

APPLICATION FORM

National Talent Search Examination (NTSE)- 2017 (for the students studying in Class 10th)

Read the instruction carefully given on the next page before filling the application form. You may take the help from your teacher/parent for filling up the application form.

Date of Examination: 05-11-2017

**Office of the Deputy Director Education (Science & T.V. Branch),
2nd floor, old Gargi college Building : Lajpat Nagar-IV, NEW DELHI-110024**

Name of Examination Centre

Space for the
Photograph (Passport
size and Black &
White)

The Photograph
should be endorsed by
the Head of the
Institution/Gazetted

State Level Roll No. (11 digits)

State code	Year	Centre Code	Serial No.(Office to fill)	Class	Date of Birth		
<input type="text" value="2"/> <input type="text" value="5"/>	<input type="text" value="1"/> <input type="text" value="8"/>	<input type="text" value="0"/> <input type="text"/>	<input type="text"/>	<input type="text" value="10<sup>th</sup>"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
					Date	Month	Year

1. Name of the Student (do not write Miss/ Master)

2. Father's Name (do not write Mr./Dr./Prof. etc.)

3. Mother's Name (Do not write Mr./Dr./Prof)

4. Sex	5. Area in which student resides	6. Caste Category of student	7. Disability Status
<input type="text" value="1"/> <input type="text" value="2"/>	<input type="text" value="1"/> <input type="text" value="2"/>	<input type="text" value="1"/> <input type="text" value="2"/> <input type="text" value="3"/>	<input type="text" value="1"/> <input type="text" value="2"/> <input type="text" value="3"/> <input type="text" value="4"/> <input type="text" value="5"/> <input type="text" value="6"/>
Male Female	Rural Urban	Gen. SC ST	Refer overleaf for details of codes None

(Please enclose a copy of the relevant certificate in support of information at Sr.No.6 & 7)

8. Postal address for correspondence (do not write father's or your name)

PIN

9. Name and address of the School/ institution in which studying in Class X level

PIN Code

10. Type of institution in which studying in Class X	11. Area in which the School is located
<input type="text" value="1"/> Govt. <input type="text" value="2"/> Local Body <input type="text" value="3"/> Govt. Aided <input type="text" value="4"/> Private	<input type="text" value="1"/> Rural <input type="text" value="2"/> Urban

12. Medium of examination (a) at the state level.	(b) at the NCERT level	13. Father's Education	14. Father's Occupation
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

15. Mother's Education	16. Mother's Occupation	17.No. of family members living in the house
<input type="text"/>	<input type="text"/>	<input type="text"/>

18. No. of Brothers	19. No. of Sisters	20. At what no. is the student among his/her brothers and sisters
<input type="text"/>	<input type="text"/>	<input type="text"/>

21. Parental Annual income (in Rs.)
<input type="text" value="1"/> Upto 2,00,000/- <input type="text" value="2"/> 2,00,001 to 3,00,000 <input type="text" value="3"/> 3,00,001 to 5,00,000 <input type="text" value="4"/> 5,00,001 to 10,00,000 <input type="text" value="5"/> More than 10,00,000

22. Telephone No. with STD code	23. Email address
<input type="text"/>	<input type="text"/>

24. Mobile no.

(Do not leave this column blank)

To be filled by the Head of institution/Gazetted Officer

Certified that:

- (1) Master/Miss is a regular student of the School/ Institution and he/she has secured% marks in the Class IX annual examination i.e. when she/he promoted from class IX to X. He/She has secured marks out of
- (2) The particulars given by him/her in the application form have been verified and found in order.
- (3) Master/ Miss belongs to Scheduled Caste/ Scheduled Tribe category as per the records maintained in the institution. (to be filled for SC/ST candidates only)
- (4) The particulars given by his/her in the Application form have been verified and found in order.

Date.....

Signature of Headmaster/Headmistress/Gazetted Officer with seal

Signature of the Candidate.....

(see instructions overleaf)

Coding Plan

Read instruction carefully filling up the Application Form.

1. Use only Blue or Black Point pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
2. Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
3. Cross(x) only one of the appropriate boxes in items nos. 4,5,6,7,10,11 and 21.
4. Please write code number in items numbers 12,13,14,15 and 16 as given overleaf.
5. It is the responsibility of the candidate and the principal of the school to deposit the filled in form with the state concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.
6. Incomplete or defensive applications are liable to be rejected.
4% for Physically Challenged Group of Students, with benchmark disabilities of which, one per cent each shall be reserved for persons with benchmark disabilities under clauses (a), (b) and (c) and one percent for persons with benchmark disabilities under clauses (d) and (e) namely:
 - (a) Blindness and low vision;
 - (b) Deaf and hard of hearing;
 - (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular dystrophy;
 - (d) Autism, intellectual disability, specific learning disability and mental illness;
 - (e) Multiple disabilities from amongst persons under clauses (a) to (d) including deaf – blindness in the posts identified for each disabilities'

Example for writing Name and Address.

