## J&K State Science Technology & Innovation Council Department of Science & Technology,

Winter Capital (Nov- April) B/C. Gandhi Nagar Jammu -180004, Summer Capital (May-Oct.) SDA Colony Bemina Srinagar 190018

## Advertisement

Applications are invited from the eligible permanent resident Science Students of J&K State having passed 10<sup>th</sup> with 60% marks & pursuing 11th Science or 12<sup>th</sup> Science with 60% marks and pursuing BSc Ist Year or BSc with 60% marks and pursuing MSc 1<sup>st</sup> Year (academic Course) during 2016 in any recognized school/Institute/ College /University for availing J&K ST&IC Science Scholarships-2016 however those who have already received State S&T Council's scholarships in the previous years or are pursuing professional courses are not eligible

Applications on the prescribed format duly recommended by Head/ Principal of the School/Institution/ College/ HOD of Universities & accompanied with Enrollment Certificate ,must reach Additional Director Science and Technology, SDA Colony Bemina Srinagar, 190015 (in respect of students of Kashmir Division including Ladakh) Or Assistant, Director J&KST&IC , 5 B/C Gandhi Nagar Jammu, Pin 190008 (in respect of the students of Jammu Division) so as to reach on or before 30th of November 2016 along with following attested documents

- (i) Marks Certificate of qualified examination
- (ii) State Subject certificate
- (iii) Enrolment certificate from the School/College/University presently enrolled Application incomplete in any respect or not accompanied with the requisite documents or received after last date shall not be considered

Prescribed application & Enrollment Certificate format can be down loaded from the S&T Council Website at *jksandtcouncil.nic.in* at Home page under advertisement Section

J&KST&IC/344/2016/

Dated: - 10-2016 Additional Director

	Scholarships Application Proforma (10 be neatly type	u out and submitted)
Bio-data	Name of the applicant	Passport –size Photograph
/Contact		To be-Attested by the HOD of
Information		School /College /University
	Father/Guardian's Name_	
	Permanent Home address	
	Address for correspondence	
	Land Line / Mobile No	
	Email ID	
	Whether physically handicapped / SC/ST?	
	Bank Account No (16 digit)	
	Bank Name	
	Branch Name	
	IFSC Code	
	MICR Code	
	City	
	District	
	State	
Performance	Last Examination passed	
Information	School/college from which passed .	
of Last examination passed (10 <sup>th</sup>	Year of passing	
	Name of Board / University	
/12 <sup>th</sup> /B.Sc	Board /University Roll No	
Final yr )	Subjects-	
	Maximum Marks	
	Marks Obtained	
	Percentage of Marks ( to be computed up-to two	
	decimal places)	
	Percentage of Marks in Science subjects only	
Enrollment	School/college/Deptt presently enrolled	
Information	Year of enrolment	
of Class/	Class Roll No.	
semester	Subject/subjects opted	
presently		
enrolled (11 <sup>th</sup>		
B.Sc.1 <sup>st yr</sup>		
/ M.Sc.1 <sup>st yr</sup> )		

Declaration (i) I hereby declare that the information given above is correct. --(ii) I am not availing any other scholarship for this purpose from any -other source. -(iii) I shall abide by the terms and conditions for sanction of the Scholarship. --(iv) I undertake that if, at any stage, it is found to the satisfaction of the sanctioning authority that the information given by me is false or -if I violate the terms and conditions of the scholarship, the -scholarship sanctioned to me, may be cancelled and the entire -amount of scholarship will be refunded by me or recovered from me, -apart from such penal action as warranted by law.

Signature of the candidate

Certified that the above information is verified with respect to the records available in the school /collage /University

> Signature of Head of the School/college/Deptt

	With official seal	
Enrollment Certificate It is certified that	son/ daughter of	is
pursuing 11 <sup>th</sup> science /B.Sc.1 <sup>st yr</sup> / M.Sc.1 <sup>st yr</sup> ) during 2016	_	
Signature with Stamp of the		
(Principal of the School/College/ University)		

Place ...... Date.....