

## **GOVERNMENT OF ODISHA**

### **MINORITIES & BACKWARD CLASSES WELFARE DEPARTMENT**

#### **SCHEME OF PRE-MATRIC SCHOLARSHIP FOR STUDENTS BELONGING TO THE MINORITY COMMUNITIES**

Applications for **Fresh** and **Renewal** scholarships for 2015-16 are invited from the students belonging to the notified Minority Communities (Muslim/ Christian/ Sikh/ Buddhist/ Parsi/ Jain) reading from Class-I to Class-X in Government / Private Schools for Pre-matric scholarship (Fresh and Renewal) to be awarded by the Ministry of Minority Affairs, Government of India. **Offline Application** in the prescribed format shall be submitted by the students of **Classes from I to VIII** to the office of the concerned DWOs through the **Head of the School** being attended by the students from **01.05.2015 to 31.07.2015**. However, students of **classes IX & X** will apply **ONLINE** in the dedicated Scholarship portal under [URL:www.scholarships.gov.in](http://www.scholarships.gov.in) **No offline application will be accepted for students of classes IX & X**

#### **2. Object**

The objective of the scheme is to award scholarship to the meritorious students belonging to economically weaker sections of minority communities to enable them to pursue higher education from Class-I to X.

#### **3. Scope**

The Scholarship is to be awarded for studies in India only.

#### **4. Conditions for scholarship**

- (a) To be eligible, students should have secured not less than 50% marks or equivalent grade in the previous final examination.
- (b) The annual income, from all sources, of the students' parents or guardian should not exceed Rs.1.00 lakh. Students from BPL families, having the lowest income shall be given preference in the ascending order. Inter-se-selection weightage is to be given to poverty rather than mark.
- (c) A scholarship holder under this scheme will not avail of any other scholarship/ stipend for pursuing the same course from any state /Central Govt.
- (d) Scholarship will not be given to more than two students in a family.

- (e) 30% of scholarship will be earmarked for girl students. In case girl students are not available then the scholarships earmarked for them will be awarded to eligible boy students.
- (f) Utilisation Certificates submitted by the students have to be duly countersigned by the Head of the Institution.
- (g) Scholarship amount to students under the scheme will be disbursed directly by Govt. of India to beneficiary's Bank Account through DBT mode.
- (h) If all the columns are not filled up and required documents are not enclosed then the application shall not be considered.

### 5. Rate of Scholarship

Actual financial assistance will be provided for course fee/ tuition fee and maintenance allowance as given below subject to a maximum ceiling indicated against item concerned.


Sl. No.	Item	Hosteller* (Amount in Rs.)	Day Scholar (Amount in Rs.)
1.	Admission fee from Class-VI to X	Rs.500/- per annum subject to actuals	Rs.500/- per annum subject to actuals
2.	Tuition fee from Class-VI to X	Rs.350/- per annum subject to actuals	Rs.350/- per annum subject to actuals
3.	Maintenance allowance will be payable for a period not exceeding 10 months in an academic year.		
	(i) Class-I to V	Nil	Rs.100/- per month
	(ii) Class VI to X	Rs.600/- per month subject to actuals	Rs.100/- per month

\* Hostellers include students who are staying in hostel of the school/ institute concerned or those provided by the state Government/ Union Territory Administration concerned.

ସଂଖ୍ୟାଲଘୁ ସମ୍ପ୍ରଦାୟର ଛାତ୍ରଛାତ୍ରୀଙ୍କଠାରୁ ୨୦୧୫-୧୬ ବର୍ଷ ପାଇଁ  
ପ୍ରାକ୍ମାତ୍ରିକ ସ୍ତରୀୟ ଛାତ୍ରବୃତ୍ତି ନିମନ୍ତେ ଦରଖାସ୍ତ ଆହ୍ୱାନ ।