Father's Name

O	P	G	U	P	T	A
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Postal Address: do not try to write complete address in one line. Break it appropriately as shown below:-

1	4	5	/	6	M	O	U	N	T	R	O	A	D
---	---	---	---	---	---	---	---	---	---	---	---	---	---

C	H	E	N	N	A	I
---	---	---	---	---	---	---

 PIN

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Medium of Examination (Refer to item 12)		Education of Father or Mother (Refer to item Nos 13 & 13)	
Medium of Examination	Code	Education	Code
Assamese	11	No Formal Education	1
Bangla	12	Up to primary	2
English	13	Upper primary	3
Gujarati	14	Secondary	4
Hindi	15	Senior secondary	5
Kannada	16	Graduation	6
Marathi	17	Post graduation	7
Malayalam	18	Doctoral	8
Oriya	19	Professional degree (Engineering, Law, Medicine, MCA, BA, etc)	9
Punjabi	20		
Tamil	21		
Telugu	22		
Urdu	23		

Father's /Mother's occupation (refer to item Nos 14 & 16)	
Occupation	Code
Professional	1
Executive and Managerial	2
Clerical	3
Business	4
Agriculture, fishery	5
Production and Transport	6
Operators and labourers	7
Not employed	8

Type of School/Institutions (refer to item No.10)

- GOVERNMENT** A Government school is that which is run by the State Government or Public Sector undertaking or an Autonomous Organization completely financed by the Government
- LOCAL BODY** A Local Body School is that which is run by Panchayati Raj And local body institutions such as Zila Parichad, municipal Corporation Municipal Committee and Cantonment Board.
- PRIVATE AIDED** A private aided school is that which is run by an individual or a private organization and receives grant from government or local body.
- PRIVATE UNAIDED** Private Unaided School is that which is managed by an individual or a private organization and does not receive any grant from Government or local body.

Region	State/UT	Code
North East	Arunachal Pradesh	11
	Assam	12
	Manipur	13
	Meghalaya	14
	Mizoram	15
	Nagaland	16
	Sikkim	17
	Tripura	18
East	A & N Islands	19
	Bihar	20
	Jharkhand	21
	Orissa	22
	West Bengal	23
North	Chandigarh	24
	Delhi	25
	Jammu & Kashmir	26
	Haryana	27
	Himachal Pradesh	28
	Punjab	29
	Rajasthan	30
	Uttar Pradesh	31
	Uttarakhand	32
	West	Chhattisgarh
Daman & Diu		34
D & N Haveli		35
Goa		36
Gujarat		37
Madhya Pradesh		38
Maharashtra		39
South	Andhra Pradesh	40
	Karnataka	41
	Kerala	42
	Lakshadweep	43
	Pondicherry	44
	Tamil Nadu	45
	Telangana	46
Abroad		47

NTSE: 2018

1st STAGE - National Talent Search Examination (NTSE - for Class X Students) 2018

PROFORMA-"A"

GNCT of Delhi, Directorate of Education, Delhi

SCIENCE BRANCH

(To be submitted in triplicate on A-4 Size Paper)

Behind Lady Shri Ram College, Lajpat Nagar-IV, New Delhi-24

Summary cum Attendance Sheet

List of Students for NTS Examination - 2017-18

NOTE: Submit this Proforma, WELL TYPED AND PROPERLY SIGNED with MARKS ONLY in % (percentage) alongwith ATTESTED CATEGORY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY AND PUT THE SAME AT SERIAL NO. PROFORMA "A" (CANDIDATE WILL BE TREATED AS GENERAL WITHOUT CERTIFICATE.)

Name & Address of the School School ID Tel. School Mobile No. of HOS

Type of School (GOVT./AIDED/NDMC/K.V/FORCES SCHOOL) ZONE DISTT. Area (RURAL/URBAN)

S.No.	Name of Candidate and Student I.D.	Father's Name	% of Marks in Class-IX (2017-18). Min. 60% for Gen. & 55% for Res. Cat.	Whether Certificate attached for category SC/ST/Phy. Chall	Signature of the Student at the time of submission of Application	Roll No. (to be filled in by Science Branch)	Signature of the Student at Examination Hall
						225180	
						225180	
						225180	
						225180	
						225180	
						225180	
						225180	
						225180	
						225180	
						225180	

Total Number of Students
 Boys _____ Girls: _____
 Gen. _____ SC _____ ST _____ PH _____ Gen. _____ SC _____ ST _____ PH _____

Sign. of Teacher Incharge _____

Mob: _____

Name & Sign. of HoS
With Seal of School

To be filled in by the Centre Supdt.
Note: Do not leave any column blank, if the student is absent, write ABST with Red Pen

Total Number of Students: _____ Present _____ Absent _____

Name & Sign. of Invigilators
 1 _____
 2 _____

Name & Sign. of Centre Supdt.
with Seal