

661

APPLICATION FORM
NATIONAL MEANS-CUM-MERIT SCHOLARSHIP EXAMINATION, 2016

(For the students studying in Class VIII)

Read the instruction carefully given on page 2 before filling the application form.

You may take the help from your teacher/parent for filling up the application form.

-Date of Examination

Sunday, the 6th November, 2016

-Name & address of the Agency
for conducting the NMMS Examination

**SCIENCE UNIT,
DIRECTORATE OF EDUCATION (SCHOOLS)
GOVERNMENT OF MANIPUR
MANIPUR**

- Name of the State
(where the candidate is studying in class VIII as a regular student)

MANIPUR

- Application fee, if any

-NIL

Affix passport size
photograph duly attested
by the Head of the
Institution

State Level 12 digit Roll Number

Scheme Code State Code Year Centre Code Serial No. Class Date of Birth

(to be filled by the Office)

03	13	16			08	DD	MM	YY
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1. Name of the Candidate (Do not write Miss/Master)

2. Father's Name (Do not write Mr/Dr./Prof.)

3. Mother's Name (Do not write Mr/Dr./Prof.)

4. Sex 5. Area to which candidate resides 6. Caste category of candidate 7. Disability status of candidate

1	2	1	2	1	2	3	1	2	3	4
Male	Female	Rural	Urban	General	S.C.	S.T.	Orthopedic	Hearing Impaired	Visually Impaired	None

(Please enclose a copy of the relevant reservation certificate in support of the information at Sl. No. 6 & 7)

8. Postal address for correspondence (Do not write father's or your name)

9. Name and address of the institution in which studying at Class VIII level

10. Type of the institution in which studying at Class VIII level (see definition overleaf*)

11. Area in which the school is located

1	2	3	Rural	1	Urban	2
Govt.	Local Body	Govt. Aided				

12. Medium of Examination: 1 3 English 13. Occupation: a) Father b) Mother 14. Education: a) b) Father Mother

15. Annual income:

a) Father	1	2	3	4
	Up to Rs.50,000	Rs.50,001 to Rs.1,00,000	Rs.1,00,001 to Rs.1,50,000	More than 1,50,000
b) Mother	1	2	3	4
	Up to Rs.50,000	Rs.50,001 to Rs.1,00,000	Rs.1,00,001 to Rs.1,50,000	More than 1,50,000
c) Total income of the family	1	2	3	4
	Up to Rs.50,000	Rs.50,001 to Rs.1,00,000	Rs.1,00,001 to Rs.1,50,000	More than 1,50,000

16. Telephone: STD Code Phone

To be filled in by the Head of the Institution

Certified that:

- (1) Master/Miss is a regular student of his School/Institution and he/she has secured % marks in the Class VII Annual Promotional examination i.e. when he/she was promoted from Class VII to Class VIII. He/She has secured marks out of (Candidate must fulfill the criteria announced by the State & enclose a photocopy of progress report).
- (2) The particulars given by him/her in the application form have been verified and found in order.
- (3) Master/Miss belongs to Scheduled Caste/Scheduled Tribe/Disability category as per the records maintained in the Institution. (to be filled for SC/ST candidates only) (Please enclose SC/ST/Disability certificate)
- (4) Master/Miss belongs to economically weaker section (Income not exceeding Rs.1,50,000 p.a.) (Please enclose income certificate of parents issued by the Competent Authority.)

Date

Signature of the Head of the Institution
with seal

(Signature of the Candidate)

(Signature of the District Liaison Officer)
with seal

Counter-signature of the Zonal
Education Officer (with seal)

CODING PLAN

Read instructions carefully before filling up the Application Form

1. Use only Blue or Black Ball Point Pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
2. Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
3. Cross (X) only one of the appropriate boxes in item nos. 4, 5, 6, 7, 10, 11, 15.
4. It is the responsibility of the candidate and the Head of the institution to deposit the filled in Application Form to the District Liaison Officer concerned before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the candidate or the Head of the Institution concerned.
5. Incomplete or defective applications are liable to be rejected.

