| • | STATE BANK OF INDIA | | | | E | EDUCATION LOAN | | | | | | | | | | |
|--|---------------------|---------|--------------|---------------------------------|---------------|----------------|-----|--------|----------|--------------------------------|---------------|--------|----------|---------|----------|-----------|
| | APPL | ICATI | ON CUM A | APPR | AISAL I | ORM | FOI | R EDI | JCATI | ON LC | AN | | | | | |
| (PLEASE COMPLETE ALL PARTICULARS IN BLOCK LETTERS AND TICK BOXES WHEREEVER APPLICABLE) CIF NO. (FOR OFFICE USE) ACCOUNT NO. (FOR OFFICE USE) | | | | Signed photograph o Guardian | | | | l l | | | | | | | | |
| | - | | | | | | | | | | | | | | | |
| | | (1) PE | RSONAL I | NEO | RMATIC | N OF | TH | F ADI | PI ICAI | NTS | | | | | | |
| Name in full of the Student | | (1) 1 - | .HOONAL I | | IIIIAII | | | L AI 1 | LIOA | | | | | | | _ |
| Name in ruli of the Student | - | | | | | | | | | | | | | | | |
| Name in full -Parent / Guardian | | | | | | | | | | | | | | | | |
| | | | FIRST NA | AME | | Û | МІ | DDLE | NAME | E (Father / Husband) SURNAME | | | | | | |
| Relationship with the student | | | | | | | | | | | | | | | | |
| PARTICULARS | | | | Stud | ent | | | | | Parent / Guardian | | | | | | |
| Detailed Residential Address (House No., | | | | | | | | | | | | | | | | |
| Road Name, Locality, City, PIN, District, State) | | | | | | | | | | | | | | | | |
| Office Address (House No., Road Name, Locality, City, PIN, District, State) | | | | | | | | | | | | | | | | |
| Permanent Residential Address (House No., Road Name, Locality, City, PIN, District, State) | | | | | | | | | | | | | | | | |
| The name in which the correspondence should be addressed (Mention 1st or 2nd applicant) | | | | | | | | | | | | | | | | |
| 5. Address for correspondence of (tick appropriate box) | | R | esidential A | ddres | s | | | | Of | fice ad | dress | | [| Permane | nt Add | ress |
| 6. E mail address | | | | | | | | | | | | | | | | |
| 7. Date of birth (DD / MM / YYYY) | <u> </u> | | | | | | | | | | | | | | | |
| 8. Age | |] | Υ | 'ears | | | Мо | onths | | L | | Years | | | Mont | hs |
| 9. Telephone Number (Office & Residence) | Office | | | | Resider | nce | | | | Office | • | | | Re | sidence | 9 |
| 9.A. Whether personal telephone is owned, if not the type of relationship with the owner: | | | | | | | | | | | | | | | | |
| 10. Mobile No. | | | | | Fax | No. | | | | | | | Fa | x No. | | |
| 11. Sex | | | | | M | Г | | F | | | | | М | | | F |
| 12. Marital Status (Please also tick Single if no living spouse) | | | | | Single | Ē | |] \ | //arried | | [| | Single | | | Married |
| Residential Status (indicate date of permanent return, if any) | | | Resi | ident | | | | NRI | / PIO | | [| | Residen | t | | NRI / PIO |
| 14. Type of Identification Proof (Please indicate | (a) | \neg | | | Voter II |) No | | | | (0) | $\overline{}$ | 1 | Voter II |) No | | |
| name of the document at (d), if any | (a) L | _ | | | Pass Po | | | | | (a) (b) | |]] | Pass Po | | | |
| | (c) PAN | | | | | (c) PAN | | | | | | | | | | |
| | (d) | ╡ | | | | | | | | (d) | 一 | 1 | | | | |
| 14.a. Particulars of Identification Proof, Issue | _ | | | | | | | | | (-) | | | | | | |
| date, place, expiry date,etc. | | | | | | | | | | | | | | | | |
| 15. If you don't have PAN, reasons thereof 16. Do you belong to | - | _ | | 6- | $\overline{}$ | 1 | _ | _ | 055 | \vdash | _ | 1 - | _ | 1 - | _ | 1 |
| 17. Number of dependents | ┝ | 4 | | SC | <u> </u> | ST | 누 | _ | OBC** | \vdash | 는 |] sc | | S1 | <u> </u> | OBC** |
| 17. Number of dependents 18 Educational / Professional qualifications | ┝ | | | | Children | | _ | Othe | ers | | | | Children | | | Others |
| **If yes please enclose proof thereof | | | | | | | | | | L | | | | | _ | |

| | (2) FINANCIAL / INCOME INFO | DRMATION O | F THE PARENT / GUARDIAN | | | | | | |
|---|-----------------------------|-------------|---|----------------|------------------------|--|--|--|--|
| 1. Monthly Gross Salary | | | | | | | | | |
| 2. Monthly Net Salary | | | | | | | | | |
| 3. Particulars of deductions from gross salary | | | | | | | | | |
| 4. Other Income as per I.T. return | | | | | | | | | |
| 5. Annual Income as per I.T.return | | | | | | | | | |
| | (3) EMPLOYMENT DETA | AILS OF THE | PARENT / GUARDIAN | | | | | | |
| Name of the employer | | | | | | | | | |
