Moral studies will be set from a book 'NAITIK SIKHIYA' published by Guru Gobind Singh Study Circle, Ludhiana

**Note: The candidate is required to score minimum 50% marks in each of the above two papers to become eligible for the interview.**

The book **NAITIK SIKHIYA**, published by Guru Gobind Singh Study Circle is available on payment basis at book stalls at the different centres in Punjab as per list appended below. The students from New Delhi may purchase the book from **Nishkam Sikh Welfare Council(Regd.), B-Block, Tilak Vihar, New Delhi-110018.**

For any enquiries about the Centre's location/availability of books etc. please contact the Sewadars indicated below.

S.No.	Area	Contact Persons	Mobile No./ Telephone No.	S.No.	Area	Contact Persons	Mobile No.
1	New Delhi	Mrs. Tanu / Ms. Simranjot Kaur	0-11 28333842, 0-11 28333377, 0-11 28334477, 0-11 28335577	8	Chandigarh	Mrs. Kiranpreet Kaur S. Davinder Singh	99888-58522  9988307537
2	Ludhiana	M/S SUKRIT  Guru gobind Singh study Circle	0161-4605615  98880-15960	9	Fatehgarh- SAS Nagar	Dr. Sarabdeep Singh	98147-04759
3	Amritsar-Tarn Taran	S. Gurcharan Singh	99140-17086	10	Sangrur- Mansa- Barnala	S. Surinder Pal Singh Sidki	98884-99726
4	Gurdaspur	S. Pritpal Singh	99144-09442	11	Patiala	S. Damanjit Singh	95012-24411
5	Jalandhar	S. Bakhsis Singh	98767-50027	12	Ferozepur- Moga	S. Kulwinder Singh	98555-04406
6	Abohar-Ganga Nagar	Dr. Mandip Singh	88729-00537	13	Faridkot- Muktsar- Bathinda	Dr. Avininderpal Singh  S. Harvinder Singh	98148-13680  99881-45499
7	Ropar – Nawan Sehar	S. Tejinder Singh Khizrabadi	98888-93879				

**Last Date for Submission of Scholarship Application Form is May 31, 2015.**

**FORMAT "A"**  
**(For Self owned business/shop/self employed etc.)**

**This declaration of income statement must be printed on a Stamp Paper duly attested by Notary/Magistrate/Revenue Authority**

**Affidavit on Stamp Paper is to be sent with the Application Form**

AFFIDAVIT

I, \_\_\_\_\_ son/wife of \_\_\_\_\_ resident of \_\_\_\_\_

and father/mother of \_\_\_\_\_ (Name of Applicant), who is studying in \_\_\_\_\_

do hereby solemnly affirm and truthfully give the following details that:-

1. I am a self employed person and running the business of \_\_\_\_\_
2. The name of my business/shop is \_\_\_\_\_
3. The address of my business/shop is \_\_\_\_\_
4. The business/shop location is owned by \_\_\_\_\_
5. I deal in the following main commodities \_\_\_\_\_
6. My total annual income from this business/shop is Rs. \_\_\_\_\_
7. I have \_\_\_\_\_ number of hired workers.
8. My PAN No./Sales Tax No. is \_\_\_\_\_

I hereby declare and affirm that I have knowingly and willfully stated the above facts and the information given is true and correct to the best of my knowledge and belief. I also understand that if the above facts and figures are found to be false at any stage, then any financial benefit given to my son/daughter under the scheme of 'SHDF Scholarships' could be withdrawn and legal action, as deemed fit, may be initiated against me or my ward.

DEPONENT

Verification:

Verified that the contents of this Affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

DEPONENT

**FORMAT "B"**  
**(For Farmers/Agriculturists having own land)**

**This declaration of income statement must be printed on a Stamp Paper bearing all details as required below and duly attested by Notary/Magistrate/Revenue Authority**

