× 0	-18 ubmission of submission pecember, P	<u>1</u> PRE - MA'	TRIC SCH(	OLARSHIP APPLICATION FORM FOR CLA	ize - Legal ASS - IX	
s <sup>v-</sup> . G	<i>ecent</i>		(Sponsore	<b>For Scheduled Tribe students</b> <i>ed by the Ministry of Tribal Affairs, Govt. of India )</i>	Recent	
'n		ſ		<b>PART - A</b> be filled in by the applicant in his/her own handwriting ]	Passport size Photograph	
То		The Direc	ctor,		with applicant's signature thereon	
Sir				bal Affairs Division), Imphal - 795 001.		
				s an applicant for award of <u>Pre Matric Scholarship</u> to ST st	tudents for the academic	
			• •	culars are given below : -		
1.	(b) Date of b (d) Religion	<ul> <li>(a) Full name [ in BLOCK LETTERS ] :</li></ul>				
			ess :Dis	village/town, strict, Manipur. (h) Aadhaar No.:		
2.	(a) Father's	name	:			
	<ul><li>(b) Occupat</li><li>(c) Mother's</li></ul>	's name				
	(d) Occupat (e) Total An			(f) Contact No.(M/Phone)		
. (	(a) Class -			Roll No. : House (if any) :		
	(b) Board Re			Kon No House (if any)		
			I			
	(c) Name of					
	with full	l postal addr				
			City/To Pin Code No	own:District o STATE		
	Name of (e) Hostelle	<ul> <li>(d) Student's Bank A/c NoName of Bank :Name of Bank :Name</li></ul>				
			100011110			
	Details of (	Class -VIII e		ssed : ( Attested Marks Sheet should be attached )		
	Details of C Roll No.	Class -VIII e		ussed : ( Attested Marks Sheet should be attached ) Name of School with full add	lress	
•		Class -VIII ( Division	examination pas		lress	
1.		Class -VIII 6 Division	examination pas	Name of School with full add	lress	
4.	Roll No.	Division	examination pas	Name of School with full add DECLARATION OF THE APPLICANT		
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# PART - B

To be printed on the back side of PART - A

#### (<u>To be filled in by the school authority only</u>)

- 1. Certified that the applicant is actually enrolled in this school/ with effect from...... and studying in <u>Class IX</u> Section \_\_\_\_\_\_ for the academic session of 20...... -20..... under admission No. \_\_\_\_\_\_
- 4. If it is a Govt. institution, specify name of the State : .....

5. If it is not a Govt.institution, specify Recognition No. .....under Govt.of.....under Govt.of.....
 [<u>An attested photostat copy of recognition order/letter to be submitted</u>] \*
 \* One copy will be enough for the entire applicants of the same school.

6. If the applicant is disabled, specify nature of disability along with Certificate issued by the competent authority/Medical Officer.

Date : Place :	Name in BLOCK LETTERS ( Designation with Seal :	Signature of the school authority	)
( School Seal )	Fax No.:E-mail address:Website address:Telephone No(s). (STD Code No	)	

*Note :* (1) Stamped signature will not be accepted (2) <u>Official seal of the head of institution, round seal of the institution,</u> <u>Telephone No. and address Pin Code No. are compulsory</u> (3) Full Postal address should be clearly indicated for correspondence (4) The application form will be rejected if found incomplete or <u>filled in Part-B by the applicant</u>. (5) <u>The application</u> form is liable to be rejected if full address & particulars of the institution as given above are not clearly indicated

# INSTRUCTIONS FOR FILLING UP OF THIS APPLICATION FORM

- 1) This application form is meant for <u>Class IX</u> applicant only.
- 2) TO BE ENCLOSED / ATTACHED WITH THIS APPLICATION FORM :-
  - (a) An attested Photostat copie of <u>Marks Sheet</u> of Class-VIII as at <u>Sl.No.4 of Part-A</u>
  - (b) <u>Income Certificate</u> of parents/guardian ending <u>31st March of the current year in original</u> issued by the competent authorities- i.e. employer,(if employed) /executive magistrates. The present income ceiling for entitlement of the scheme as prescribed by the sponsoring Ministry is <u>Rs.2,00,000/- per annum</u>.
  - (c) *Tribe Certificate* of the applicant issued by the competent authorities/executive magistrates (attested Photostat copy)
  - (d) Certificate in support of claim as Hosteller, issued by the warden of the hostel as at Sl.No.3 (f) of Part-A
  - (e) An attested copy of disability Certificate issued by the competent authority/Medical Officer, for disabled applicant.
     <u>N.B.</u>:- (i) Enclosed documents will not be returned.
    - (ii) The awarding authority may demand original documents for verification if required
    - (iii) The directorate will not be responsible for any loss of application form or documents. (The applicant is advised to attached all the required documents securely)
- 3) Direct individual submission of this application form will not be accepted in case of students studying inside the State
- 4) This application should reach Directorate of Tribal Affairs & Hills, Manipur, Imphal on or before <u>20th December, 2017</u>. After the last date of submission, no form shall be accepted.
- 5) It will be the responsibility of the concerned institution for not awarding scholarship if forwarded this Form after the prescribed last date of submission.
- 6) <u>AS PER THE INSTRUCTION OF THE GOVT., ANY KIND OF PAYMENT WILL BE MADE ELECTRONICALLY BY</u> <u>TRANSFERRING INTO THE RESPECTIVE BANK ACCOUNT OF THE APPLICANTS AND SHOULD FURNISH BANK</u> <u>ACCOUNT DETAILS GIVEN IN THE ANNEXURES - I AND II (framed by the Govt.) ATTACHED HEREWITH.</u>
- 7) The decision of the awarding authority is final.

<<u>kima renthlei</u> > < <u>23.10.17</u> >

#### ANNEXURE - I

### AUTHORIZATION LETTER

I, \_\_\_\_\_ would like to receive

the sums disbursed by the Department of Tribal Affairs & Hills, Manipur in my bank account electronically as per details given below :-

	· · · · · · · · · · · · · · · · · · ·	
1.	Name of the payee / student as in bank account	
2.	Address	
3.	Telephone Number with STD Code	
4	Fax No.	
5.	E-mail Address ( if any )	
6.	Name of the Bank	
7.	Name of Branch (full address )	
8.	Bank Account No.	
9.	Account Type	
10.	Mode of electronic transfer available in	
	bank branch ( RTGS / NEFT / ECS / CBS )	
11.	IFSC Code	
12.	MICR Code	

**NB(Note well)**:-Enclose photostat copy of the first page portion of Bank Passbook wherein Account No., IFSC and MICR code numbers are visible.

Account number has been verified by me	Signature	:
(Bank branch maintaining the Account)	Name of the student	:
Seal	Class and Section	:
	Roll No.	:
	Name of the school with address.	:

#### ANNEXURE - II

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## ACQUITTANCE / PRE-STAMPED RECEIPT (PSR) / PRE-RECEIPT / ADVANCE RECEIPT

(Form of Acquittance for amount to be received through electronic transfer)

Received a sum of Rs.	( Rupees
	) only
electronically from (DDO)	on account
of the above amount sanctioned by the Departme	ent of Tribal Affairs & Hills, Manipur vide letter
No	dated

with address.

Place	:	Signature
Date	:	
		Name of the student
		Class & Section
		Roll No.
		Name of the school