## FRESH APPLICATION FORM

## FOR POST MATRIC SCHOLARSHIP TO SCHEDULED TRIBES/SCHEDULED CASTES STUDENTS OF MEGHALAYA DURING $20\_\_20\_\_$ .

| To, | The Director of Higher & Technical Education  Meghalaya, Shillong                                      |         |  |  |  |  |  |  |  |
|-----|--|---------|--|--|--|--|--|--|--|
| Thi | igh the (Head of Institution)  |         |  |  |  |  |  |  |  |
|     |  |         |  |  |  |  |  |  |  |
|     | PART A   |         |  |  |  |  |  |  |  |
|     | (TO BE FILLED BY THE APPLICANTS)   |         |  |  |  |  |  |  |  |
|     | Name of the applicant (in block letter)  |         |  |  |  |  |  |  |  |
|     | Date of Birth  |         |  |  |  |  |  |  |  |
|     | . Caste/TribeCommunity   |         |  |  |  |  |  |  |  |
|     | Religion   |         |  |  |  |  |  |  |  |
|     | Permanent Address in full  |         |  |  |  |  |  |  |  |
|     | (i) Course of study for which the Scholarship is now desired   |         |  |  |  |  |  |  |  |
|     | (ii) Authority who will award Degree/Diploma Certificate after completion of Course                    | f the   |  |  |  |  |  |  |  |
|     | (iii)Subject taken for course of study   |         |  |  |  |  |  |  |  |
|     | Whether the candidate was in receipt of Scholarship under this scheme or any Scheme in proceeding year | r 20    |  |  |  |  |  |  |  |
|     | Yes/No. If yes, please indicate: -   |         |  |  |  |  |  |  |  |
|     | (a) Name of the Scholarship Scheme   |         |  |  |  |  |  |  |  |
|     | (b) Course of study for which Scholarship was awarded  |         |  |  |  |  |  |  |  |
|     | (c) Class, Year the Scholarship enjoyed last   |         |  |  |  |  |  |  |  |
|     | Name of Institution in which the Scholarship was awarded   |         |  |  |  |  |  |  |  |
| 6.  | (i) If the applicant pass the last University/Board/Annual Examination earlier than proceeding         | year,   |  |  |  |  |  |  |  |
|     | articular of how he/she occupied himself/herself after passing that examination.                       |         |  |  |  |  |  |  |  |
|     | What active during gap period given in details That activities   | during  |  |  |  |  |  |  |  |
|     | gap period should be given in details  |         |  |  |  |  |  |  |  |
|     | (ii) State if you have change Course of study without completion of the course of study.               |         |  |  |  |  |  |  |  |
|     | (iii) Whether you have failed in the promotion examination Yes/No. if Yes indicate the number of       | of time |  |  |  |  |  |  |  |
| 7.  | Whether residing in the hostel of the Institute or in any approved                                     | Hostel  |  |  |  |  |  |  |  |
|     | Yes/no   |         |  |  |  |  |  |  |  |

|          | (i)                        | Father's name in full                                |          |                 | (i) Occupation                                       |                           |  |  |
|----------|----------------------------|--|----------|-----------------|--|---------------------------|--|--|
|          | (ii) Mother's name in full |  |          |                 | (ii) Occupation                                      |                           |  |  |
|          | (iii)                      | Guardian's name in full (if                          | both pa  | rents have died | 1)   |                           |  |  |
|          | (iv)                       |  |          |                 |  |                           |  |  |
|          | Name                       | Surname  | Male     | /Female         | Year, Class and<br>Courses                           | Institution               |  |  |
| 1.       |                            |  |          |                 |  |                           |  |  |
| 2.       |                            |  |          |                 |  |                           |  |  |
| 3.       |                            |  |          |                 |  |                           |  |  |
| which    | the said                   | authority may recover the ar                         | nount fi |                 | ugh whatever means it deen the applicant             |                           |  |  |
|          |                            |  | (ii)     | (a) Signature   |  |                           |  |  |
|          |                            |  | (11)     | hand thumb      |  |                           |  |  |
|          |                            |  |          |                 | ts/guardian  |                           |  |  |
|          |                            |  | (b)      |                 | Block letter   |                           |  |  |
|          |                            |  | (c)      | Relation to S   | Student  |                           |  |  |
|          |                            | 1  | PART –   | В               |  |                           |  |  |
| (To be   | filled in                  | by the Head of the Institution scrutiny for e        |          |                 | is studying This application st date of submission). | is to be forwarded after  |  |  |
|          |                            | nents made by the applicant on checked.              | in Part  | (A) are correct | et to the best of my knowle                          | dge. All the certificates |  |  |
| (ii) Th  | e applic                   | eant is studying in<br>n qualification for admission | in this  | course is       | course   | in the institution. The   |  |  |
| (iii) Ex | act date                   | on which the applicant joine                         | ed the C | ourse/Class thi | s year and his/her Class roll                        | no.                       |  |  |
|          | -                          | e month and year on which                            |          |                 | *  | over including Practical  |  |  |