**Or**

**Self declaration duly attested by Village Sarpanch/Tehsildar**

**Affidavit on Stamp Paper OR Self declaration (whichever is applicable) is to be sent with the Application Form**

AFFIDAVIT

I, \_\_\_\_\_ son/wife of \_\_\_\_\_ resident of \_\_\_\_\_

and father/mother of \_\_\_\_\_ (Name of Applicant), who is studying in \_\_\_\_\_

do hereby solemnly affirm and truthfully give the following details that:-

1. I own \_\_\_\_\_ (land size) \_\_\_\_\_ of agricultural land.
2. I have given on lease/rent \_\_\_\_\_ (land size) \_\_\_\_\_ of agricultural land.
3. My agricultural land is situated at (complete address of where land is situated) \_\_\_\_\_
4. I cultivate \_\_\_\_\_ (names of crop cultivated) \_\_\_\_\_ crops on this land.
5. My irrigation resource is \_\_\_\_\_ Own Tube well/Canal/any other source \_\_\_\_\_
6. I have \_\_\_\_\_ nos. of Cows/buffalos and income from selling milk is \_\_\_\_\_
7. My annual income from the sale of the crop and milk is Rs. \_\_\_\_\_
8. I have \_\_\_\_\_ number of hired workers working on my land.

I hereby declare and affirm that I have knowingly and willfully stated the above facts and the information given is true and correct to the best of my knowledge and belief. I also understand that if the above facts and figures are found to be false at any stage, then any financial benefit given to my son/daughter under the scheme of 'SHDF Scholarships' could be withdrawn and legal action, as deemed fit, may be initiated against me or my ward.

DEPONENT

Verification:

Verified that the contents of this Affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

DEPONENT

**FORMAT "C"**  
**(For Labourers/Private Workers/Daily Wagers)**

**This declaration of income statement must be printed on a Stamp Paper bearing all details as required below and duly attested by Notary/Magistrate/Revenue Authority**  
**Affidavit on Stamp Paper is to be sent with the Application Form**

AFFIDAVIT

I, \_\_\_\_\_ son/wife of \_\_\_\_\_ resident of \_\_\_\_\_  
\_\_\_\_\_ and father/mother of \_\_\_\_\_ (Name of Applicant), who is studying in \_\_\_\_\_  
\_\_\_\_\_

do hereby solemnly affirm and truthfully give the following details that:-

1. I work as a labourer/ private worker OR \_\_\_\_\_.
2. My nature of work is *(Describe it)* \_\_\_\_\_  
\_\_\_\_\_
3. My monthly Income as Labourer/Private Worker/ \_\_\_\_\_ is Rs. \_\_\_\_\_
4. I have my own house. \_\_\_\_\_ YES/NO \_\_\_\_\_

I hereby declare and affirm that I have knowingly and willfully stated the above facts and the information given is true and correct to the best of my knowledge and belief. I also understand that if the above facts and figures are found to be false at any stage, then any financial benefit given to my son/daughter under the scheme of 'SHDF Scholarships' could be withdrawn and legal action, as deemed fit, may be initiated against me or my ward.

DEPONENT

Verification:

Verified that the contents of this Affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

DEPONENT

**FORMAT "D"**  
(For Employee/Pensioners etc)

This declaration of income statement must be printed on a Letter head of the company and duly attested by Employer  
(in case of employee )

Declaration is to be sent with the Application Form

It is hereby certified that Sh./Smt. \_\_\_\_\_ son / Wife of \_\_\_\_\_ is an  
employee of our Company / Organization since \_\_\_\_\_ in the position of \_\_\_\_\_ and drawing a  
monthly salary of Rs. \_\_\_\_\_. His/Her monthly Salary Slip is Attached.

\_\_\_\_\_  
(Signature, Designation & Seal of the issuing authority)

---

**FORMAT "E"**  
(For Pensioners etc)

This declaration of income statement must be printed on a Letter head of Bank where you are receiving pension and  
duly attested by Bank Manager

Declaration is to be sent with the Application Form

It is hereby certified that Sh./Smt. \_\_\_\_\_ son / Wife of \_\_\_\_\_ is a  
Pensioner and he/she is getting Rs \_\_\_\_\_ per month as a pension in our Bank. Copy of his /her bank passbook is  
attached herewith.

