

PART-I



(Please paste a

colored passport size

BHARTI INFRATEL SCHOLARSHIP PROGRAM 2017-18 APPLICATION FORM

(To be filled in English by the candidate in Block Letters.

| P | Put a tick mark $\sqrt{\text{in box } \square}$ where applicable) | | | | | | | photograph here) | | | | | | | | | | | | | | | |
|----|---|------|-------|----------|------|------|-------|------------------|-------|----------|------|-----|------|-------|----------|---|----|-----|--|--|--|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Naı | ne c | of th | e ca | ındi | date | e (as | s me | entic | onec | l in | the | cert | ifica | ate) | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Fat | her' | s Na | ıme | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | 3. Mother's Name | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | Ado | dres | s foi | · Co | mn | nuni | icat | ion | | | • | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
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| | Sta | to | | | | | | | | | | | | | | | PΙ | NT. | | | | | |
| | | | one | wit | h S' | TD | Cod | le. | | | | | | | | | ΓL | N | | | | | |
| | | bile | | | | | | | | | | | | | | | | | | | | | |
| | | nail | | | | 1 | - 1 | | | 1 | 1 | | | | 1 | 1 | | | | | | 1 | • |
| 5. | 5. Permanent Home Address | | | | | | | | | | | | | | | | | | | | | | |
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| | Sta | | | <u> </u> | | | | | | | | | | | | | PI | N | | | | | |
| | | | one | wit | h S' | TD | Coo | de | - | 1 | | | | | | | | | | | | | |
| | Mobile Email Id | | | | | | | 1 | | <u> </u> | 1 | | | | <u> </u> | | | | | | | | |

| | | Day | Mon | th | Ye | ear | | | | |
|---|--|-------------------|-----|----------------|-------|-----------|----|---|--|--------------------|
| 7. | Sex : Male [| Femal | le | | 8. Na | tionali | ty | | | |
| 8. Details of Disability Blind Deaf Orthopedically Handicapped | | | | | | | | | | |
| % Disability as per Disability Certificate | | | | | | | | | | |
| Disability ID No. | | | | | | | | | | |
| | Issued by | | | | | | | | | |
| | If blind, have you engaged a scribe? YES NO | | | | | | | | | |
| | If YES, amount paid per month | | | | | | | | | |
| | Are you using any assistive devices (e.g., wheel chair, scooter, canes, crutches, prosthetic devices, orthotic devices, any other? NO NO | | | | | | | | | |
| If YES, give the name of the device | | | | | | | | | | |
| 9. | 9. Educational Qualifications | | | | | | | | | |
| | Examination passed | Name o Institu | | Year Admiss | | Ye pas | | Whether Full/Part time / Correspondence | | Class/ Division |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

6. Date of Birth as per Birth Certificate/School Leaving Certificate

| Did you drop out from any institute at any point of the course? YES NO | | | | | | | |
|---|--|----------|--------|--|--|--|--|
| If YES, mention the following | ng: | | | | | | |
| Name of the Course | | | | | | | |
| Year of discontinuation of the course | | | | | | | |
| Name of the Institute | | | | | | | |
| Reason for dropping out | | | | | | | |
| Name & Phone no. of the Institution | Head of the | | | | | | |
| 10. Previous financial suppo | ort received, if any | | | | | | |
| Did you receive any fir previous course? | Did you receive any financial support / scholarship for any previous course? | | | | | | |
| If YES, provide the follow | ving: | | | | | | |
| Source | Course | Duration | Amount | | | | |
| 1. Previous skill training course, if any Have you undergone any skill training course? YES NO | | | | | | | |
| If YES, provide the follo | wing: | | | | | | |
| Skill Training Course | Skill Training Course Name | | | | | | |
| Institute | | | | | | | |
| Duration | | | | | | | |
| Year of Admission | | | | | | | |
| Year of Completion | | | | | | | |
| Course fee, if any | | | | | | | |
| 1 | 1 | | | | | | |

12. Family & Income

| Father's Name | | | | | | | |
|--|-------------------------------|-----|--------------------|--|--|--|--|
| Contact No. | | | | | | | |
| Occupation / Source of Income | 2 | | | | | | |
| Annual Income | | | | | | | |
| Mother's Name | | | | | | | |
| Contact No. | | | | | | | |
| Occupation / Source of Income | Occupation / Source of Income | | | | | | |
| Annual Income | Annual Income | | | | | | |
| Any other Source of Income of the Household Total Annual Household Income | f | | | | | | |
| No. of Siblings (BROTHER/SISTER), if any | ý | | | | | | |
| If in your family there are persons with disability other than you, give the following | | | | | | | |
| Name of the Person | Relationship | Age | Type of Disability | | | | |
| | | | | | | | |
| | | | | | | | |
| Does your family possess a BPL (Below Poverty Line) Card? YES NO | | | | | | | |
| If YES, provide BPL Card No. | | | | | | | |
| Are you employed or earning some income? YES NO | | | | | | | |

| | Amount earned annually | | |
|-----------|---|--|----------------------------------|
| 13. | Details of course of study for which Bha | rti Infratel Scholarship | is applied |
| | Name of the Course | | |
| - | Name of the Institution | | |
| | Address of the Institution | | |
| | Duration of the Course | | |
| • | Course fee per month/semester/year | | |
| • | Pursuing* / Yet to apply / Applied for admission / Drop out | | |
| • | If pursuing which year / semester | | |
| - | If drop out, reason for drop out | | |
| | * If pursuing/ already in college , Part mitted. | II of this application l | has to be filled up and |
| | DE | CLARATION | |
| kno We | hereby declare that the information full wledge and based on records. We posses also agree to abide by the Rules & Recolarships Scheme, if awarded to the apple | s all supporting documegulations and Terms & | ents and evidence for the input. |
| Plac | Į. | nt/Guardian | Signature of the Applicant |
| Dan | √. | | |

Source of Income

In case of orthopedically challenged / any applicant who is unable to sign by himself / herself, application may be submitted only with Parents / Guardian's signature.