| (v)  | De | etails o | f bank account of student:  |                 |                 |                           |                        |                             |                          |
|------|----|----------|---|-----------------|-----------------|---------------------------|------------------------|-----------------------------|--------------------------|
|      | a. | N        | Name of the payee (as in the  | bank account    | s)              |                           |                        |                             |                          |
|      | b. | N        | Name of the Bank:   |                 |                 |                           |                        |                             |                          |
|      | c. |          | Bank Branch (full address)  |                 |                 |                           |                        |                             |                          |
|      |    | State    |   | District        |                 | Pin                       |                        | _                           |                          |
|      | d. | Е        | Bank Account number   |                 |                 |                           |                        |                             |                          |
|      |    | (in w    | ords  |                 |                 |                           |                        | )                           |                          |
| (vi) | (  | Govern   | ent is required to pay the<br>ament or from any other sou<br>mission/Enrolment fees   |                 |                 | 0 which are               |                        | nbursed by                  | the State                |
|      | `  | ` ′      | gistration fees   |                 |                 |                           |                        |                             |                          |
|      | `  | ` _      | tion fees   |                 |                 |                           |                        |                             |                          |
|      | `  | ` /      | mes fees  |                 |                 |                           |                        |                             |                          |
|      | `  | ` ′      | on fees   |                 |                 |                           |                        |                             |                          |
|      | (  | (f) Libı | ary fees  |                 |                 |                           |                        |                             |                          |
|      | (  | (g) Ma   | gazine fees   |                 |                 |                           |                        |                             |                          |
|      | (  | (h) Scie | ence Lab fee for science(sub  | ject with prac  |                 |                           |                        |                             |                          |
|      |    |          | lical examination fees charg  |                 |                 |                           |                        |                             |                          |
|      | (  | j) Exa   | mination fees:  |                 |                 |                           |                        |                             |                          |
|      |    | (.       | k) Charged by Institution   |                 | Rs              |                           |                        |                             |                          |
|      |    | (        | l) Charged by the Universit   | y               | Rs              |                           |                        |                             |                          |
|      |    |          | Total Fees payable durin  | g 20 20         | _ Rs            |                           |                        |                             |                          |
|      |    | sed by   | lertake that the Scholarship me. In case the applicant learship/stipend, the Scholars | aves the Instit | tution or other | wise discontinue          | the studie             | at my dispo<br>es or accept | sal will be<br>any other |
|      |    |          | ne Head of the Institution ed/Not Recommended   |                 |                 |                           |                        |                             |                          |
| No   | )  |          |   |                 |                 | Signature of<br>Instituti | the Head<br>on with So |                             |                          |
|      |    |          |   |                 |                 |                           |                        |                             |                          |
|      |    |          |   |                 |                 |                           |                        |                             |                          |
| -    |    |          |   |                 |                 |                           |                        |                             |                          |
|      |    |          |   |                 |                 | Name in                   | Block Le               | tter                        |                          |

Name in Block Letter
OFFICE SEAL

## FOR USE IN THE OFFICE OF THE DIRECTOR OF HIGHER AND TECHNICAL EDUCATION MEGHALAYA::::SHILLONG

In case the application is found to be incomplete, reason of objection:-

| L.  |                              |    |        |
|-----|------------------------------|----|--------|
|     | Total Amount of fee Rs.      |    |        |
| 2.  | Maintenance with effect from | to |        |
| To  | otal of 1 and 2 Rs           |    |        |
|     |                              |    |        |
| A   | mount passed for payment Rs. |    |        |
| (Ru | pees                         |    | ) only |
| Cł  | necked by :                  |    |        |
| De  | aling Assistant              |    |        |

Dy. Director of Higher and Technical Education, Meghalaya, Shillong.

## PROCEDURE FOR APPLYING POST MATRIC SCHOLARSHIP FOR SCHEDULED TRIBE STUDENTS

An Application form for scholarship should comprise of :-

- a) One copy of the application for scholarship in the prescribe form (separate application forms as have been prescribed for 'fresh' and 'renewal' scholarship by concerned States/UTs).
- b) One copy of the passport size photograph with signatures of the students thereon (for fresh scholarship)
- c) One attested copy of Mark Sheets and Certificates of diploma, degree, etc. in respect of all examinations passed.
- d) A certificate (in original) of Caste duly signed by an Authorized Officer/Head of the District Administration/Deputy Commissioner of the district concerned.
- e) An Income declaration by the self employed parents/guardians, stating definite income from all sources by way of an affidavit on non-judicial stamp paper. Employed parents/guardians are required to obtain income certificate from their employer and for additional income from other sources, they would furnished declaration by way of an affidavit on non-judicial stamp paper of `. 10/-. Annual Income of parents should not exceed more than `. 2.5(L) p.a.
- f) A receipt in acknowledgement of the scholarship in the previous year on the form attached to the application only duly countersigned by the Head of the institution concerned, if the applicant was in receipt of a scholarship under this scheme in the preceding year.
- g) Application complete in all respect shall be submitted to the Head of the institution, being attended or last attended by the candidates and shall be addressed to an officer specified for this purpose by the Government of State/Union territory to which the student belongs, in accordance with the instructions issued by them from time to time.
- h) Hosteller have to furnish Original Hostel Certificate (applicable for hosteller only)
- i) Age Certificate from Matric or equivalent Admit Card.