ରାଜ୍ୟ ମଧ୍ୟରେ ଥିବା ସମସ୍ତ ସରକାରୀ / ବେସରକାରୀ ଶିକ୍ଷାନୁଷ୍ଠାନ ମାନଙ୍କରେ ପ୍ରାକ୍ମାତ୍ରିକ ସ୍ତରରେ (ପ୍ରଥମ ଶ୍ରେଣୀଠାରୁ ଦଶମ ଶ୍ରେଣୀ ପର୍ଯ୍ୟନ୍ତ) ଅଧ୍ୟୟନ କରୁଥିବା ସଂଖ୍ୟାଲଘୁ ସମ୍ପ୍ରଦାୟର (ମୁସଲମାନ/ ଖ୍ରୀଷ୍ଟିଆନ/ ଶିଖ/ ବୌଦ୍ଧ/ ପାର୍ଶି / ଜୈନ) ଛାତ୍ରଛାତ୍ରୀଙ୍କ ଠାରୁ ଛାତ୍ରବୃତ୍ତି ପ୍ରଦାନ ନିମନ୍ତେ ଡା.୩୧.୦୭.୨୦୧୫ ରିଖ ସୁଦ୍ଧା ଦରଖାସ୍ତ ଆହ୍ୱାନ କରାଯାଉଛି । ଯେଉଁ ଛାତ୍ରଛାତ୍ରୀ ମାନଙ୍କର ପରିବାରର ବାର୍ଷିକ ଆୟ ଏକ ଲକ୍ଷ ଟଙ୍କା ମଧ୍ୟରେ ହୋଇଥିବ ଏବଂ ଯେଉଁମାନେ ଗତ ବାର୍ଷିକ ପରୀକ୍ଷାରେ ଶତକଡ଼ା ୫୦ ଭାଗରୁ ଉର୍ଦ୍ଧ ନମ୍ବର ରଖିଥିବେ, ସେମାନେ ମାଗଣାରେ ଏହି ଛାତ୍ରବୃତ୍ତି ନିମନ୍ତେ ଆବେଦନ କରିପାରିବେ । ପ୍ରଥମ ଶ୍ରେଣୀ ଠାରୁ ଅଷ୍ଟମ ଶ୍ରେଣୀ ମଧ୍ୟରେ ପଢୁଥିବା ଛାତ୍ରଛାତ୍ରୀମାନେ ସେମାନଙ୍କର ଆବେଦନ ପତ୍ର ଅଧ୍ୟୟନରତ ଶିକ୍ଷାନୁଷ୍ଠାନର ମୁଖ୍ୟଙ୍କ ଜରିଆରେ ସଂପୃକ୍ତ ଜିଲ୍ଲାମଙ୍ଗଳ ଅଧିକାରୀଙ୍କ କାର୍ଯ୍ୟାଳୟରେ ଉପରୋକ୍ତ ଧାର୍ଯ୍ୟ ତାରିଖ ସୁଦ୍ଧା ଦାଖଲ କରିବେ । ମାତ୍ର ନବମ ଓ ଦଶମ ଶ୍ରେଣୀରେ ଅଧ୍ୟୟନରତ ଛାତ୍ରଛାତ୍ରୀମାନେ କେନ୍ଦ୍ର ସରକାରଙ୍କର ୱେବ୍ ସାଇଟ୍ [www.scholarships.gov.in](http://www.scholarships.gov.in) ମାଧ୍ୟମରେ onlineରେ ଆବେଦନ କରିବେ । ନବମ ଓ ଦଶମ ଶ୍ରେଣୀର ଛାତ୍ରଛାତ୍ରୀଙ୍କ ଠାରୁ କୌଣସି offline ଦରଖାସ୍ତ ଗ୍ରହଣ କରାଯିବ ନାହିଁ । ଉପରୋକ୍ତ ପରିଯୋଜନାରେ ଚଳିତ ଆର୍ଥିକ ବର୍ଷ ୨୦୧୫-୧୬ଠାରୁ ଛାତ୍ରବୃତ୍ତି ସିଧାସଳଖ ହିତାଧିକାରୀଙ୍କ ବ୍ୟାଙ୍କ ଆକାଉଣ୍ଟକୁ ଡିବିଟି (DBT mode) ମାଧ୍ୟମରେ କେନ୍ଦ୍ରସରକାରଙ୍କ ଦ୍ୱାରା ପୈଠକରାଯିବ । ଏଥିପାଇଁ ସମସ୍ତ ଆବେଦନକାରୀ ବ୍ୟାଙ୍କ ଆକାଉଣ୍ଟ ଖୋଲିବା ସହିତ ତାର ନମ୍ବର ଆବେଦନ ପତ୍ରରେ ଉଲ୍ଲେଖ କରିବା ଆବଶ୍ୟକ ।