LIST OF REQUIRED DOCUMENTS / TESTIMONIALS TO BE SUBMITTED ALONG WITH APPLICATION

| Document | Please Tick √ if |
|---|-------------------|
| | attached with the |
| | application |
| Self attested Photocopy of proof of date of birth | |
| Self attested Photocopy of mark sheet of the HSLC examination | |
| Self attested Photocopy of certificate HSLC examination | |
| Self attested Photocopy of mark sheet of the 10+2 examination | |
| Self attested Photocopy of certificate of the 10+2 examination | |
| Self attested Photocopy of mark sheet of Graduate examination, if any | |
| Self attested Photocopy of certificate of Graduate examination, of any | |
| Self attested Photocopy of mark sheet of Post- Graduate examination, if any | |
| Self attested Photocopy of certificate of Post-Graduate examination, if any | |
| Recent Admission receipt (current semester /year) | |
| Any other certificate relevant to educational qualification, if any | |
| Self attested Photocopy of a Photo Identity Card (Voter ID /Passport / | |
| Driving License / Adhar Card) | |
| Self attested Photocopy of Disability Certificate | |
| Self attested Photocopy of BPL Card, if any | |
| Self attested photocopies Income Certificate (s) of parents | |
| 4 Coloured Passport Size Photograph of the candidate | |

Application with all testimonials / documents is to be submitted / sent to:

To, The Executive Director

Shishu Sarothi

Centre for Rehabilitation & Training for Multiple Disability
Off Ramkrishna Mission Road, Birubari

Off Ramkrishna Mission Road, Birubari

Guwahati - 7810 16, Assam

 $Tel:\, 0361\,\, 2470990\,/\,\, 2478912\,/\,\, 9207049810$

PART-II

(To be filled up by the Institute where the applicant is pursuing his / her education. Candidates opting for new admission need not submit this Part-II)

| 1 | Name of the Institute | | |
|---|---|---------------------------------------|-----|
| 2 | Address of the Institute | | |
| 3 | Name of the affiliated University | | |
| 4 | Name of the Candidate on record | | |
| 5 | Date of Birth on record | | |
| 6 | Date of enrollment | | |
| | | | |
| 7 | Course studying in | | |
| | Course Name | | |
| | Whether UG Degree / | | |
| | Diploma / PG Degree | | |
| | Type of Course (Full Time / Part Time / | | |
| | Correspondence) | | |
| | Class / Year in which | | |
| | studying | | |
| | Roll No. | | |
| | Registration No. of | | |
| | University, if any | | |
| | Day Scholar (Yes/No) | | |
| | Availing Hostel Facility | | |
| | (Yes/No) | | |
| | Name of the Hostel, if | | |
| | availing Hostel Facility | | |
| | Fee Details per annum | Tuition Fee | |
| | | Admission Fee | |
| | | Registration Fee | |
| | | Examination Fee | |
| | | Library Fee | |
| | | Computer/Internet Fee | |
| | | Students' Activity Fee | |
| | | Any other Fee | |
| | | (Please specify) Total Institute Fee | |
| | | Hostel Fee, excluding food charges | |
| | | Hostel fee, excluding food charges | |
| | | 11 Hoster ree, including rood charges | i l |

| 8 | Is he/she availing any kind of scholarship / financial support / Aid? If Yes, provide following details. | | | | | | |
|-----|--|--|--|--|--|--|--|
| | Name of the Scholarship / | | | | | | |
| | Financial Aid Scheme | | | | | | |
| | Period since when and till | | | | | | |
| | when the scholarship / aid | | | | | | |
| | is sanctioned | | | | | | |
| | Amount of Scholarship / | | | | | | |
| | Financial Support per | | | | | | |
| | month / year | | | | | | |
| | | | | | | | |
| 9 | Is the student using any kind of | assistive device? (e.g., | | | | | |
| | wheel chair, scooter, canes, cru | tches, prosthetic devices, | | | | | |
| | orthotic devices, any other). If | yes please specify. | | | | | |
| | | | | | | | |
| 10 | Contact Person of the Institute | | | | | | |
| | Name | | | | | | |
| | | | | | | | |
| | Designation | | | | | | |
| | | | | | | | |
| | Department | | | | | | |
| | | | | | | | |
| | Address for Correspondence | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | C | | | | | | |
| | Contact No. | | | | | | |
| | Email Id | | | | | | |
| 1.1 | Don't details of the Institution | whomatha atridant's ashalamshin amount will be thoughoused | | | | | |
| 11 | if selected under Bharti Infratel | where the student's scholarship amount will be transferred | | | | | |
| | Account Number | | | | | | |
| | Account Number | | | | | | |
| | Name of Account | | | | | | |
| | Name of Bank | | | | | | |
| | | | | | | | |
| | Name & Address of Branch | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | IFSC Code | | | | | | |
| | | | | | | | |
| | Account type | | | | | | |
| | | | | | | | |

Office Seal

(Signature & Designation of the authorized Institute official)