| 2. Name of the department | | | | | | | | | |
| 3. Designation & Employee No.(if available) | | | | | | | | | |
| 4. No.of years of present employment | | | | | | | | | |
| 5. Date of retirement | | | | | | | | | |
| | (4) PETAU 0 | 05 050UDIT) | / OFFERE | | | | | | |
| A) IMMOVABLE PROPERTY | (4) DETAILS | OF SECURITY | OFFERED | | | | | | |
| A) IMMOVABLE PROPERTY | Title deed | | | | | | | | |
| Plot / Flat / House No. | Lease / Freehold | Date | In the name of | Address | Estimated Market value | | | | |
| | | | | | | | | | |
| | | | | $+ \times$ | + | | | | |
| | | | | | — | | | | |
| | | | | | | | | | |
| B) VEHICLE / CAR - Please give details including registration number, etc. | | | \rightarrow | | | | | | |
| C) OTHER SECURITIES | | | | | | | | | |
| Name of the Security | Serial No. | | Napre of the holder | Maturity value | Estimated Market | | | | |
| | | | K | | 1 444 | | | | |
| | | 1 | | | | | | | |
| | (5) DETAILS (| OF THE COUR | ISE / STUDY | | | | | | |
| Name of the Proposed Course of Study | | | | | | | | | |
| 2. Name of the Institution, University, Country | | | | | | | | | |
| 3. Reasons for selection of Institution / | | | | | | | | | |
| University | | | | | | | | | |
| Ranking of the Institution or course | | | | | | | | | |
| 5. Duration of course | | | | | | | | | |
| 6. Date of commencement of course | | | | | | | | | |
| 7. Expected monthly income of student after completion of the course | | | | | | | | | |
| 8. Employment potential after completion of course | | | | | | | | | |
| | (6) 1 | OAN REQUES | ST | | | | | | |
| COST OF TI | | | | URCES | | | | | |
| 1. Tution fees | | | | | | | | | |
| | | | Details of non repayable studentsh fellowship, etc. available to the Studentship. | | | | | | |
| 2. Essential Books, Stationery, equipments, if any | | | Details of repayable studentship full purphise at a supplied to the Studentship | | | | | | |
| Examination fees | | | fellowship, etc. available to the Studer 3. Details of funds available from far | | | | | | |
| | | | sources for the course | , | | | | | |
| Maintenance expenditure | | | 4. Amount of loan applied for | | | | | | |
| Insurance premia for the duration of loan and start up period | | | | | | | | | |
| TOTAL (Should tally with the sources) | | | TOTAL (Should tally with the cost) | | | | | | |

| (7) DETAILS OF FINANCIAL WORTH OF THE PARENT / GUARDIAN | | | | | | | | |
|---|--|-----------------|--|-------------------------|----------------------|------------------|--|--|
| PARTICULARS | Details (Bank, branch | n, etc.) | Amo | ount (Rupees) | Bank's assessment | | | |
| Savings in Bank (Savings Bank + Fixed Deposits) | | | | | | | | |
| 1.a. How long the Account has been maintained? | | | • | | • | | | |
| 2. Immovable property | | | | | | | | |
| 3. Current PF balance(Your share) | | | | | | | | |
| 4. Investment in NSCs/Share / Debentures / | | | | | | | | |
| bonds, etc. | | | | | | | | |
| 5. Jewellary / gold ornaments | | | | | | | | |
| 6. LIC / Postal life, etc. | | | | | | | | |
| Capital in various firms (your share), HUF share and Share in Associate Concern | | | | | | | | |
| Share and Share in Associate Concern | | | | | | | | |
| (8) | ADDITIONAL DETAILS OF BA | ANK ACCOUNT | S OF THE PAR | ENT / GUARDIAN | | | | |
| Name of the a/c ho | lder | | | | | | | |
| | | Type of a/c | | Name of Bank and bran | nch | A/c Number | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| (9) DET | AILS OF EXISTING LOANS (| FROM STATE | BANK OF INDI | A OR OTHER BANKS) | | | | |
| Purpose | Bank Name / other details | and a/c No. | Date of loan | Loan Amt | Present outstandings | Mode of paymen | | |
| Housing loan | | | | | outstaridings | | | |
| Car loan | | | | | | | | |
| PF Loan | | | | | | | | |
| Borrowings from friends and relatives | | | | | | | | |
| Credit Society | | | | | | | | |
| Others (Please specify) | | | | | | | | |
| Other details | EMI | | | Details of security cha | ırged | | | |
| Housing loan | | | | | | | | |
| Car loan | | | | | | | | |
| PF Loan | | | | | | | | |
| Borrowings from friends and relatives | | | | | | | | |
| Credit Society | | | | | | | | |
| Others (Please specify) | | | | | | | | |
| (1 | IO) PROPOSED / PREFERRED | REPAYMENT | AND PAYMENT | OF INTEREST | | | | |
| Mode of Repayment (How many months or how | many EMIs ?) | | | | | | | |
| | | | | <u></u> | | \neg | | |
