

FOR OFFICIAL USE ONLY

Affix a self-attested
passport size
photograph

PLEASE (TICK) \checkmark

| | | | |
|--------------|--|----------------|--|
| FRESH | | RENEWAL | |
|--------------|--|----------------|--|

- [illegible]

- [illegible]

4. Full Address for correspondence:

[illegible]

- | | | | | | | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Telephone/Mobile (If Any) | | | | | | | | | | | | |
| Email ID(if any) | | | | | | | | | | | | |

- Whether male or female or other: (Tick)✓

| Day | | Month | | Year | | | |
|-----|--|-------|--|------|--|--|--|
| | | | | | | | |

| | | | | | |
|------|--|--------|--|-------|--|
| MALE | | FEMALE | | OTHER | |
|------|--|--------|--|-------|--|

- [illegible]

- | | | | | | | | |
|----------------------|--------|-----------|------|----------|------|-------|--------|
| 9. Religion: (Tick)✓ | MUSLIM | CHRISTIAN | SIKH | BUDDHIST | JAIN | PARSI | Others |
|----------------------|--------|-----------|------|----------|------|-------|--------|

- 10.Details of school/Institute, including residential ones(BLOCK LETTER):

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|-------------------|--|--|-------|--|--|--|-------------|------------------|--|--|--|--|--|--|--|------------|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|
| CLASS [Write in English example 1, 2,3....8] | % OF MARKS OBTAINED IN LAST EXAMINATION (Please write in percentage If in Grade change INTO PERCENTAGE) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Please Tick <input checked="" type="checkbox"/> | Day Scholar | | | | | | | | Hosteller | | | | | | | | Govt. | | | | | | | | Govt Aided | | | | | | | | Private | | | | | | | | | | | | | | | |
| Name of School / Institution | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Whether Recognised by Please Tick <input checked="" type="checkbox"/> | WB Secondary Education | | | | | | | | Madrasah Board | | | | | | | | Primary Board | | | | | | | | C.B.S.E | | | | | | | | I.C.S.E | | | | | | | | Sishu Sikha Mission | | | | | | | |
| Full address of School /Institution | Vill / street | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Block/Municipality | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Sub-division | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Pin code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | State | | | | WEST BENGAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Submission of Bank Details is Compulsory

Submission of Bank Details is Compulsory

| Sl. No | Item | Amount(Rupees) |
|--------|------------------------|----------------|
| 1 | Admission Fee | ₹ |
| 2 | Tution Fee | ₹ |
| 3 | Maintainance Allowance | ₹ |
| | Total | ₹ |

[illegible]

- (i) I hereby declare that the information given above is correct.
- (ii) I am not availing any other scholarship for this pupose from any State/Central Govt.
- (iii) I shall abide by the terms and conditions for sanction of the Pre-Matric scholarship.
- (iv) If the information given by me is found to be false/incorrect, the scholarship sanctioned to me, may be cancelled and the either amount of scholarship will be refunded by me of recovered from me, apart from such penal action as warranted.
- (v) I _____ Son/daughter
of _____ belong to /Muslim /Christian /Buddhist /Sikh/ Jain/ Parsi,
which is declared as a Minority Community by the Government.

Place:

It is certified that the school is **RECOGNISED** and the information filled in column (1 to 15) IS CORRECT.

PRE-MATRIC SCHOLARSHIP 2015-16 (INSTRUCTIONS)

1. This scheme is meant for Minority students (Muslim, Christian, Buddhist, Sikh, Parsi and Jain) who are reading in class I-X.
2. The students of class IX and X will have to submit On-line application for Pre-Matric Scholarship.
3. In case of class I-VIII, the students will submit Offline application. Application Form is available from the concerned B.D.O office free of cost and may also downloaded from WBMDFC website www.wbmdfc.org . Photo copy of the Application Form is also be accepted.
4. **Eligibility Criteria:-**
 - a) Applicant must be a student of a recognised Institution.
 - b) Must have obtained at least 50% marks in the last examination.
 - c) The family income should not exceed one lac per annum
5. Applications for Pre-Matric scholarship are to be submitted through Offline and Online mode. The Offline modes of application are for classes I-VIII and Online mode is for classes IX-X only. For Online application please log in to www.scholarships.gov.in . The process will start from 1st May, 2015.
6. The offline manual form and online print out form should be submitted to respective Institutions/schools. The Head of the Institutions in turn will submit the Forms/Hard Copy after Verification to the concerned DOMA/Minority office through B.D.O. The whole process should be completed within 31st July, 2015.
7. Those who are new will submit as a FRESH candidate and those who received scholarship earlier will submit as RENEWAL.