\_\_\_\_\_  
(Signature, Designation & Seal of the issuing authority)

***Please do not send these SEVEN pages along with Scholarship Application Form. Send  
only that format on Stamp Paper which is linked with you.***

# APPLICATION FORM FOR SHDF SCHOLARSHIP 2015

(FOR NEW APPLICANTS)

To be submitted to

**NISHKAM SIKH WELFARE COUNCIL (REGD.)**

**SHDF DIVISION**

Nishkam Bhawan, B-Block, Tilak Vihar, Tilak Nagar, New Delhi-110018

Tel. : 2833-3842/6677/5577/4477/3377, Website: www.nishkam.in

*STUDENTS BELONGING TO ONLY NEEDY FAMILIES SHOULD APPLY.*

## ESSENTIAL INFORMATION IN BRIEF (No Column to be left BLANK)

Name : \_\_\_\_\_

Father's Name : \_\_\_\_\_

Address of correspondence : \_\_\_\_\_

\_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_

\_\_\_\_\_ PINCODE \_\_\_\_\_

Date of Birth : \_\_\_\_/\_\_\_\_/\_\_\_\_ Email ID \_\_\_\_\_

Phone No. : (Mobile) \_\_\_\_\_ (Resi.): \_\_\_\_\_

Parents Profession : \_\_\_\_\_ Annual Family Income \_\_\_\_\_  
(From all Sources)

Course of study : \_\_\_\_\_ Current Sem / Year \_\_\_\_\_

Name & address of College : \_\_\_\_\_

Name of University : \_\_\_\_\_

### Marks obtained in previous examinations:

Class	Year of passing	Marks & Percentage	Position in class
X			
XII			
Last Semester/ Year Passed _____			
Earlier Semester / Year Passed _____			

Fees for the Academic year : Tuition Fee \_\_\_\_\_, Other Fees \_\_\_\_\_, Hostel Fees \_\_\_\_\_  
(2 Semesters) in which studying

If you have received any financial assistance during last year, Give:

Source of Assistance	Duration / Year	Amount Received

### Brothers/ Sisters (living with parents) Details

Name	Age	Class/Course of study	Tuition fee	If working (Profession and Income)
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____



**Roll No.**

(To be filled in by the Office)

**Note: All questions must be answered fully; do not use dashes (-) or Dots (.)**

**Incomplete applications will be rejected.**

**Encircle Test/Interview Centre of your Choice:**

**AMRITSAR / CHANDIGARH / FARIDKOT / MOGA/ LUDHIANA /NEW DELHI**

1. **Full Name (in Capital Letters)** \_\_\_\_\_

2. **Date of Birth(DD/MM/YYYY)** \_\_\_\_/\_\_\_\_/\_\_\_\_ 3. **Religion** \_\_\_\_\_

4. **Mobile No.** \_\_\_\_\_ **Landline(with STD code)** \_\_\_\_\_

5. **Valid Email-ID** \_\_\_\_\_

6. **Permanent Residential Address(in Capital Letters):**

(Mentioning Tehsil, District & PIN No. clearly)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

District \_\_\_\_\_ Tehsil \_\_\_\_\_

State \_\_\_\_\_ Pin Code \_\_\_\_\_

Paste passport size photograph (**do not staple**)The candidate should write his/her name & sign across the photograph

**7. Family Particulars:**

(A) Parents	Father	Mother
(i) Name		
(ii) Education/Technical qualifications		
(iii) Occupation/Profession		
(iv) Annual Gross Family Income		

**(B) Brothers/Sisters living with Parents:**

**Brothers**

Name	Age	Class/Course of study	Tuition fee	If working (Profession and Income)
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____

**Sisters**

Name	Age	Class/Course of study	Tuition fee	If working (Profession and Income)
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____

**8. Particulars of Examinations Passed (attach copies of certificates):**

Exam	Month/Year (MM/YYYY)	Total Marks	Marks Obtained	Percentage	Details of the School		Medium (Hindi/Eng lish/ Punjabi)
					Name & Address	Govt. / Aided / Unaided / Pvt.	
Sec. Exam (X)							
Sr. Sec. Exam (XII)							

**9. Planned Programme of Studies:**

Students pursuing professional Diploma/Degree/Post Graduate courses in universities/ affiliated colleges; Institutes of national importance or Deemed Universities are eligible for scholarship. **Correspondence courses are not eligible**