| | | Payment of fu | Il interest as and | when applied during the | No interest wil | I be paid during | | |
| By Student | By Guardian | T dymont of h | Payment of full interest as and when applied during the moratorium | | | moratorium | | |
| | | (11) GENERAL | | | | | | |
| 3. Do you have an existing relationship with SBI, | | | | | | | | |
| if so, details thereof 4. Do you wish to open a Savings Bank with SBI | | | | | | | | |
| ? | | | | | | | | |
| 5. Is any guarantee given to SBI/Other bank | V | N- | If yes, details | | | | | |
| | Yes (12) DO | No. CUMENTS RE | thereof | | | | | |
| | | | | e studies in India | | | | |
| | Mark sheet of last qualifying examination for school and graduate studies in India Copies of letter conferring scholarship, free ship, etc. | | | | | | | |
| | Documents evidencing duration of course of commencement thereof, viz. Prospectus or Certificate from the competen | | | | | | | |
| | authority of the Institution. | | | | | | | |
| | Copy of ranking of the University / Institution | | | | | | | |
| | Proof of admission to the course | | | | | | | |
| | Schedule of expenses for the course | | | | | | | |
| | Two copies of pass port size photograph of the student / parent/ guardian /guarantor | | | | | | | |
| | Salary certificate & form 16 of previous year (in case of employed) | | | | | | | |
| | I.T.Returns for the last 2 years (if I.T.Assessee) duly accepted by the ITO | | | | | | | |
| | Statement of bank account for the last six months of the guardian / parent | | | | | | | |

| | Original sale deed and other document of title to property in respect of immvoable property offered as collateral security. | | | | | | | | |
|--|---|--|---|---|--|--|--|--|--|
| | Proof of residnece (identity Card / Passport / Voter Identification Card / Driving licence | | | | | | | | |
| | Tax paid receipts etc. (Advance IT / Property Tax / Municipal Tax, etc.) | | | | | | | | |
| | Others | | | | | | | | |
| | D | ECLARATION | | | | | | | |
| I / We hereby apply for a loan from Sta particulars and information furnished in this appli sanction to me / us. I / We confirm that I / We / We have read the terms and conditions and un Instalment will comprise Principal and Interest ba I / We agree that State Bank of India our occupation / employment, residential address may deem necessary if my / our above statement our loan application without assigning any reason be in force from time to time. I also hereby give | cation form are true, accurate ar have / had no insolvency proceediderstood the contents therein. I / sed on State Bank Advance Rate may at its discretion conduct disc and to provide any further inform the are found to be untrue. I / W thereof. I / We further agree that my consent to send the application | nd complete and that they a rings against me / us. Nor hat we am / are aware that if I which is subject to change a which is subject to change areet inquiries in respect of thation that the Bank may recover agree that State Bank of at my / our loan transaction in to RACPC for sanction if | shall form the basis of any lawe, I / We been adjudicated / We opt for loan at floating from time to time. his application. I / We undertaulire. State Bank of India will India shall have the sole disc is shall be governed by the rin order and disbursement of | can State Bank of In insolvent. I / We furt rates of interest, the ake to inform as to an I be at liberty to take cretion to reject / red ules of State Bank of | ndia may decide to ther confirm that I be Equated Monthly my change in my / e such action as it uce loan amount / of India which may | | | | |
| | gnature of the student | tions at the above mentioner | o branch as home branch. | Signature | of the Guardian | | | | |
| | te | | Date | | | | | | |
| | 17. FOR | ROFFICE USE ONLY | | | | | | | |
| At Branch / OSF - | Signature/s of the applicant/s ob on | Name & Signature | (Branch / OSF) | | | | | | |
| At RACPC (Data related to CIF Creation) | VIP Code (0 for No , 1 for Yes) | Customer Type Personal | - | Relative Code (father / spouse) | | | | | |
| Greetings required | Occupancy (home ow | ner, | Customer evaluation required | | | | | | |
| CIS Organization code | Segment C | | CIBIL Reference made | | | | | | |
| Date | ····· | • | SIGNATUR | RE OF THE APPRA | ISING OFFICER | | | | |
| | | | | | | | | | |