ଛାତ୍ରବୃତ୍ତି ସମନ୍ୱୟ ବିଶେଷ ବିବରଣୀ, ଆବେଦନ ପତ୍ର (Application form) ସଂକ୍ରାନ୍ତରେ ଛାତ୍ରଛାତ୍ରୀମାନେ ରାଜ୍ୟ ସରକାରଙ୍କ ଅନୁସୂଚିତ ଜନଜାତି ଓ ଅନୁସୂଚିତ ଜାତି ବିକାଶ ଏବଂ ସଂଖ୍ୟାଲଘୁ ଓ ଅନ୍ୟାନ୍ୟ ପଛୁଆ ବର୍ଗ କଲ୍ୟାଣ ବିଭାଗର ୱେବ୍‌ସାଇଟ୍ <http://www.stscodisha.gov.in> କୁ ଅନୁକରଣ କରିପାରିବେ । ଯେଉଁମାନେ ୨୦୧୩-୧୪ ଆର୍ଥିକ ବର୍ଷରେ ଉପରୋକ୍ତ ଛାତ୍ରବୃତ୍ତି ପାଇଥିବେ, ସେମାନେ ଦରଖାସ୍ତର ପ୍ରଥମ ପୃଷ୍ଠାରେ RENEWAL ସୂଚେଇବେ ଏବଂ ନୂତନ ଭାବେ ଆବେଦନ କରୁଥିବା ଛାତ୍ରଛାତ୍ରୀମାନ ଦରଖାସ୍ତରେ FRESH ସୂଚେଇବେ । ଉପରୋକ୍ତ ଧାର୍ଯ୍ୟ ତାରିଖ ପରେ ଛାତ୍ରଛାତ୍ରୀଙ୍କଠାରୁ ଦରଖାସ୍ତ ଗ୍ରହଣ କରାଯିବ ନାହିଁ ।

  
ଉପାକାନ୍ତ ସ୍ୱାଇଁ, ଓ.ଏ.ଏସ୍(ଏସ୍)  
ନିର୍ଦ୍ଦେଶକ, ଅନ୍ୟାନ୍ୟ ପଛୁଆବର୍ଗ (OBC)



9. Nationality:

10. Religion:

11. Details of school/institute, including residential ones:

(i) Class and Name of the school/institute studying:  
.....

(ii) Full Address of school/institute:  
.....  
.....

12. Whether Day scholar or Hosteller:  Day scholar  Hosteller  (Tick) ✓

13. Total Annual course fee: Rs.....

(Break up of course such as Admission fee, Tuition fee and Maintenance Allowance)

S.No.	Item	Amount (Rs.)
1.	Admission Fee	
2.	Tuition Fee	
3.	Maintenance Allowance	
	<b>Total</b>	

14. Details of bank account of student:

(These details would be required only after sanction of scholarship and before disbursement of scholarship amount)

- (i) Name of the Bank .....
- (ii) Bank Branch (full address) \_\_\_\_\_  
State \_\_\_\_\_ District \_\_\_\_\_ Pin \_\_\_\_\_
- (iii) Branch Code number .....
- (vi) Bank Account Number \_\_\_\_\_
- (vii) Type of bank Account \_\_\_\_\_ Saving/Current
- (viii) MICR code of the Bank \_\_\_\_\_
- (ix) IFSC code of the Bank \_\_\_\_\_

15. Annual Income of parents/guardian of the students: Rs.....

**16. Documents enclosed with the application:**

- i. Self-attested passport size photograph with signature
- ii. Income Certificate issued by the Competent Authority of the State for self-employed parents/guardian); or income certificate from the employer for employed parents/guardian.
- iii. Self-Certification of the student towards Minority Community Certificate that he/she belongs to any one of the minority communities notified by Central Government. Community Certificate issued by Principal of concerned School/Institute may also be accepted.

**17. Declaration of Student:**

- i. I hereby declare that the information given above is correct.
- ii. I am not availing any other scholarship for this purpose from any State/Central Govt.
- iii. I shall abide by the terms and conditions for sanction of the Pre-matric Scholarship.
- iv. If the information given by me is found to be false/incorrect, the scholarship is sanctioned to me, may be cancelled and the entire amount of scholarship will be refunded by me or recovered from me, apart from such penal action as warranted

Date:

Place:

**Signature of the student**  
(Signature/Thumb impression of student's  
parents/guardian for students of Class I to V)

**Part-II [to be filled up by the Head of the school/institute]**

**18. Verification/information to be furnished by the Head of school/ institute:**

i. It is certified that the information filled in the above mentioned columns (1 to 17) by Shri/Kumari \_\_\_\_\_ s/o / d/o Shri \_\_\_\_\_ who is studying in class \_\_\_\_\_ for the academic session \_\_\_\_\_ in this school/institute is correct.

Date:

Place:

**Signature of Head of the**  
**School/ institute with official seal**