015	16 submission of submission 2015 of ober 1 P	) PRE - MA'	TRIC SC	CLASS - X HOLARSHIP APPLICATION FORM FOR	Paper size - Legal R CLASS - X
ate	1ctov			For Scheduled Tribe students	
LS <sup>t</sup>	)		( Sponse	ored by the Ministry of Tribal Affairs, Govt. of India)	Recent
*				PART-A	Passport size Photograph
		l	<b><u>Part-A</u></b> is to	be filled in by the applicant in his/her own handwriting	with applicant's
Го		The Direc	tor		signature thereon
				(Tribal Affairs Division),	
				ur, Imphal - 795 001.	
Sir,				-	
sessi	ion of 20			as an applicant for award of <u>Pre Matric Scholarship</u> to iculars are given below : -	ST students for the academic
1. (	(a) Full nam	ne [ in BLO	CK LETTEF	S]:	
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				Nationality :	
(				village/town,	Sub-Div.,
,				District, Manipur. (h) Adhars No. :	
```	(a) Father's				
	<ul><li>(b) Occupation</li><li>(c) Mother's</li></ul>				
	(d) Occupati				
				(f) Contact No.(M/Phone	
~	(a) <b>Class -</b>		Section :		:
	. ,				
(	(b) Board Re	egd.No. & ye	ear :	School enrolment N	o.& year
۱,	(c) Name of	school			
1	(c) Name of	SCHOOL			
	with full	postal addre	ess		
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			City	Town:District	
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To be printed on the back side of PART - A

### ( <u>To be filled in by the school authority only</u> )

1.	Certified that the applicant is actually enrolled in this school with effect from and studying in Class X
	SectionRoll Nofor the academic session of 2020 under admission No
3	This school is affiliated to Board of
5.	
	[ <u>An attested photostat copy of affiliation order/letter to be submitted</u> ] *
4.	If it is a Govt. institution specify name of the State :
5.	If it is not a Govt.institution specify Recognition Nounder Govt.of
	[ <u>An attested photostat copy of recognition order/letter to be submitted</u> ] *
	* One copy will be enough for the entire applicants of the same school.
6.	If the applicant is disabled, specify nature of disability along with Certificate issued by the competent authority/Medical
	Officer.

Date : Place :	Name in BLOCK LETTERS Designation with Seal :	(	Signature of the school authority	)
	Fax No. : E-mail address :			
	Website address :			
(School Seal)	Telephone No(s). (STD Code N	No	))	
	Full Postal address of the :			
	institution with Pin Code No.			

*Note*: (1) Stamped signature will not be accepted (2) <u>Official seal of the head of institution, round seal of the institution,</u> <u>Telephone No. and address Pin Code No. are compulsory</u> (3) Full Postal address should be clearly indicated for correspondence (4) The application form will be rejected if found incomplete or <u>filled in Part-B by the applicant</u>. (5) <u>The application</u> <u>form is liable to be rejected if full address & particulars of the institution as given above are not clearly indicated</u>

# INSTRUCTIONS FOR FILLING UP OF THIS APPLICATION FORM

1) This application form is meant for  $\underline{Class X} ST$  applicant only.

### 2) <u>TO BE ENCLOSED/ATTACHED WITH THIS APPLICATION FORM</u>:-

- (a) An attested Photostat copie of <u>Marks Sheet</u> of Class IX as at <u>Sl.No.4 of Part-A</u>
- (b) <u>Income Certificate of parents/guardian ending 31st March of the current year in original</u> issued by the competent authorities- i.e. employer,(if employed) /executive magistrates. The present income ceiling for entitlement of the scheme as prescribed by the sponsoring Ministry is <u>Rs.2,00,000/- per annum</u>.
- (c) Tribe Certificate of the applicant issued by the competent authorities/executive magistrates (attested Photostat copy)
- (d) Certificate in support of claim as Hosteller, issued by the warden of the hostel as at Sl.No.3 (f) of Part-A
- (e) An attested copy of disability Certificate issued by the competent authority/Medical Officer, for disabled applicant.
   <u>N.B.</u>:- (i) Enclosed documents will not be returned.
  - (ii) The awarding authority may demand original documents for verification if required
    - (iii) The directorate will not be responsible for any loss of application form or documents.

 $\Rightarrow$  (iv) Attester of documents required to indicate his/her Aadhar Card No.

(<u>The applicant is advised to attached all the required documents in proper orders & securely</u>)

- 3) Direct individual submission of this application form will not be accepted in case of students studying inside the State
- ⇒ 4) This application should reach Directorate of Tribal Affairs & Hills, Manipur, Imphal on or before <u>31st October, 2015</u>. After the last date of submission, no form shall be accepted.
- 5) It will be the responsibility of the concerned institution for not awarding scholarship if forwarded this Form after the prescribed last date of submission.
- 6) <u>AS PER THE INSTRUCTION OF THE GOVT. ANY KIND OF PAYMENT WILL BE MADE ELECTRONICALLY BY</u> <u>TRANSFERRING INTO THE RESPECTIVE BANK ACCOUNT OF THE APPLICANTS AND SHOULD FURNISH BANK</u> <u>ACCOUNT DETAILS GIVEN IN THE ANNEXURES - I AND II (framed by the Govt.), ATTACHED HEREWITH THIS</u> <u>FORM</u>.
- 7) The decision of the awarding authority is final.

< <u>kima renthlei</u> > < <u>06.08.15</u> >

## ANNEXURE - I

# AUTHORIZATION LETTER

Ι,

\_would like to receive

the sums disbursed by the Tribal Affairs & Hills Department (Tribal Affairs Division), Manipur in my bank account electronically as per details given below :-

(To be filled in neat and clear. The awarding authority will not be responsible if the Scholarship amount is transfer to someone else Bank account due to wrong or unclear filled in of Bank Account details).

1.	Name of the payee as recorded in bank account	
2.	Aadhar Card number (enclosed copy)	
3.	Address	
4.	Telephone Number with STD Code	
5	Fax No.	
6.	E-mail Address ( if any )	
7.	Name of the Bank	
8.	Name of Branch (full address )	
9.	Bank Account No.	
10.	Account Type	
11.	Mode of electronic transfer available in	
	bank branch ( RTGS / NEFT / ECS / CBS )	
12.	IFSC Code	
13.	MICR Code	

 NB (Note well) : Enclose a photostat copy of first page portion of Bank Passbook wherein account

 holder's Name, Account Number, IFSC Code etc. are printed.

Account number has been verified by me	Signature of the student	:
	Name (in BLOCK LETTERS)	:
(Bank branch maintaining the Account)	Class with Roll No. & Sec.	:
Seal	Name of the institutions with full address	:

### ANNEXURE - II

### ACQUITTANCE / PRE-STAMPED RECEIPT (PSR) / PRE-RECEIPT / ADVANCE RECEIPT

(Form of Acquittance for amount to be received through electronic transfer)

	Received a sum of Rs.	( Rupees	
•••••			) only
electro	nically from (DDO)		on
accoun	t of the above amount sanctioned by the Tribal Af	fairs & Hills Depa	rtment, Manipur ( Office / Department
) vide	letter No		dated

Signature :
Name (
Class with R.No. & Sec. :
Name of institution :
with full address

Place : Date :