"PALAZHI SCHOLARSHIP-2015"

Application Form



The Board of Directors,

Level-15, Eros Corporate Tower,

Near Metro Station, Nehru Place, New Delhi, PIN-110019, India Enquires: +91 11 43850073, +91 9971118944, +91 9891918944 PLEASE
AFFIX
MOST
RECENT
COLOUR
PHOTOGRAPH
30 X 40 MM

| | | | dies Encourage and Realize their "Dreams" and | |
|--|--|--|--|---|
| "All Great Things Are Very Simple" | "Trust Our Experience" | Generation in India & as a Promoti "Build up Your Life Style" | onal of the PALAZHI Group, creating benchmark "To Manage the Confidence of Success" | difference in the society. Catch If You Can? |
| Eligibility: Applicant should be 1st Standard up to | Degree (STD – I, II, III, IV, V, VI, V | 'II, VIII, IX, X, +1, +2, Diploma- ITC-IT | I-Technical including Computer, Nursing, Arts & Science | , Engineering, PG, Veterinary, |
| Medical, Agriculture and Allied Courses, BBA-BCA, N Criteria: (1) High Score / Percentage of Marks, | | | n any of School / College / Institute in all over world and ers, (4) Reputation of School / College / Institute, | l any of nationality. |
| | | | er, (7) PALAZHI Group of Companies Investor. | |
| | | | um up to INR: 70,000 (Rupees Seventy Thousand) Select If Yearly & Yearly basis for the purpose of Tuition fee & | |
| * Marked Fields are Mandatory | | all fields in Capital Lette | er including E-Mail ID with Blue I | nk Pen) |
| 1. Registration Details of l | | | | |
| (1.1) Equivalent Exam Passed* | | | | |
| (1.2) Year of Passing* (DD/MM/ (1.3) Admission No. / Registration | | | (TH) | ## ** G |
| (1.4) Stream / Course / Main / Su | | | (Fill in a | all digits, Symbols & Alphabets) |
| (1.5) Maximum Marks: | <u> </u> | Marks Secured: | (1.7) Marks in Percentage | (%) • |
| (1.6) Name of the School / College | , , | Turks secured . | (1.7) Marks in 1 creenage | (70) |
| | | reet / Locality / Mohalla, Ci | ty / Town / Village, Near, Via, Distric | t, State, Country, PIN |
| | - | • | - | · |
| | | | | |
| 2. Personal Details. | | | | |
| (2.1) Name of the Candidate* | | | | |
| (2.2) Date of Birth* (DD/MM | • | | | |
| (2.3) Sex / Gender*: ($\sqrt{\text{tick a}}$ | • | Male Fer | nale 🗌 | |
| (2.4) Name of Father / Guardi | | | | |
| (2.5) Relationship to the Stude | ent* (If Guardian please specify) | : | | |
| (2.6) Nationality*: | | | | |
| (2.7) Name of Mother*: | | | | |
| (2.8) Occupation of Father / G | uardian*: | | | |
| (2.9) Occupation of Mother* | : | | | |
| (2.10) Religion of Father / Gu | ardian* : | | | |
| (2.11) Religion of Mother*: | | | | |
| (2.12) You have Sister(s) / Broth | er(s), please specify: | Elder Sister Elder | Brother Younger Sister | Younger Brother |
| (2.13) Annual Income* (√ tick | any of one) Up to 50,000 | Up to 1 Lakh | Up to 2 Lacs Currency | |
| 3. Permanent Address*: (3 | 3.1) House / Building No./ N | Name, Street / Locality / Mohall | a, City / Town / Village, Near, Via, Distric | t, State, Country, PIN |
| | | | | |
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| (0.0) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | |
| (3.2) Native Place*: | CED C 1 | | | |
| (3.3) Land Phone No. with Count | try STD Code: | | obile No. 2: | |
| (3.4) Contact Mobile No. * 1: (3.5) E-Mail ID (if any): | | IVI | oblie No. 2: | |
| . ~ | ss*: □ (√Ticki | if Same as Permanent A | Adward | |
| 4. Communication Addres | SS : [(VIICK) | n Same as Permanent A | address) | |
| | | | | |
| 5. Family Back Ground | | | | |
| 3. Failing Back Ground | | | | |
| 6. Bank Details – Student | / Guardian for Sch | olarshin Amount onli | ne transfer (Bank details not c | compulsory) |
| (6.1) Bank Account Holder Name | | ompub Amount om | Dank details not c | ompuisory) |
| (6.2) Bank Account Number: | | | | |
| (6.3) Bank Name : | | | | |
| (6.4) Bank Branch with Country | Name: | | | |
| (6.5) IBAN / IFS (Indian Finance | System) Code: | | | (Page No. 1 of 2) |
| 7. Details & Address of Pr | esent Institution ar | nd Course* | | |