Course for which Scholarship is Requested	Duration	Date/Month/Year of Admission	Details of the College/University		Year/Semester in which studying at present
			Name & Address	Govt. / Aided / Unaided / Private	

**10. Academic Record of last four semesters or two years (wherever applicable):**

Year	Semester/Year	Maximum no. of marks	Marks obtained	Percentage	Month & Year of Exam	Subject(s) in which you are still required to reappear, if any

**11. Achievements, Interests & Hobbies:**

National Talent Scholarship or any other Scholarship/Medal, awarded to you	Medal/Certificate of Merit in sports/athletics/other	Hobbies

**12. Were you ever rusticated /reprimanded /fined /debarred from appearing in any examinations in any year? If Yes, give details :**


---



---

**13. Justification for grant of scholarship:**

**State in no less than 150 words:** (a) What is your goal in life? (b) Why do you need this scholarship? **If required, attach a sheet of paper to answer these two questions. Please write your Roll Number, Full Name, Signature and Date on additional sheet also.**

---



---

---



---



---



---



---



---



---



---

14. A) Did you receive or do you expect to receive any Financial Assistance from any other source for the course for which SHDF scholarship is requested.

B) Give particulars including the amount and duration of such assistance:

Name of the Source from which Assistance received/expected.	Duration Month, Year to Month, Year	Total Amount

15. References: Give name, address, phone number and e-mail address (if available) of two persons (not close relatives) who know you well and can provide information about you.

i.

ii.

16. Family Occupation and Assets:

(i) Please tick mark the main occupation of your family (for both mother and father):

Occupation	Father	Mother	Income Proof to be submitted with Application Form
Businessman			Copy of latest ITR (if Filed) or income proof as per <b>FORMAT-A</b>
Farmer(having own land)			Income Certificate from Village Sarpanch/ Tehsildar as per <b>FORMAT-B</b>
Labourer Private Workers/Daily Wagers			Income certificate as per <b>FORMAT-C</b>
Employee			Copy of latest ITR (if Filed) or income proof as per <b>FORMAT-D</b>
Pensioner			Proof of receiving pension as per <b>FORMAT-E</b>
_____			_____

(ii) Please tick mark the assets owned by your family (if more than one, give number):

- House \_\_\_\_\_   
  Car \_\_\_\_\_   
  Motorcycle/scooter \_\_\_\_\_   
  Television Set \_\_\_\_\_  
 Tractor \_\_\_\_\_   
  Truck \_\_\_\_\_   
  Auto Rickshaw \_\_\_\_\_   
  Tubewell \_\_\_\_\_  
 House for Rent \_\_\_\_\_   
 Shop \_\_\_\_\_   
 Any Other (Please Specify) \_\_\_\_\_

(iii) Tick mark the Agriculture assets owned by your family:

- Agriculture land : (If so, state the number of acres owned \_\_\_\_\_)  
 Livestock : (If yes, Give number of cows \_\_\_\_\_ buffaloes \_\_\_\_\_ others \_\_\_\_\_)

**17. Declaration/Undertaking by the Applicant (Duly supported by father/guardian):**

- (i) I hereby declare and affirm that the information given above is correct, and no material information has been withheld /concealed. I will also maintain my e-mail account to be able to remain in touch with Nishkam, SHDF and others.
- (ii) I clearly understand that higher professional education is the best tool to empower our youth to lead a life of dignity and honour, but many of them, like me, cannot afford the tuition and other college expenses unless helped with scholarships. I hereby commit myself on oath that, in response to the scholarship help given to me, I will regularly contribute my services/time and part of earnings, to support our youth to get access to higher professional education. This Sewa is my creative social responsibility as well as my moral duty and I will never shirk from it.
- (iii) I do hereby give my unconditional consent for disclosure of information related to me to any communication channel, by the Nishkam Sikh Welfare Council, New Delhi.
- (iv) I understand that giving any false information in the application and attachments may result in termination of scholarship and NSWC reserves the right to recover the scholarship amount already dispersed.
- (v) I will attend all Guidance & Counseling Activities/Programs/Workshops organized for SHDF scholarships, to which I am invited.
- (vi) I do accept all the rules and regulations of the SHDF scholarship program as applicable from time to time.