EXAMPLE FOR WRITING NAME AND ADDRESS

Father's Name

P C H A O B A S I N G H

POSTAL ADDRESS: Do not try to write complete address in one line. Break it appropriately as shown below.

K H U M A N T H E M L E T K A I
U R I P O K I M P H A L

Education of Father / Mother (Refer to item No. 14)	
Education	Code
Up to Primary	1
Upper Primary	2
Secondary	3
Senior Secondary	4
Graduation	5
Post graduation	6
Doctoral	7
Professional degree (Engineering, Medicine, MCA, MBA, etc.)	8
Any other	9

Father's/Mother's Occupation (Refer to item No. 13)	
Occupation	Code
Professional, Technical and Related Worker	1
Administrative, Executive and Managerial Worker	2
Clerical and Related Worker	3
Sales/Service Worker	4
Farmer, Fisherman and Related Worker	5
Production and Related Worker, Transport	6
Operators and Labourer Worker not classified by the above occupations	7
Not employed	8

District/Zone Code No.

*TYPE OF SCHOOL/INSTITUTION (refer item No. 10)

GOVERNMENT: A Government School is that which is run by the State Government or Central Government or Public Sector Undertaking or an Autonomous Organization completely financed by the Government.

LOCAL BODY: A Local Body School is that which is run by Panchayat Raj and local body institutions such as Zila Parishad, Municipal Corporation, Municipal Committee, Notified Area Committee and Cantonment Board.

GOVT. AIDED: A Government Aided School is that which is run by an individual or a private organization and receives grant from government or local body.

NATIONAL MEANS-CUM-MERIT SCHOLARSHIP EXAMINATION, 2016

(For Class VIII studying students)

Name of the State : **MANIPUR**
(Which will conduct the Examination)

Affix passport size
photograph duly attested
by the Head of the
Institution

ADMISSION CARD

To be filled in by the applicant

Master/Miss

Date of birth

S/o / D/o Shri

of (School)

of (District/Centre)

is permitted to appear in the NMMS examination, 2016.

Full Postal Address

Pin Code

She/He is allotted 12 digit Roll Number:

Scheme Code State Code Year Centre Code Serial No. (to be filled by the Office) Class

0 3

1 3

1 6

0 8

Date of Examination : **Sunday, the 6th November, 2016** [First Session : 10.30 am to 12noon (MAT)]

Venue of Examination Centre : [Second Session : 12.30 pm to 2.00 p.m. (SAT)]

Signature of the Head of the Institution
with Seal

Scrutinized by

Office Seal

Signature of the District Liaison Officer, STS, SLNTSE,
& NMMS Exam with Seal

Signature of the Invigilator
at the Examination Centre

Signature of the candidate
in the presence of Invigilator

MAT

SAT

INSTRUCTIONS TO THE CANDIDATE

1. Candidate can collect the Admission Card from the District Liaison Officer concerned at least one week before the examination.
2. Reach the Examination Centre at least half an hour before the commencement of the examination and occupy the seat that bears your Roll Number.
3. DO NOT take calculator, mathematical & physical table or any other kind of ready reckoner to the examination hall.
4. The examination will be conducted in two sessions on the same day.
5. You have to take the examination in TWO PARTS :
 - i) Part-I : Part-I is confined to Mental Aptitude Test (MAT) consisting of 100 compulsory questions.
 - ii) Part-II : Part-II is confined to scholastic Aptitude Test(SAT) consisting of 100 compulsory questions
-40 from Science, 40 from Social Studies and 20 from Mathematics.
6. Time for Part-I is 90 and Part-II is 90 minutes each.
7. Each question carries 1(One) mark.
8. Write your Roll Number, as given in the Admission Card, on the Answer Sheet and on the cover page of the Question Booklet or Answer Sheet.
9. DO NOT write your name in any part of the Question Booklet or Answer Sheet.
10. All questions in the Booklet are objective type. For each question FOUR possible answers are given, but only one is correct.
11. Record your answer using PEN (Blue or Black Ink) only.
12. During the examination follow the instructions of the invigilator strictly.
13. Hand over your Question Booklet and Answer Sheet to the invigilator before leaving the Examination Hall.