| (7.1) Name of the School / College / Institut | ion: | | | | | | | | |
|--|--|---------------------|--------------------------|--|--|--|--|--|--|
| (7.2) Communication Address: Building No. / Name, Street / Locality / Mohalla, City / Town / Village, Near, Via, District, State, Country, PIN | | | | | | | | | |
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| | | | | | | | | | |
| | | | | | | | | | |
| (7.3) Land Phone No. with Country STD Co | ode (1): | | | Land Phone No. (2) | • | | | | |
| (7.4) E-Mail ID if any : | | | | | | | | | |
| (7.5) Website if any: | | | | | | | | | |
| (7.6) Institution Type*: ($\sqrt{\text{tick any of one}}$ |) Govt. | Aided [| Unaided [| Other | | | | | |
| (7.7) Attending time of Course Type* ($\sqrt{\text{tie}}$ | ck any of one) | Regular | Part Time | Correspondence | Other | | | | |
| (7.8) Admission No. / Registration No./ Rol | 1 No.* : | | _ | (Fill i | in all digits, Symbols & Alphabets) | | | | |
| (7.9) Stream / Course / Main / Subject: | | | | ` | (not required up to X STD) | | | | |
| (7.10) Receiving(ed) any other Scholarship (If Yes Specify): | | | | | | | | | |
| (7.10) Receiving(ed) any other Scholarship (if Tes Specify): (7.11) Extra Activity (If Yes Specify): | | | | | | | | | |
| | agement / Adm | inistration | | | | | | | |
| 8. Details of Present Institution Management / Administration (8.1) Name of the Principal: Mobile No. | | | | | | | | | |
| · / | | | | Mobile No. | | | | | |
| (8.3) Name of the Class Teacher / Madam: | | | | Mobile No. | | | | | |
| | | | | Mobile No. | | | | | |
| (8.5) Name of the MD / CMD: | | | | | | | | | |
| (8.6) Name of the Leader / Chairman: Mobile No. | | | | | | | | | |
| 9. If you selected for PALAZHI Scholarship, In future what will be your Contribution for PALAZHI / Social Welfare to our Nation | | | | | | | | | |
| Write your thoughts here: | | | | | | | | | |
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| | | Declaratio | | | | | | | |
| (i) I hereby declare that the information furnish | | | | | | | | | |
| (iii) I undertake that if at any stage, it is found | | | | | | | | | |
| violated the terms and conditions of the Scholar refunded by me, or recovered from me, apart fro | | | | | nount of Scholarship will be | | | | |
| | - | | • | | | | | | |
| (V Ti | ck Any of One) | I Agr | ee 📗 — I'r | m Not Agree | | | | | |
| Enclosed Attested Copy of: (if applying | online, E mail belov | v required atta | chments as possib | ole) | | | | | |
| (1) School / College / Institute Identity Card, (2) One Pass | sport size Photo, (3) Ext | ra Activity Certifi | icate (s) If any, (5) Re | eceiving (ed) any other Scho | larship (s) / Award Certificate (s) | | | | |
| Signature / Loft Thump Impression | Sign | oturo with Dos | ignation of | Sahaal / Callag | School / College / Institute Common Seel | | | | |
| Signature / Left Thump Impression of Father / Mother | pression Signature with Designation of Present Institution Management / Administration | | | School / College / Institute Common Seal (Rubber Stamp / Round Stamp) | | | | | |
| Guardian | | | Authorized Signatory | | | | | | |
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| [Sign Here] | Γς | ign He | rel | | | | | | |
| | ΓN | ngn He | | [Stamp Here] | | | | | |
| [Relation with Student] | | esignat | ionl | [Dta | mp merej | | | | |
| | [Designation] | | | | | | | | |
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| | OFFIC | CE USE | ONLY | | | | | | |
| Scholarship Granted | | User ID | • | □ Scholarchi | p Rejected | | | | |
| _ Scholarship Granted | | OSCI III | , | | p Rejected | | | | |
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| Scholarship Criteria Screened by : | | | | | | | | | |
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| Amount with in Currency code : | - | | | | only) | | | | |
| Sponsor Name : | | | | | | | | | |
| Sponsor ID : | Designation | ı : | | | | | | | |
| | | | | | | | | | |
| Admin Name: | | | | | | | | | |
| Admin ID : | Designation | : | | | | | | | |
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| PALAZHI ENGINEERING LTD | [00] [] [0] | CEAT OF | | | : | | | | |
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| Authorized Signatory | | | | | | | | | |
| Audiorized Signatory | | | | | | | | | |
| All the Harding | DDIV | ATE CIDCLII | ATION ONLY * | | (Daga No. 2 of 2) | | | | |