\_\_\_\_\_  
**Signature of Father/Mother/Guardian**

\_\_\_\_\_  
**Signature of Applicant**

**Name:**

**Name:**

**Date:**

**Date:**

**18.**

**Checklist**

**Please tick appropriate box with (✓) or (X) and / or fill-in relevant information in the space provided for the following check-list points (Also attached the documents in the same sequence):**

S.No.	Check list Point	Yes (✓ )	No (X)	Reason for No (X)
1.	Photographs pasted / attached			
2.	Duly Filled & signed Application form from page No.-1-5 along with valid and working Mobile Number and E-mail ID			
3.	Duly filled and signed Report from College Authorities (i.e. Page No. 6-7)			
4.	Attested photocopy of Mark sheet for Class X			
5.	Attested photocopy of Mark sheet for Class XII			
6.	Attested Gazette / photocopy of DMC for Examinations passed during Apr. 2014 – Mar. 2015 of professional course.			
7.	Photocopies of fees receipts paid for the period from Jun. 2014-May 2015 (up to Sep.2015 for New admission)			
8.	Original Annual Income Proof.			

**REPORT FROM COLLEGE AUTHORITES**  
**(INCOMPLETE FORMS WILL BE SUMMARILY REJECTED)**

**Part A**

(To be filled-in by the student in her/his own handwriting):

*If you have got scholarship in Previous year/s, then give your Roll Number .....*

Name of the student: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Residential Address: \_\_\_\_\_  
\_\_\_\_\_

District : \_\_\_\_\_ Tehsil: \_\_\_\_\_

Email ID: \_\_\_\_\_ Mobile No. \_\_\_\_\_

Bank A/c No. of Student : \_\_\_\_\_

Paste passport size  
photograph (**do not  
staple**) The candidate  
should write his/her  
name & sign across  
the photograph

Brothers/Sisters Living with Parents:				
<u>Brothers</u>				
Name	Age	Class/Course of study	Tuition fee	If working (Profession and Income)
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____
<u>Sisters</u>				
Name	Age	Class/Course of study	Tuition fee	If working (Profession and Income)
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____

**Part B (To be filled by the College Authorities):**

Name & address of the College/Institute	
Name of the University	
Name & Phone No. of the Principal/Head of Department	
Email address of the Principal/Head of Department	
Fee concession, if any by College and Amount	
Family's annual income as per College/Institute Records	
Receiving financial aid/scholarship from any other Organization?	
If yes, name of Organization and the amount for the academic year	

**Student's Details:**

College/Institute Roll no.	Course Of Study	Year of admission	Duration of the course/No. of semesters/years	Year/Semester in which studying at present	Attendance during the period under report %	Conduct (Satisfactory/ Not satisfactory)

**Previous Years'/Semesters' Academic Record of Student, if applicable,**

Year	Two most recent semesters or one year	Maximum Marks	Marks obtained	Percentage	Month & Year of Examination	Subject(s) in which required to reappear

**Details of Fee paid to the College/Institute**

S. No.	Item	Fees for the Academic year ( 2 Semesters) in which studying (attach receipts)		Fees paid during the previous academic year (2 Semesters), if applicable (attach receipts)	
		Fee Amount	Receipt No. & Date	Fee Amount	Receipt No. & Date
1.	Tuition Fee				
2.	Total Non- Refundable Charges e.g. Development Fee, Library Fee, Students Activity Fee, University related Fee, Exam Fee etc.				
3.	Refundable Charges				
4.	Hostel Charges				
5.	Total				

**Meritorious Students****(Provide Position in Class but not 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> Division)**

<p>Certified that the above student, who passed last _____ semester/year of the course in our college, secured _____ position (not Division) in a class of _____ students.</p>
--

Certified that the above information in respect of \_\_\_\_\_  
 (Roll no. \_\_\_\_\_), S/o, D/o \_\_\_\_\_ is as per official record of the  
 College/Institute and has been provided to facilitate grant of scholarship to the student.

Date \_\_\_\_\_

(Principal/ Head of Department)

Place \_\_\_\_\_

(Stamp of College/Institute)