APPLICATION FORM

National Means-cum-Merit Scholarship (NMMS) Scheme 2015-16

For the students studying in Government, Local Body and Government Aided Schools in UT CHANDIGARH in Class VIII

Applicable only for those candidates with Parental Income not more than Rs. 1,50,000/- per annum Date of Examination: 8th November, 2015 Last Date of Submission of Application Form: 31st August, 2015 Read the instructions carefully given on the next page before filling the application form. You may take the help from your teacher / parent for filling up the application form. Space for the 8th November, 2015 Passport Size - Date of Examination photograph - Name and Address of the agency for conducting NMMS **State Council of Educational** Scheme Research and Training, The photograph should be endorsed Sector 32, UT Chandigarh - Name of the State / UT (Where the candidate is studying by the Head of the in Class VIII as a regular student) **UT Chandigarh** Institution Roll No. (11 digits) Class Date of Birth State Code Centre Code Year 2 4 1 5 8 (for office use only Name of the Candidate (Do not write Miss / Master) Father's Name (Do not write Mr. / Dr. / Prof.) Mother's Name (Do not write Mrs. / Dr. / Prof.) 5. Area in which 4. Sex 6. Category of Candidate 7. Disability Status of Candidate candidate resides 1 2 1 2 3 1 2 1 2 Hearing Male Female Orthopaedic None General SC ST³ Impaired Impaired (Please enclose a copy of the relevant Reservation Certificate in support of information at Sr. No. 6 & 7) Postal address for correspondence (Do not write father's or your name) Pin Code 9. Name and address of the Institution in which studying at Class VIII level Pin Code Type of the Institution in which studying at Class VIII level 11. Area in which the school is located (see definition overleaf) Local Private Private Govt. 4 Rural 2 Urban Aided Body Unaided 12. Medium of Examination English Hindi 15. Mother's Education 16. Mother's Occupation 13. Father's Education 14. Father's Occupation 17. No. of family members 18. Number of Brothers 19. Number of Sisters living in the house 20. At what number is the candidate among his/her brothers & sisters 21. Parental Annual Income (Annual Income of Father + Mother + Other sources) 2 3 Upto 50,000 1,00,001 to 1,50,000 More than 1,50,000 22. Telephone STD Code Phone No. 23. E-Mail Address 24. Mobile To be filled in by the Head of the Institution VII annual examination i.e. when he/she was promoted from Class VII to Class VIII. He / she has secured marks out of (Candidate must fulfil the criteria announced by State/UT) The particulars given by him / her in the application form have been verified and found in order. Master/Miss belongs to Scheduled Caste / Scheduled Tribe* category as per the records maintained in the Institution (to be filled for Scheduled Caste / Scheduled Tribe* candidates only) Date: Signature of the Headmaster / Headmistress / Principal (with seal)

Signature of the candidate

1.

Coding Plan

Read Instructions carefully before filling up the Application Form

- 1 Use only Blue or Black Ball Point Pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
- 2 Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
- 3 Cross (x) only one of the appropriate boxes in Item Nos. 4, 5, 6, 7, 10, 11, 12 and 21.
- 4 Please write code number in Item Nos. 13, 14, 15 and 16 as given BELOW.
- 5 It is the responsibility of the candidate and the Principal of the school to deposit the filled form with the State concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.
- 6 Incomplete or defective forms are liable to be rejected.

Example for writing Name and Address

Po

Father's Name (Do not write Mr. / Dr. / Prof.)

autor s rame (20 not with Mr. 7 21.7 1 roj.)																												
	R		С		s	A	I	N	I																			
ostal	Addı	ress:	Do	not t	ry to	wri	te co	mpl	ete a	ıddre	ess in	n one	e line	e: Bı	eak i	it ap	prop	riate	ly as	sho	wn 1	oelov	w.					
	1	2		!**********								1		!	1													
	С	Н	A	N	D	I	G	A	R	Н		T									Е	in C	ode	1	6		3	1

Education of Father or Mother	
(Refer to item Nos. 13 & 15)	,
Education	Code
No Formal Education	1
Up to Primary	2
Upper Primary	3
Secondary	4
Senior Secondary	5
Graduation	6
Post Graduation	7
Doctoral	8
Professional degree	9
(Engineering, Medicine, MCA, MBA, etc)	l

Father's / Mother's Occupation						
(Refer to item Nos. 14 &16)						
Occupation	Code					
Professional, Technical and Related Worker	1					
Administrative, Executive and Managerial Worker	2					
Clerical and Related Worker	3					
Sales/Service Worker/ Business	4					
Farmer, Fisherman and Related Worker	5					
Production and Related Worker, Transport	6					
Operators and Labourer Worker not classified by the above occupations	7					
Not employed	8					

TYPE OF SCHOOL/INSTITUTION (Refer to item No. 10)

GOVERNMENT: A Government School is that which is run by the State Government or Central Government or Public Sector

Undertaking or an Autonomous Organization completely financed by the Government.

LOCAL BODY: A local Body School is that which is run by Panchayati Raj and Local Body institutions such as Zila Parishad,

Municipal Corporation, Municipal Committee, Notified Area Committee and Cantonment Board.

PRIVATE AIDED: A Private Aided School is that which is run by an individual or a private organization and receives grant from

government or local body.

PRIVATE UNAIDED: Private Unaided School is that which is managed by an individual or a Private organization and does not receive any

grant either from Government or local body.

Note:

- Eligibility: 55% marks or equivalent Grade for General Category students and 50% marks or equivalent Grade for Scheduled Caste / Scheduled Tribe*/ Physically Challenged group of children in class VII.
- Candidate belonging to Scheduled Caste Category has to attach the attested copy of the certificate regarding reserved caste issued by SDM / Tehsildar with the Application Form. In case, the candidate fails to submit the required certificate, he / she will be considered in the GENERAL Category provided he/she fulfills the conditions for GENERAL Category. Otherwise, the form is liable to be rejected.
- Candidate belonging to Physically Challenged Group of children must attach the attested copy of certificate issued by the
 competent authority stating that the child suffers from 40% or more disability as per the P.W.D. Act 1995 disability is of
 permanent / temporary nature.

^{*} Since there is no notification under Article 342 of the Constitution in relation to UT Chandigarh, there will be no reservation for Scheduled Tribes

STATE COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING, SECTOR 32, UT CHANDIGARH

NATIONAL MEANS-CUM-MERIT SCHOLARSHIP EXAMINATION 2015-16

Name of the State/UT : UT CHANDIGARH

(Which will conduct the Examination)

ADMISSION CARD

		Y							
To be filled in by the applicant		Affix Passport size							
Master / Miss.		photograph attested							
S/o / D/o Sh		by the Head of the							
of (School)		School / Gazetted Officer							
is permitted to appear for the above said exami	nation.								
Full Postal Address:									
	Signature of the Headmaster / Headmistress / Princ (Where the	cipal (with office seal) candidate is studying)							
He / She is allotted 11 digit Roll Number :									
Roll No. (11 digits) State Code Year Centre Code 2 4 1 5 (for office) Venue of Examination Centre:	Date of Examination: 8 th November, 2 Timings: Session I: 10:00 am to 11:30 am (MAT) Session II: 12:30 pm to 02:00 pm (SAT)	015 (Sunday)							
Scrutinized by (Office Staff)		of Liaison Officer							
	Signature of the Candidate in the presence of Inv	igilator							
	M A T Session - 1 :								
	S A T Session - 2 :								

Signature of the Invigilator (at the examination centre)

INSTRUCTIONS FOR THE CANDIDATES

- 1. Make sure that the Admission Card is not detached from the application form while depositing the application form
- 2. Admission Cards are to be collected from 12th October to 2nd November, 2015 from SCERT, Sector 32 C, UT Chandigarh by a representative of the Head of the concerned School.
- 3. **Reach the Examination Centre at least half an hour before** the commencement of the examination.
- 4. DO NOT carry calculator, mathematical & physical table or any other kind of ready reckoner to the examination hall.
- 5. The examination will be conducted in two sessions on the same day.
 - (i) Session I: Session I is confined to Mental Ability Test (MAT) consisting of 100 compulsory questions.
 - (ii) Session II: Session II is confined to Scholastic Aptitude test (SAT) consisting of 100 compulsory questions.
 - $(40\ questions\ from\ Science,\ 40\ questions\ from\ Social\ Sciences\ and\ 20\ questions\ from\ Mathematics)$
- 6. Time for **Session I is 90 minutes** and for **Session II is also 90 minutes**. Visually Challenged will be given 30 minutes extra in each session.
- 7 Each question carries **one mark**. **No negative marking**.
- Write your **Roll Number**, as given in the Admission Card, on the **Answer Sheet** and on the cover page of the **Question Booklet** in the space provided.
- 9 DO NOT write your name in any part of the Question Booklet.
- All questions in the booklets are objective type. For each question FOUR possible answers are given, but only one is correct. Your task is to find out the correct answer and mark your choice in the Answer Sheet as per instructions given in the Answer Sheet.
- Record your answer **using PEN only**. You have to indicate your answer on the answer sheet as advised.
- During the Examination follow the **instructions of the Invigilator strictly**.
- Hand over your Question Booklet and Answer Sheet and Admission Card to the invigilator before you leave the Examination Hall.
- 14. Candidate belonging to Scheduled Caste Category has to attach the attested copy of the certificate regarding reserved caste issued by SDM / Tehsildar with the Application Form.
- 15. Candidate belonging to Physically Challenged Group of children must attach the attested copy of certificate issued by the competent authority stating that the child suffers from 40% or more disability as per the P.W.D. Act 1995 disability is of permanent / temporary nature.